

Big Island, VA 24526 (434) 299-5911

December 22, 2009

RECEIL TO Ms. Becky France **Environmental Engineer Senior** Virginia Department of Environmental Quality Blue Ridge Regional Office 3019 Peters Creek Road Roanoke, VA 24019

Subject:

**VPDES Permit Renewal Application** 

VPDES Permit No. VA0003026

GP Big Island, LLC

Dear Ms. France:

As required by the current VPDES permit that expires on June 29, 2010, we are submitting the attached renewal application. As part of this renewal package, we are including additional information, or making certain requests as outlined below:

- We are requesting monitoring frequency reductions for Outfall 003 for 5-day Biochemical Oxygen Demand (BOD<sub>5</sub>) and Total Suspended Solids (TSS). Based on our monitoring data over the last term of the permit, we have had no exceedances of the permit limits for either parameter. The monitoring frequency of the current permit is 5 days per week for both parameters. Our average over the last 2 years for BOD<sub>5</sub> is 18 percent of the monthly average limit and our average for TSS over the same period is 7 percent of the monthly average limit. We request the frequency be revised to 3 days per week for both BOD<sub>5</sub> and TSS as allowed under EPA's Interim Guidance for Performance-Based Reductions of NPDES Monitoring Frequencies.
- We are requesting monitoring frequency reductions for Outfalls 001, 002 and 003 for color, which is now monitored 5 days per week. Based on our monitoring data over the last 2-year period for the calculated color change reported under Outfall 999, we have had no exceedances of the permit limit for this parameter, and our average is 20 percent of the monthly average permit limit. We request the frequency be revised to one day per week as allowed under EPA's Interim Guidance for Performance-Based Reductions of NPDES Monitoring Frequencies.
- We request the removal of monitoring requirements for Outfalls 001 and 002 for Total Residual Chlorine, as there is no chlorine addition to the cooling water that is discharged from these outfalls. Based on our monitoring data over the last term of the permit, we have had no exceedances of the permit limits for this parameter. In fact, all of the data monitored over the permit term have been less than the detection limit for the method.
- We request the removal of the language in the current permit in the Schedule of Compliance (Part I.C.) that specifies the requirements related to the implementation of

June 20, 2008 Page 3 of 3

In addition to the Form 2A waiver requests, the Authority is requesting the following waiver for preparation of the VPDES Sewage Sludge Permit Application Form:

1. Part C.l.c of the VPDES Permit Sewage Sludge Application form requires that maps depicting the land application sites be provided in the application. The maps for the current land application sites were provided to DEQ previously by Bionomics in the form of Map Books for application sites in Franklin and Bedford Counties. Rather than duplicate previously submitted information, the Authority requests that the requirement to provide these maps again be waived and a reference to the maps be accepted for the Sewage Sludge Application.

We will continue preparation of the final VPDES permit reissuance application and will submit the completed, signed application documents to your office in advance of the August 23, 2008 deadline. In the meantime, please do not hesitate to contact me should you have any questions or require any additional information.

Sincerely,

S. Scott Shirley

Director of Wastewater Operations

Telephone: (540) 853-1283

Fax: (540) 853-1307

SSS/

#### **Enclosures**

cc: Michael McEvoy, Executive Director-Wastewater Services, Western Virginia Water Authority Janis Richardson, Environmental Programs Coordinator, Western Virginia Water Authority Marty Sensabaugh, Wastewater Operation Manager, Western Virginia Water Authority Ronald E. Benson, Jr., Ph.D., P.E., Senior Vice President/Principal, Hole Montes R. Lawrence Hoffman, Director of Environmental Services, Olver Incorporated



| 1  | Form 1 (including USGS Map) Attachment A to Form 1 (Add. Environ. Permits) |  |  |  |  |  |
|----|--|--|--|--|--|--|
| 2  | Form 2C  |  |  |  |  |  |
| 3  | Attachments A, B, C & D to Form 2C   |  |  |  |  |  |
| 4  | Attachment E to Form 2C  |  |  |  |  |  |
| 5  | Form 2F (incl. Description of Similar Outfalls)                            |  |  |  |  |  |
| 6  | Appendix 1 to Form 2F (Site Maps, List of Pollutant Sources and USGS Map)  |  |  |  |  |  |
| 7  | Attachment A to Form 2F (Drainage Area and Control Measures)               |  |  |  |  |  |
| 8  | Attachment B to Form 2F (History of Spills)                                |  |  |  |  |  |
| 9  | Appendix 2 to Form 2F (BMP Information)                                    |  |  |  |  |  |
| 10 | VPDES Sewage Sludge Permit Application                                     |  |  |  |  |  |
| 11 | Sludge Disposal Plan (including Lynchburg<br>Agreement)                    |  |  |  |  |  |
| 12 | Delegation of Signatory Authority  |  |  |  |  |  |
| 13 | MSDS for Water Treatment Chemicals   |  |  |  |  |  |
| 14 | Lab Analysis Data for Form 2C  |  |  |  |  |  |
| 15 | Lab Analysis Data for Form 2F  |  |  |  |  |  |
|    | •  |  |  |  |  |  |



GP Big Island, LC 9363 Lee Jackson Highway P.O. Box 40 Big Island, VA 24526 (434) 299-5911

February 2, 2010

CERTIFIED MAIL
RETURN RECEIPT REQUESTED
7003 1010 0005 3792 6811

Ms. Becky France
Environmental Engineer Senior
Virginia Department of Environmental Quality
Blue Ridge Regional Office
3019 Peters Creek Road
Roanoke, VA 24019

Re: VPDES Permit No. VA0003026

Dear Ms. France:

Please find enclosed the signed application page from the Sewage Sludge Permit Application Form as requested. Please replace page 4 of the application located in Section 10 of our permit application package with the enclosed page. Thank you for your review and feedback on our permit application. Should you have any questions please contact me at (434) 299-7386 or thpierce@gapac.com.

Sincerely,

Timothy H. Pierce EH&S Manager GP Big Island, LLC

Enclosure

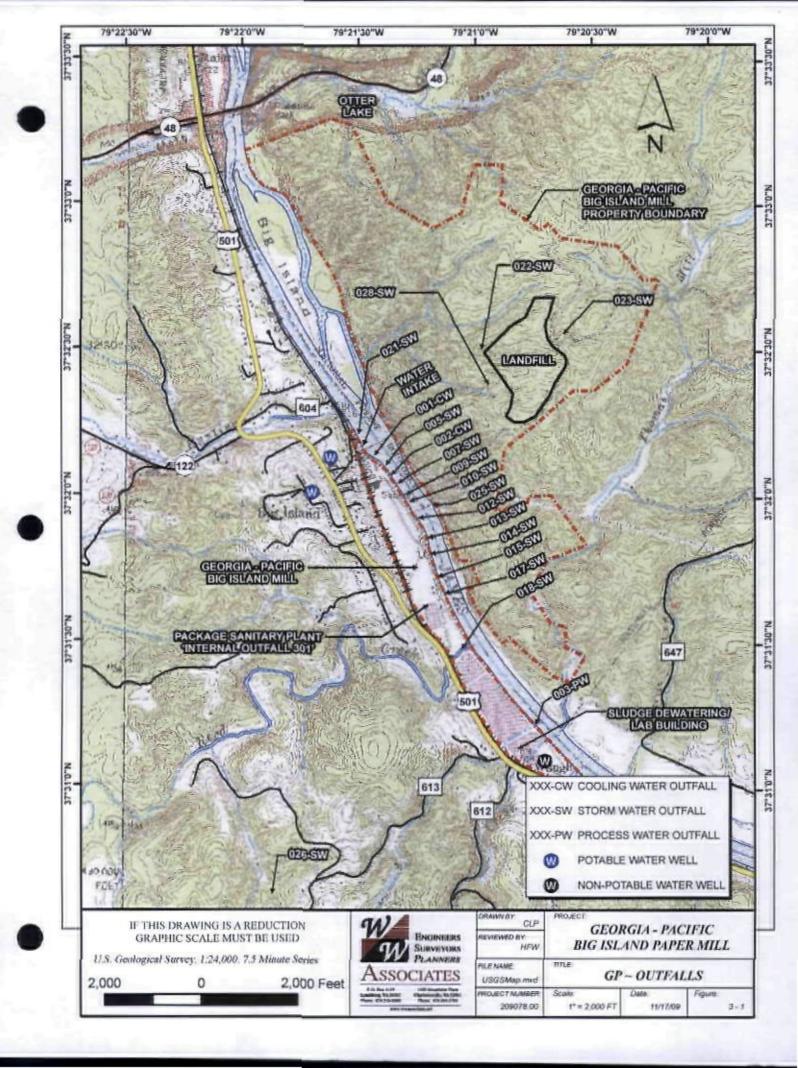
CC: Virginia Department of Health Office of Water Programs 1347 Piney Forest Road

Danville, VA 24540-1605

| CONTINUED FROM THE FRONT  |   |
|---|---|
| VII. SIC CODES (4-digit, in order of priority)  A. FIRST  | B. SECOND   |
| c (specify)   | (specify)   |
| Paperboard Mill .   | 15 16 - 19  |
| C. THIRD  | D. FOURTH   |
| 7   | /   |
| VIII. OPERATOR INFORMATION  | 15 16 19  |
| A.NAME<br>8 GP Big Island, LLC  | B. Is the name listed in Item   |
| C. STATUS OF OPERATOR (Enter the appropriate letter into the  |   |
| F = FEDERAL S = STATE P = PRIVATE  M = PUBLIC (ather than federal or state) O = OTHER (specify)   [S]  [S]  [S]  [S]  [S]  [S]  | pecify)  A (434) 299-7386  15 6 - 16 19 - 21 [22 - 26   |
| E. STREET OR P.O. BOX P. O. Box 40  |   |
| F. CITY OR TOWN   | G. STATE   H. ZIP CODE   IX. INDIAN LAND  |
| B Big Island  | VA 24526 ☐ YES ☑ NO   |
| X. EXISTING ENVIRONMENTAL PERMITS   |   |
| A. NPDES (Discharges to Surface Water)  D. PSD (Air England Water)  N. VA0003026  D. PSD (Air England Water)  | nissions from Proposed Sources)   |
| 15 16 17 18 30 15 16 17 18  | 30  |
| B. UIC (Underground Injection of Fluids)  C 7   | E OTHER (specify) (specify)   |
| 15 16 17 18 30 15 16 17 18  | Solid Waste   |
| C. RCRA (Hazardous Wastes)  | E. OTHER (specify)  |
| 9 R VAD003113602 9 198  | Solid Waste   |
| 15 16 17 18 30 15 16 17 18<br>XI MAP  |   |
| Attach to this application a topographic map of the area extending to at least one  | mile beyond property boundaries. The map must show the oulline of the facility, the of its hazardous waste treatment, storage, or disposal facilities, and each well where it in the map area. See instructions for precise requirements. |
| XII. NATURE OF BUSINESS (provide a brief description)   |   |
| The GP Big Island, LLC facility produces unbleached, comanufacture of corrugated containers (boxes). Raw mate recycled fiber.   | rrugating medium and linerboard for use in the rials consist of hardwood pulp and pre and post consumer   |
|   |   |
|   |   |
|   |   |
| •   |   |
|   |   |
|   |   |
|   |   |
| XIII. CERTIFICATION (see instructions)  |   |
| I certify under penalty of law that I have personally examined and am familiar with the inquiry of those persons immediately responsible for obtaining the information contains am aware that there are significant penalties for submitting false information, including | the information submitted in this application and all attachments and that, based on my<br>ained in the application, I believe that the information is true, accurate, and complete. I<br>so the possibility of fine and imprisonment.    |
| A. NAME & OFFICIAL TITLE (type or print)  B. SIGNATURE  |   |
| Brent A. Collins  VP Manufacturing, GP Big Island, LLC  | 2 a. 00- 12/22/09   |
| COMMENTS FOR OFFICIAL USE ONLY  |   |

# Attachment A to Form 1 Additional Environmental Permits GP Big Island, LLC

| Permit Type                                     | Issuing Agency                 | Permit No. |
|---|--------------------------------|------------|
| Potable Water Supply                            | VA Dept. of Health             | 5019340    |
| Potable Water Supply                            | VA Dept. of Health             | 5019725    |
| Water Intake Forebay Dredging<br>Permit         | VA Marine Resources Commission | 03-0508    |
| General Nutrient Discharge Permit               | VA DEQ                         | VAN040066  |
| Recovery Furnace Construction/ Operating Permit | VA DEQ                         | VA-30389   |
| Linermill/OCC Construction/ Operating Permit    | VA DEQ                         | VA-30389   |
| BART Operating Permit                           | VA DEQ                         | VA-30389   |
| Title V Air Operating Permit                    | VA DEQ                         | VA-30389   |



EPA I.D. NUMBER (copy from Item 1 of Form 1)

VAD003113602

Form Approved. OMB No. 2040-0086. Approval expires 3-31-98.

Please print or type in the unshaded areas only.

2C NPDES



U.S. ENVIRONMENTAL PROTECTION AGENCY
APPLICATION FOR PERMIT TO DISCHARGE WASTEWATER
EXISTING MANUFACTURING, COMMERCIAL, MINING AND SILVICULTURE OPERATIONS
Consolidated Permits Program

| ı | OUTE | ALL | LOCATION |
|---|------|-----|----------|

For each outfall, list the latitude and longitude of its location to the nearest 15 seconds and the name of the receiving water.

| A. OUTFALL NUMBER | B. LATITUDE |         | C. LONGITUDE |        |         |         |                                     |
|-------------------|-------------|---------|--------------|--------|---------|---------|-------------------------------------|
| (list)            | 1. DEG.     | 2. MIN. | 3. SEC.      | 1. DEG | 2. MIN. | 3. SEC. | D. RECEIVING WATER (name)           |
| 001               | 37          | 32      | 08           | 79     | 21      | 27      | James River                         |
| 002               | 37.         | 32      | 04           | 79     | 21      | 23      | James River                         |
| 003               | 37          | 31      | 13           | 79     | 20      | 46      | James River                         |
| 301(internal)     | 37          | 31      | 37           | 79     | 21      | 13      | EQ Basins in ind. WWTP, then to 003 |

#### II. FLOWS, SOURCES OF POLLUTION, AND TREATMENT TECHNOLOGIES

- A. Attach a line drawing showing the water flow through the facility. Indicate sources of intake water, operations contributing wastewater to the effluent, and treatment units labeled to correspond to the more detailed descriptions in Item B. Construct a water balance on the line drawing by showing average flows between intakes, operations, treatment units, and outfalls. If a water balance cannot be determined (e.g., for certain mining activities), provide a pictorial description of the nature and amount of any sources of water and any collection or treatment measures.
- B. For each outfall, provide a description of: (1) All operations contributing wastewater to the effluent, including process wastewater, sanitary wastewater, cooling water, and storm water runoff; (2) The average flow contributed by each operation; and (3) The treatment received by the wastewater. Continue on additional sheets if necessary.

| 1. OUT-            | 2. OPERATION(S) CONTRIBUTING FLOW                  |                                    | 3. TREATMENT                                    |       |                    |  |  |
|--------------------|--|------------------------------------|---|-------|--------------------|--|--|
| FALL<br>NO. (Isst) | a. OPERATION (list)                                | b. AVERAGE FLOW<br>(include units) | a. DESCRIPTION                                  |       | DES FROM<br>E 2C-1 |  |  |
| 001                | Non-contact cooling water                          | 0.06 MGD                           | Screening, clarification and coagulation of raw | 1-T   | 1-0                |  |  |
|                    |  |                                    | river water intake and discharge to surface     | 2-D   | 4-A                |  |  |
|                    |  |                                    | water   |       |                    |  |  |
| 002                | Non-contact cooling water and raw                  | 2.48 MGD                           | Screening, clarification and coagulation of raw | 1.T   | 1 - U              |  |  |
|                    | river water overflow                               |                                    | river water intake and discharge to surface     | 2-D   | 4-A                |  |  |
|                    |  |                                    | water   |       |                    |  |  |
| 301                | Treated sanitary wastewater from                   | 0.004 MGD                          | Treatment units: comminutor, aeration basin,    | 1 · L | 1-0                |  |  |
| -                  | package wastewater treatment plant.                |                                    | secondary clarifier, aerobic digester, chlorine | 1-บ   | 2-F                |  |  |
|                    | Handles sanitary waste from mill and               |                                    | disinfection, surge tank, discharge to          | 3 - A | 5-A                |  |  |
|                    | limited structures in community.                   |                                    | equalization basins in industrial WWTP.         |       |                    |  |  |
| )                  |  |                                    |   |       |                    |  |  |
|                    |  |                                    |   |       |                    |  |  |
|                    |  |                                    |   |       |                    |  |  |
|                    |  |                                    |   |       |                    |  |  |
|                    |  |                                    |   |       |                    |  |  |
|                    |  |                                    |   |       |                    |  |  |
|                    |  |                                    |   |       |                    |  |  |
|                    |  |                                    |   |       | <del></del>        |  |  |
|                    |  |                                    |   |       |                    |  |  |
|                    |  |                                    |   |       |                    |  |  |
| OFFICIAL           | NEE ONLY (40%) and and delivery make and community | <u> </u>                           |   |       | 1                  |  |  |

OFFICIAL USE ONLY (effluent guidelines sub-categories)

EPA I.D. NUMBER (copy from Item 1 of Form 1)

VAD003113602

Form Approved.
OMB No. 2040-0086.
Approval expires 3-31-98.

Please print or type in the unshaded areas only.

PORM 2C NPDES



## U.S. ENVIRONMENTAL PROTECTION AGENCY APPLICATION FOR PERMIT TO DISCHARGE WASTEWATER EXISTING MANUFACTURING, COMMERCIAL, MINING AND SILVICULTURE OPERATIONS Consolidated Permits Program

| I, OUTFALL COCATION  |       |             |         |         |            |         |                           |  |
|--|-------|-------------|---------|---------|------------|---------|---------------------------|--|
| For each outfall, list the latitude and longitude of its location to the nearest 15 seconds and the name of the receiving water. |       |             |         |         |            |         |                           |  |
| A. OUTFALL NUMBER  |       | B. LATITUDE |         | C       | . LONGITUD | E       |                           |  |
| (fist)   | 1 DEG | 2. MIN      | 3. SEC. | 1. DEG. | 2. MIN.    | 3. SEC. | D. RECEIVING WATER (name) |  |
|  |       |             |         |         |            |         |                           |  |
|  |       |             |         |         |            |         |                           |  |
|  |       |             |         |         |            |         |                           |  |
|  |       |             |         |         |            |         |                           |  |
|  |       |             |         |         |            |         |                           |  |

#### II. FLOWS, SOURCES OF POLLUTION, AND TREATMENT TECHNOLOGIES

- A. Attach a line drawing showing the water flow through the facility. Indicate sources of intake water, operations contributing wastewater to the effluent, and treatment units labeled to correspond to the more detailed descriptions in Item B. Construct a water balance on the line drawing by showing average flows between intakes, operations, treatment units, and outfalls. If a water balance cannot be determined (e.g., for certain mining activities), provide a pictorial description of the nature and amount of any sources of water and any collection or treatment measures.
- B. For each outfall, provide a description of: (1) All operations contributing wastewater to the effluent, including process wastewater, sanitary wastewater, cooling water, and storm water runoff; (2) The average flow contributed by each operation; and (3) The treatment received by the wastewater. Continue on additional sheets if necessary.

| 1. OUT-                     | 2. OPERATION(S) CON                  | TRIBUTING FLOW                     | 3. TREATMENT                                      |                                  |               |  |
|-----------------------------|--------------------------------------|------------------------------------|---|----------------------------------|---------------|--|
| FALL<br>NO. ( <i>lisi</i> ) | a. OPERATION (Isst)                  | b. AVERAGE FLOW<br>(include units) | a. DESCRIPTION                                    | b. LIST CODES FROM<br>TABLE 2C-1 |               |  |
| 003                         | Treated process wastewater from      | 7.84 MGD                           | Screening, clarification and coagulation of raw   | 1-H                              | 1-0           |  |
|                             | sodium based, non-sulfur, semi-      |                                    | river water. Wastewater treatment units:          | 1-T                              | 1-U           |  |
|                             | chemical pulp, non-deink recycled    |                                    | screening, flotation, sedimentation, mixing,      | 2 - B                            | 2 - Þ         |  |
|                             | pulp & paperboard manufacturing      |                                    | equalization, addition of nitrate or oxygen,      | 3-A                              | 3-E           |  |
|                             | including: pulping chemicals and     |                                    | activated sludge, polymer addition, stabilization | 3 - C                            | 4-A           |  |
|                             | additives; wood extracts; paper mill | ****************                   | pond, discharge to surface water using            | 5 ÷ C                            | 5 - E         |  |
|                             | whitewater, additives & spent        |                                    | subsurface diffuser. Sludge treatment units:      | 5-G                              | 5-L           |  |
|                             | cleaners; water treatment and boiler |                                    | gravity thickening, chemical conditioning, belt   | 5-0                              | 5- <b>Q</b>   |  |
|                             | blowdowns; cooling and pump seal     |                                    | filtration, industrial boiler, landfill, sludge   | 5-T                              |               |  |
|                             | water; stormwater from woodyard,     |                                    | lagoons and shipment offsite for composting.      |                                  |               |  |
|                             | boiler ash collection area,          |                                    |   | -                                |               |  |
|                             | fuel (coal,woodwaste,OCC rejects,    |                                    |   |                                  |               |  |
|                             | tire-derived fuel and fuel oil) and  |                                    |   |                                  |               |  |
|                             | chemical storage areas and other     |                                    |   |                                  |               |  |
|                             | process areas; process spills and    |                                    |   |                                  | <del></del> _ |  |
|                             | maintenance activities; wastewater   | 1                                  |   |                                  |               |  |
|                             | polymers and additives; discharge    |                                    |   |                                  |               |  |
|                             | from sludge dewatering operation;    |                                    |   |                                  |               |  |
|                             | leachate from two industrial         | ····                               |   |                                  |               |  |
|                             | landfills; boilout chemicals.        |                                    |   |                                  |               |  |
|                             | Treated sanitary wastewater.         |                                    |   |                                  |               |  |
|                             | Other operations as described in     |                                    |   |                                  |               |  |
|                             | Attachment D.                        |                                    |   |                                  |               |  |
|                             |                                      |                                    |   |                                  |               |  |

OFFICIAL USE ONLY (effluent guidelines sub-categories)

|  | mplete the following table)  |   | NO (go to Sec   | non ut)                                    |                                       |                                  |                               |                                |
|--|--|---|---|--|---------------------------------------|----------------------------------|-------------------------------|--------------------------------|
| 1. OUTFALL                                 | 2. OPERATION(s)<br>CONTRIBUTING FLOW   | 3. FRE<br>a. DAYS PER<br>WEEK<br>(specify   | b. MONTHS<br>PER YEAR   | a. FLOW RA                                 |                                       | 4 FLOW  B. TOTAL (specify w      | uh unus)                      | C. DURATIO                     |
| NUMBER (list)                              | (list)   | average)  | (specify average)   | 1. LONG TERM<br>AVERAGE                    | 2. MAXIMUM<br>DAILY                   | 1. LONG TERM<br>AVERAGE          | 2. MAXIMUN<br>DAILY           | (in days)                      |
| 1/A  |  |   |   |  |                                       |                                  |                               |                                |
| II. PRODUCTION                             |  |   |   |  |                                       |                                  |                               |                                |
|  | eline limitation promulgated by E<br>Implete Item III-B)   | PA under Section 304 of t   | he Clean Water  NO (go to Sec   |  | ır facility?                          |                                  |                               |                                |
| ✓ YES (cor                                 | he applicable effluent guideline  mplete Item III-C)  to Item III-B, list the quantity v   | . [   | NO (go to Sec   | tion IV)                                   |                                       | pressed in the to                | erms and un                   | its used in the                |
|  | ideline, and indicate the affected   |   | THE BOTE METER  | or your lever or                           | oroudenon, ex                         |                                  |                               |                                |
| a. QUANTITY PER DAY                        | <u> </u>   | GE DAILY PRODUCTION<br>c. OPERATION   |   | MATERIAL, ET                               | C.                                    |                                  | ECTED OUT<br>at autfall numb  |                                |
| 898  | Air Dry Tons per Day   | Paperboard (corrug<br>(non-sulfur) semi<br>(secondary fiber,<br>production divided<br>for contiguous 12<br>40 CFR 430, Subpar | gating medium<br>chemical pu-<br>non-deink).<br>I by the number<br>month perior | lp and waste<br>Paper mach<br>ber of opera | paper<br>ine                          | 003                              |                               |                                |
| 813  | Air Dry Tons per Day   | Paperboard (corrught 100% waste paper Paper machine procoperating days for 40 CFR 430, Subpar                                 | (secondary f<br>Nuction divi<br>c contiguous                                    | iber, non-de<br>ded by the n               | ink).<br>umber of                     | 003                              |                               |                                |
| W (MODO) (5M5N70                           |  |   |   |  | · · ·                                 |                                  |                               |                                |
| treatment equipment permit conditions, add | d by any Federal, State or loo<br>or practices or any other environ<br>ministrative or enforcement order<br>implete the following table) | nmental programs which many<br>rs, enforcement compliance   | nay affect the dis  | scharges descrit<br>ers, stipulations,     | ed in this appl                       | ication? This inc                | cludes, but is                | of wastewate<br>not limited to |
| 1. IDENTIFICATION OF<br>AGREEMENT, I       |  | TED OUTFALLS  | DESCRIPTION   | OF PROJECT                                 | 4. FINAL COMPLIANCE                   |                                  | IANCE DATE                    |                                |
| -  |  | OURCE OF DISCHARGE  |   |  | · · · · · · · · · · · · · · · · · · · | a. Ri                            | EQUIRED I                     | b. PROJECTED                   |
|  |  |   |   |  |                                       |                                  |                               |                                |
| discharges) you now to<br>construction.    | y attach additional sheets des<br>have underway or which you pl  | an. Indicate whether each   | program is now  | underway or pla                            | or other envir<br>anned, and ind      | onmental projecticate your actua | cts which ma<br>al or planned | ay affect you<br>schedules fo  |

### EPA I.D. NUMBER (copy from Item 1 of Form 1)

VAD003113602

| AANTIK | 11 11 11 | CDOM | PAGE 2 |
|--------|----------|------|--------|
|        |          |      |        |

|   | ou list, briefly describe the reasons you believe it I   |   | e is discharged or may be discha<br>in your possession |
|---|--|---|--|
| 1. POLLUTANT  | 2. SOURCE  | 1. POLLUTANT  | 2. SOURCE  |
| cetaldehyde   | Inadvertantly manufactured and discharged as a result of the paper making process. Based on factors supplied by the National Council for Air and Stream Improvement (NCASI) for Toxic Release Inventory reporting. |   |  |
| ee Attachment B for<br>ubstances listed in Table<br>C-4 as described in<br>nstructions for Form 2C, Part<br>.D. |  |   |  |
| I. POTENTIAL DISCHARGES NOT COV   | /ERED BY ANALYSIS  |   |  |
| any pollulant listed in Item V-C a substa   | nnce or a component of a substance which you cu  | rrently use or manufacture as an intermedia<br>go to Item VI-B) | ate or final product or byproduct?                     |
|   | from raw materials and wood inc  | · ·   |  |
|   | m, cadmium, chromium, copper, le   | •   | nm, silver, and zinc.                                  |
| ontributing Wastewater - G<br>xisting wastewater treatme  | the corresponding raw materials P Big Island, LLC". All materiant system consisting of primary cause any exceedances of permit   | als are expected to be amenab<br>clarification, biological tr   | ole to treatment in th                                 |
|   |  |   |  |
|   |  |   |  |

| VII. BIOLOGICAL TOXICITY TESTING DATA  |  |   |   |  |  |  |  |
|--|--|---|---|--|--|--|--|
| Do you have any knowledge or reason to be  | lieve that any biological test for acute or chronic  | toxicity has been made on any of your   | discharges or on a receiving water in               |  |  |  |  |
| relation to your discharge within the last 3 years.  YES (identify the test(s) and defined to the second definition of th |  | NO (go to Section VIII)   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
| Biological monitoring for ac<br>and F, Toxics Monitoring Pro<br>data is included in Attachme   | ute and chronic toxicity has bee<br>gram, of the existing VPDES per<br>nt E for reference.   | en conducted in accordance<br>mit number VA0003026. A :                           | e with Part I, Sections E summary of the monitoring |  |  |  |  |
|  |  |   | ·   |  |  |  |  |
|  |  |   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
| VIII. CONTRACT ANALYSIS INFORMATION  | ·  |   |   |  |  |  |  |
|  | performed by a contract laboratory or consulting   |   |   |  |  |  |  |
| YES (list the name, address, as each such laboratory or fi   | nd telephone number of, and pollutants analyzed by,<br>rm below)   | NO (go to Section IX)   |   |  |  |  |  |
| A. NAME  | B. ADDRESS   | C. TELEPHONE<br>(area code & no.)   | D. POLLUTANTS ANALYZED (fist)                       |  |  |  |  |
| Air, Water & Soil Laboratories,<br>Inc.  | 2109A North Hamilton Street<br>Richmond, VA 23230  | (804) 358-8295  | nutrients, metals                                   |  |  |  |  |
| REI Consultants, Inc.  | 225 Industrial Park Drive<br>Beaver, WV 25813  | (304) 255-2500  | fecal coliform                                      |  |  |  |  |
| Analytical Perspectives, LLC   | 2714 Exchange Dr.<br>Wilmington, NC 28405  | (910) 794-1613  | dioxin  |  |  |  |  |
| TestAmerica Mobile   | 900 Lakeside Drive<br>Mobile, AL 36693   | (251) 666-6633  | pollutants listed in V.B and V.C other than above   |  |  |  |  |
|  |  |   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
| IX. CERTIFICATION  |  |   | ·   |  |  |  |  |
| qualified personnel properly gather and ev<br>directly responsible for gathering the inform  | nent and all attachments were prepared under manuale the information submitted. Based on my ation, the information submitted is, to the best of information, including the possibility of fine and it  | r inquiry of the person or persons who<br>f my knowledge and belief, true, accura | manage the system or those persons                  |  |  |  |  |
| A. NAME & OFFICIAL TITLE (type or print)   | and the state of t | B. PHONE NO. (area code & no.)  |   |  |  |  |  |
| Brent A. Collins, VP Manufact  | uring GP Big Island, LLC   | (434) 299-5911  |   |  |  |  |  |
| C. SIGNATURE   |  | D. DATE SIGNED  |   |  |  |  |  |
| Butaca   | 20:  | 12/22/09  |   |  |  |  |  |



PLEASE PRINT OR TYPE IN THE UNSHADED AREAS ONLY. You may report some or all of this information on separate sheets (use the same format) instead of completing these pages, SEE INSTRUCTIONS.

EPA I.D. NUMBER (copy from Item 1 of Form I) VAD003113602

VAD003113602

V. INTAKE AND EFFLUENT CHARACTERISTICS (continued from page 3 of Form 2-C)

OUTFALL NO.

PART A -You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|   |                      |                 |                                | 2. EFFLUE       | ENT                                |          |                       | 3. UNI<br>(specify if |          |                      | 4. INTAKE (optional) |                       |
|---|----------------------|-----------------|--------------------------------|-----------------|------------------------------------|----------|-----------------------|-----------------------|----------|----------------------|----------------------|-----------------------|
|   | a. MAXIMUM DAI       | AILY VALUE      | b. MAXIMUM 30 (<br>(if availat |                 | c. LONG TERM AVR<br>(if available) |          | ] ,,,,,,,,,,          | - CONCEN              |          | a. LONG T<br>AVERAGE |                      | L NO GE               |
| 1. POLLUTANT                                | (1)<br>CONCENTRATION | (2) MASS        | (1)<br>CONCENTRATION           | (2) MASS        | (1) CONCENTRATION                  | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS  | (1)<br>CONCENTRATION | (2) MASS             | b. NO. OF<br>ANALYSES |
| a. Biochemical Oxygen<br>Demand (BOD)       | <5                   | <4.14           | <5                             | <2.29           | <5                                 | <1.18    | 52                    | mg/l                  | kg/d     |                      |                      |                       |
| b. Chemical Oxygen<br>Demand ( <i>COD</i> ) | 16 J                 | 3.63            |                                |                 |                                    | ĺ        | 1                     | mg/l                  | kg/d     |                      |                      |                       |
| c. Total Organic Carbon<br>(TOC)            | 4.1                  | 0.93            |                                |                 |                                    | İ        | 1                     | mg/l                  | kg/đ     |                      |                      |                       |
| d. Total Suspended<br>Solids (TSS)          | <2                   | <0.45           |                                |                 |                                    |          | 1                     | mg/l                  | kg/đ     |                      |                      |                       |
| e. Ammonia (as N)                           | <0.05                | <0.011          |                                | <del></del>     |                                    |          | 1                     | mg/l                  | kg/đ     | !                    |                      |                       |
| f. Flow                                     | VALUE 0.22           | 2               | VALUE 0.12                     | 2               | VALUE 0.06                         |          | 304                   | MGD                   | MGD      | VALUE                |                      |                       |
| g. Temperature<br>(winter)                  | VALUE 25.6           | 6               | VALUE 18.5                     | 9               | VALUE 16.6                         |          | 107                   | •c                    | ;        | VALUE                |                      |                       |
| h. Temperature<br>(summer)                  | VALUE 34.2           | 2               | VALUE 26.1                     | 1               | VALUE 24.1                         |          | 154                   | •c                    | ;        | VALUE                |                      |                       |
| i. pH                                       | MINIMUM<br>6.86      | MAXIMUM<br>8.69 | MINIMUM<br>7.21                | MAXIMUM<br>8.40 |                                    |          | 261                   | STANDARI              | .D UNITS |                      |                      |                       |

PART B — Mark "X" in column 2-a for each pollutant you know or have reason to believe is present. Mark "X" in column 2-b for each pollutant you believe to be absent. If you mark column 2a for any pollutant which is limited either directly, or indirectly but expressly, in an effluent limitations guideline, you must provide the results of at least one analysis for that pollutant. For other pollutants for which you mark column 2a, you must provide quantitative data or an explanation of their presence in your discharge. Complete one table for each outfall. See the instructions for additional details and requirements.

| qua                            | illialive dal | a ui aii exp       | analion of their pres | sence in your o | ascharge. Complete             | one table for | each outrall. See the      | instructions to | r additional det      | alis and requiren     | ients.  |                         |             |                       |
|--------------------------------|---------------|--------------------|-----------------------|-----------------|--------------------------------|---------------|----------------------------|-----------------|-----------------------|-----------------------|---------|-------------------------|-------------|-----------------------|
|                                | 2. MAI        | RK "X"             |                       |                 | 3.                             | EFFLUENT      |                            |                 |                       | 4. UNI                | TS      | 5. INT                  | AKE (option | af)                   |
| 1. POLLUTANT<br>AND            | a.            | b.                 | a. MAXIMUM DA         | AILY VALUE      | b. MAXIMUM 30 l<br>(if ovailar |               | c. LONG TERM A' (if availa |                 | ŀ                     | 40110511              |         | a. LONG TERM A<br>VALUE |             |                       |
| CAS NO.<br>(if available)      | PRESENT       | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION  | (2) MASS        | (1)<br>CONCENTRATION           | (2) MASS      | (1)<br>CONCENTRATION       | (2) MASS        | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS    | b. NO. OF<br>ANALYSES |
| a. Bromide<br>(24959-67-9)     | X             |                    | 2.1                   | 0.477           | :                              |               |                            |                 | 1                     | mg/l                  | kg/d    |                         |             |                       |
| b. Chlorine, Total<br>Residual |               | X                  | <0.0051               | <0.001          |                                |               |                            |                 | 365                   | mg/l                  | kg/d    |                         |             |                       |
| c, Color                       | X             |                    | 68                    |                 | 18                             |               | 14                         |                 | 262                   | PCU                   |         |                         |             |                       |
| d. Fecal Coliform              |               | X                  | -                     |                 |                                |               |                            |                 |                       |                       |         |                         |             |                       |
| e. Fluoride<br>(16984-48-8)    | X             |                    | 0.075 J               | 0.017           |                                |               |                            |                 | 1                     | mg/l                  | kg/d    |                         |             |                       |
| f. Nitrate-Nitrite<br>(as N)   | X             |                    | <0.05                 | <0.011          |                                |               |                            |                 | 1                     | mg/l                  | kg/d    |                         |             |                       |

EPA Form 3510-2C (8-90)

PAGE V-1

CONTINUE ON REVERSE



#### ITEM V-B CONTINUED FROM FRONT

|   | 2. MAI                    | RK "X"                   |                      | · · · · -  | 3.   | EFFLUENT  |                      |          |                       | 4, UNI                | rs      | 5. INT/                 | AKE (options | ul)                   |
|---|---------------------------|--------------------------|----------------------|------------|--|-----------|----------------------|----------|-----------------------|-----------------------|---------|-------------------------|--------------|-----------------------|
| 1. POLLUTANT<br>AND                                 | I                         | ь.                       | a. MAXIMUM DA        | AILY VALUÉ | b, MAXIMUM 30  <br>(if availa  | DAY VALUE | c, LONG TERM A       |          |                       |                       |         | a, LONG TE<br>AVERAGE V | RM           |                       |
| CAS NO.<br>(if available)                           | a.<br>BELIEVED<br>PRESENT | b.<br>BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS   | (1)<br>CONCENTRATION   | (2) MASS  | (1)<br>CONCENTRATION | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS     | b. NO. OF<br>ANALYSES |
| g. Nitrogen,<br>Total Organic (as<br>N)             | X                         |                          | <0.5                 | <0.114     |  |           |                      |          | 1                     | mg/l                  | kg/d    |                         |              |                       |
| h. Oil and<br>Grease                                |                           | X                        | <5.3                 | <1.204     |  |           |                      |          | 1                     | mg/l                  | kg/d    |                         | 1            |                       |
| i, Phosphorus<br>(as P), Total<br>(7723-14-0)       | X                         |                          | 0.11                 | 0.025      |  |           |                      |          | 1                     | mg/l                  | kg/d    |                         |              |                       |
| j. Radioactivity                                    |                           |                          |                      |            |  | -         |                      |          |                       |                       |         |                         |              |                       |
| (1) Alpha, Total                                    |                           | X                        |                      |            |  |           | _                    |          |                       |                       |         |                         |              |                       |
| (2) Beta, Total                                     |                           | X                        |                      |            | ·  |           |                      |          |                       |                       |         |                         |              |                       |
| (3) Radium,<br>Total                                |                           | X                        |                      |            |  |           |                      |          |                       |                       |         |                         |              |                       |
| (4) Radium 226,<br>Total                            |                           | X                        |                      |            |  |           |                      |          |                       |                       |         |                         |              |                       |
| k. Sulfate<br>(as 50),<br>(14808-79-8)              | X                         |                          | 86                   | 19.53      |  |           |                      |          | 1                     | mg/l                  | kg/d    |                         |              |                       |
| I. Sulfide<br>(as S)                                |                           | X                        |                      |            |  |           |                      |          |                       |                       |         |                         |              |                       |
| m. Sulfite<br>(as SO <sub>2</sub> )<br>(14265-45-3) |                           | X                        |                      |            |  |           |                      |          |                       |                       |         |                         |              |                       |
| n. Surfactants                                      |                           | X                        |                      |            | , and the second |           |                      |          |                       |                       |         |                         |              |                       |
| o. Aluminum,<br>Total<br>(7429-90-5)                | X                         |                          | 58                   | 0.013      |  |           |                      |          | 1                     | ug/l                  | kg/đ    |                         |              |                       |
| p. Barium, Total<br>(7440-39-3)                     | X                         |                          | 62                   | 0.014      |  |           |                      |          | 1                     | ug/l                  | kg/d    |                         |              |                       |
| q. Boron, Total<br>(7440-42-8)                      | X                         |                          | 21                   | 0.005      |  |           |                      |          | 1                     | ug/l                  | kg/đ    |                         |              |                       |
| r. Cobalt, Total<br>(7440-48-4)                     | X                         |                          | 0.67 J               | 0.0002     |  |           |                      |          | 1                     | ug/l                  | kg/d    |                         |              |                       |
| s. Iron, Total<br>(7439-89-6)                       | X                         |                          | 120 J                | 0.027      |  |           |                      |          | 1                     | ug/l                  | kg/d    |                         |              |                       |
| t. Magnesium,<br>Total<br>(7439-95-4)               | X                         |                          | 8100                 | 1.84       |  |           |                      | _        | 1                     | ug/l                  | kg/d    |                         |              |                       |
| u. Molybdenum,<br>Total<br>(7439-98-7)              | X                         |                          | 1.2 J                | 0.0003     |  |           |                      |          | 1                     | ug/l                  | kg/d    |                         |              |                       |
| v. Manganese,<br>Total<br>(7439-96-5)               | X                         |                          | 19                   | 0.004      |  |           |                      |          | 1                     | ug/l                  | kg/d    |                         |              |                       |
| w. Tin, Total<br>(7440-31-5)                        |                           | X                        | <2.5                 | <0.0006    |  |           |                      |          | 1                     | ug/1                  | kg/d    |                         |              |                       |
| x. Titanium,<br>Total<br>(7440-32-6)                | X                         |                          | 1.4 J                | 0.0003     |  |           |                      |          | 1                     | ug/l                  | kg/d    |                         |              |                       |

| EP. | A I.D. NUMBER (copy from Item 1 of Form 1) | OUTFALL NUMBER |
|-----|--|----------------|
| VAI | D003113602                                 | 001            |

CONTINUED FROM PAGE 3 OF FORM 2-C

PART C - If you are a primary industry and this outfall contains process wastewater, refer to Table 2c-2 in the instructions to determine which of the GC/MS fractions you must test for. Mark "X" in column 2-a for all such GC/MS fractions that apply to your industry and for ALL toxic metals, cyanides, and total phenols. If you are not required to mark column 2-a (secondary industries, nonprocess wastewater outfalls, and nonrequired GC/MS fractions), mark "X" in column 2-b for each pollutant you know or have reason to believe is present. Mark "X" in column 2-c for each pollutant you believe is absent. If you mark column 2a for any pollutant, you must provide the results of at least one analysis for that pollutant if you know or have reason to believe it will be discharged in concentrations of 10 ppb or greater. If you mark column 2b for acrolein, acrylonitrile, 2,4 dinitrophenol, or 2-methyl-4, 6 dinitrophenol, you must provide the results of at least one analysis for each of these pollutants which you know or have reason to believe that you discharge in concentrations of 100 ppb or greater. Otherwise, for pollutants for which you mark column 2b, you must either submit at least one analysis or briefly describe the reasons the pollutant is expected to be discharged. Note that there are 7 pages to this part; please review each carefully. Complete one table (all 7 pages) for each outfall. See instructions for additional details and requirements.

|  |                                       | 2. MARK "X"         | •                  |                      | •         | 3. E                           | FFLUENT    |                               |          |                       | 4. UN                 | ITS     | 5. INTA                 | KE (optiona | al)                   |
|--|---------------------------------------|---------------------|--------------------|----------------------|-----------|--------------------------------|------------|-------------------------------|----------|-----------------------|-----------------------|---------|-------------------------|-------------|-----------------------|
| 1. POLLUTANT<br>AND                                      | a.                                    | b.                  | c.                 | a. MAXIMUM DA        | ILY VALUE | b. MAXIMUM 30 E<br>(if availal |            | c. LONG TERM<br>VALUE (if ava |          | 1 110 05              | - 001/051             |         | a. LONG TI<br>AVERAGE V | ERM         |                       |
| CAS NUMBER<br>(if available)                             | TESTING<br>REQUIRED                   | BELIEVED<br>PRESENT | BÉLIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION           | (2) MASS   | (1)<br>CONCENTRATION          | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS    | b. NO. OF<br>ANALYSES |
| METALS, CYANIDE  | , AND TO                              | TAL PHENO           | LS                 |                      |           |                                |            |                               |          |                       |                       |         |                         |             |                       |
| 1M. Antimony, Total<br>(7440-36-0)                       |                                       | X                   |                    | 0.22 J               | 0.0       |                                |            |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 2M. Arsenic, Total<br>(7440-38-2)                        |                                       |                     | X                  |                      |           |                                | -          |                               |          |                       |                       |         |                         |             |                       |
| 3M. Beryllium, Total<br>(7440-41-7)                      |                                       |                     | X                  |                      |           |                                |            |                               |          |                       |                       |         |                         |             |                       |
| 4M. Cadmium, Total<br>(7440-43-9)                        |                                       | X                   |                    | 0.32 ປັ              | 0.0001    |                                |            |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 5M. Chromium,<br>Total (7440-47-3)                       |                                       | X                   |                    | <2.5                 | 0.0006    |                                |            |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 6M. Copper, Total<br>(7440-50-8)                         |                                       | X                   |                    | <2.5                 | 0.0006    |                                |            |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 7M. Lead, Total<br>(7439-92-1)                           |                                       | X                   |                    | 0.17 J               | 0.0       |                                | <u>.</u> . |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 8M. Mercury, Total<br>(7439-97-6)                        |                                       |                     | X                  | <0.0002              | 0.0       |                                |            |                               |          | 1                     | mg/l                  | kg/d    |                         |             |                       |
| 9M, Nicket, Total<br>(7440-02-0)                         |                                       | X                   |                    | 1.2 J                | 0.0003    |                                |            |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 10M. Selenium,<br>Total (7782-49-2)                      |                                       |                     | X                  | <1.2                 | 0.0       |                                |            |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 11M, Silver, Total<br>(7440-22-4)                        |                                       |                     | X                  | <0.5                 | 0.0       |                                | •          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 12M. Thallium,<br>Total (7440-28-0)                      |                                       |                     | X                  |                      |           |                                |            |                               |          |                       |                       |         |                         |             |                       |
| 13M, Zinc, Total<br>(7440-66-6)                          |                                       | X                   |                    | <20                  | <0.005    |                                |            |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 14M. Cyanide,<br>Total (57-12-5)                         | -                                     |                     | X                  |                      |           |                                |            |                               |          |                       |                       |         |                         |             |                       |
| 15M. Phenols,<br>Total                                   |                                       |                     | X                  |                      |           |                                | •          |                               |          |                       |                       |         |                         |             |                       |
| DIOXIN   | · · · · · · · · · · · · · · · · · · · |                     |                    |                      |           | •                              |            | •                             | •        |                       |                       | •       | •                       | •           |                       |
| 2,3,7,8-Tetra-<br>chlorodibenzo-P-<br>Dioxin (1764-01-6) |                                       |                     | X                  | DESCRIBE RESU        | JLTS      |                                |            |                               |          |                       |                       |         |                         |             |                       |



| CONTINUED FRO                                    |                     | MARK "X             |                    |               |           | 3. E                           | FFLUENT   | <del></del>                   |          | <del></del>           | 4. UN                 | ITS     | 5. INTA                | KE (optiona | ıl)                   |
|--|---------------------|---------------------|--------------------|---------------|-----------|--------------------------------|-----------|-------------------------------|----------|-----------------------|-----------------------|---------|------------------------|-------------|-----------------------|
| 1. POLLUTANT<br>AND                              | a.                  | b.                  | C.                 | a. MAXIMUM DA | ILY VALUE | b. MAXIMUM 30 (<br>(if availal | DAY VALUE | c. LONG TERM<br>VALUE (if ava |          |                       |                       |         | a. LONG T<br>AVERAGE V | ERM         |                       |
| CAS NUMBER<br>(if available)                     | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT |               | (2) MASS  | (1)<br>CONCENTRATION           | (2) MASS  | (1)<br>CONCENTRATION          | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS    | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION                                   | - VOLATIL           | E COMPO             | UNDS               |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 1V. Accrolein<br>(107-02-8)                      |                     |                     | X                  |               |           |                                |           |                               | -        |                       |                       |         |                        |             |                       |
| 2V. Acrylonitrije<br>(107-13-1)                  |                     |                     | X                  |               |           |                                |           |                               |          |                       | <del>-</del>          |         |                        |             |                       |
| 3V. Benzene<br>(71-43-2)                         |                     | -                   | X                  |               |           |                                |           |                               |          |                       |                       | _       |                        |             |                       |
| 4V. Bis (Chloro-<br>methyl) Ether<br>(542-88-1)  |                     |                     | X                  | delisted      |           |                                |           |                               |          |                       |                       |         |                        |             | ,                     |
| 5V. Bramoform<br>(75-25-2)                       |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 6V. Carbon<br>Tetrachloride<br>(56-23-5)         |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 7V. Chlorobenzene<br>(108-90-7)                  |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 8V. Chlorodi-<br>bromomethane<br>(124-48-1)      |                     |                     | X                  |               |           | ·                              |           |                               |          |                       |                       |         |                        |             |                       |
| 9V. Chloroethane<br>(75-00-3)                    |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 10V. 2-Chloro-<br>ethylvinyl Ether<br>(110-75-8) |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 11V. Chloroform<br>(67-66-3)                     |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 12V. Dichloro-<br>bromomethane<br>(75-27-4)      |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 13V. Dichloro-<br>difluoromethane<br>(75-71-8)   |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 14V. 1,1-Dichloro-<br>ethane (75-34-3)           |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 15V. 1,2-Dichloro-<br>ethane (107-06-2)          |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 16V. 1,1-Dichloro-<br>ethylene (75-35-4)         |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         | ii.                    | 1           |                       |
| 17V. 1,2-Dichloro-<br>propane (78-87-5)          |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 18V, 1,3-Dichloro-<br>propylene<br>(542-75-6)    |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 19V. Ethylbenzene<br>(100-41-4)                  |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 20V. Methyl<br>Bromide (74-83-9)                 |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |
| 21V. Methyl<br>Chloride (74-87-3)                |                     |                     | X                  |               |           |                                |           |                               |          |                       |                       |         |                        |             |                       |



CONTINUED FROM PAGE V-4

| CONTINUED FROM                                    |           |            |           |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
|---|-----------|------------|-----------|----------------------|----------|--------------------------------|----------|-------------------------------|---------------------|----------|------------|----------|-------------------------|-------------|-----------|
| 4 501115455                                       |           | 2. MARK "X |           |                      |          |                                | FFLUENT  |                               |                     |          | 4. UN      | ITS      |                         | KE (optiona | <u>"</u>  |
| 1. POLLUTANT<br>AND<br>CAS NUMBER                 | a.        | b.         | C.        | a. MAXIMUM DA        | LY VALUE | b. MAXIMUM 30 I<br>(if availal |          | c. LONG TERM<br>VALUE (ij'ava | I AVRG.<br>ailable) | 4 NO OE  | a, CONCEN- | •        | a. LONG TI<br>AVERAGE V |             | b. NO. ОF |
| (if available)                                    |           |            |           | (1)<br>CONCENTRATION | (2) MASS | (1)<br>CONCENTRATION           | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS            | ANALYSES |            | b. MASS  | (1)<br>CONCENTRATION    | (2) MASS    | ANALYSES  |
| GC/MS FRACTION                                    | - VOLATIL | E COMPO    | UNDS (con | tinued)              |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 22V. Methylene<br>Chloride (75-09-2)              |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 23V. 1,1,2,2-<br>Tetrachloroethane<br>(79-34-5)   |           |            | X         |                      |          |                                |          |                               | _                   |          |            |          |                         |             |           |
| 24V. Tetrachloro-<br>ethylene (127-18-4)          |           |            | X         |                      | -        |                                |          |                               |                     |          |            |          |                         |             |           |
| 25V. Toluene<br>(108-88-3)                        |           |            | X         |                      | •        |                                |          |                               |                     |          |            |          |                         |             |           |
| 26V. 1,2-Trans-<br>Dichloroethylene<br>(156-60-5) |           |            | X         |                      |          | :                              |          |                               |                     |          |            |          |                         |             |           |
| 27V. 1,1,1-Trichloro-<br>ethane (71-55-6)         |           |            | X         |                      |          |                                |          |                               |                     |          |            | -        |                         |             |           |
| 28V. 1,1,2-Trichloro-<br>ethane (79-00-5)         |           |            | X         |                      |          |                                |          |                               |                     |          |            |          | :                       |             |           |
| 29V Trichloro-<br>ethylene (79-01-6)              |           |            | X         |                      |          |                                |          |                               |                     | 1        |            |          |                         |             |           |
| 30V, Trichloro-<br>fluoromethane<br>(75-69-4)     |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 31V. Vinyl Chloride<br>(75-01-4)                  |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| GC/MS FRACTION                                    | - ACID CO | MPOUNDS    | s         |                      |          |                                |          | •                             |                     |          |            | <u> </u> |                         | I.          |           |
| 1A. 2-Chlorophenol<br>(95-57-8)                   |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 2A. 2.4-Dichloro-<br>phenol (120-83-2)            |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 3A. 2.4-Dimethyl-<br>phenol (105-67-9)            |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 4A. 4,6-Dinitro-O-<br>Cresol (534-52-1)           |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 5А. 2,4-Dinitro-<br>phenol (51-28-5)              |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 6A, 2-Nitrophenol<br>(88-75-5)                    |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 7A. 4-Nitrophenol<br>(100-02-7)                   |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 8A. P-Chloro-M-<br>Cresol (59-50-7)               |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |
| 9A. Pentachloro-<br>phenol (87-86-5)              |           |            | X         |                      | _        |                                |          |                               |                     |          | •          |          |                         |             |           |
| 10A. Phenol<br>(108-95-2)                         |           |            | X         |                      | -        |                                |          |                               | -                   |          |            |          |                         |             |           |
| 11A. 2,4.6-Trichloro-<br>phenol (88-05-2)         |           |            | X         |                      |          |                                |          |                               |                     |          |            |          |                         |             |           |



| CONTINUED FRO  |    | 2. MARK "X | •                  | <del> </del>  |           | 3. E                           | FFLUENT  |                               |          |                       | 4. UN                 | ITS     |                        | AKE (optiona | ıl)                   |
|--|----|------------|--------------------|---------------|-----------|--------------------------------|----------|-------------------------------|----------|-----------------------|-----------------------|---------|------------------------|--------------|-----------------------|
| 1. POLLUTANT<br>AND                                  | a. | b.         | C.                 | a, MAXIMUM DA | ILY VALUE | b. MAXIMUM 30 (<br>(if availai |          | c. LONG TERM<br>VALUE (if and |          |                       |                       |         | a. LONG T<br>AVERAGE \ | ERM<br>/ALUE |                       |
| CAS NUMBER (if available)                            |    |            | BELIEVED<br>ABSENT |               | (2) MASS  | (1)<br>CONCENTRATION           | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS     | b, NO. OF<br>ANALYSES |
| GC/MS FRACTION                                       |    |            |                    |               |           | -                              |          |                               |          |                       |                       |         |                        | •            | •                     |
| 1B. Acenaphthene<br>(83-32-9)                        |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 2B, Acenaphtylene<br>(208-96-8)                      |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 3B. Anthracene<br>(120-12-7)                         |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 4B. Benzidine<br>(92-87-5)                           |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 5B. Benzo (a)<br>Anthracene<br>(56-55-3)             |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 6B. Benzo (a)<br>Pyrene (50-32-8)                    |    |            | X                  |               |           |                                | _        |                               |          |                       |                       |         |                        |              |                       |
| 7B. 3,4-Benzo-<br>fluoranthene<br>(205-99-2)         |    |            | ×                  |               |           |                                | _        |                               | 1        |                       |                       |         |                        |              |                       |
| 8B. Benzo (ghi)<br>Perylene (191-24-2)               |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 9B. Benzo (k)<br>Fluoranthene<br>(207-08-9)          |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 10B. Bis (2-Chloro-<br>ethoxy) Methane<br>(111-91-1) |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 11B. Bis (2-Chloru-<br>ethyl) Ether<br>(111-44-4)    |    |            | X                  |               |           |                                | _        |                               |          |                       |                       |         |                        |              |                       |
| 12B. Bis (2-<br>Chloroisopropyl)<br>Ether (102-80-1) |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 13B. Bis (2-Ethyl-<br>hexyl) Phthalate<br>(117-81-7) |    |            | X                  | :             |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 14B. 4-Bromophenyl<br>Phenyl Ether<br>(101-55-3)     |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 15B. Butyl Benzyl<br>Phthalate (85-68-7)             |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 16B. 2-Chloro-<br>naphthalene<br>(91-58-7)           |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 17B. 4-Chloro-<br>phenyl Phenyl Ether<br>(7005-72-3) |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 18B. Chrysene<br>(218-01-9)                          |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 19B. Dibenzo (u.h)<br>Anthracene<br>(53-70-3)        |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 20B. 1.2-Dichloro-<br>benzene (95-50-1)              |    |            | X                  |               |           |                                |          |                               |          |                       |                       |         |                        | l            |                       |
| 21B. 1,3-Di-chloro-<br>benzene (541-73-1)            |    |            | X                  |               |           |                                |          |                               |          | -                     |                       |         |                        |              |                       |



#### CONTINUED FROM PAGE V-6

| CONTINUED FROM  |                     | . MARK "X           |                    |                      |           |                               | FFLUENT           |                               |          |                                       | 4. UN                 | ITS     |                         | KE (optiona | al)                   |
|---|---------------------|---------------------|--------------------|----------------------|-----------|-------------------------------|-------------------|-------------------------------|----------|---------------------------------------|-----------------------|---------|-------------------------|-------------|-----------------------|
| 1. POLLUTANT<br>AND   | a.                  | b.                  | c.                 | a, MAXIMUM DAI       | ILY VALUE | b. MAXIMUM 30 l<br>(if availa | DAY VALUE<br>hle) | c. LONG TERN<br>VALUE (if ava |          |                                       |                       |         | a. LONG TI<br>AVERAGE V |             |                       |
| CAS NUMBER<br>(if available)                                    | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION          | (2) MASS          | (1)<br>CONCENTRATION          | (2) MASS | d. NO. OF<br>ANALYSES                 | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS    | b, NO. OF<br>ANALYSES |
| GC/MS FRACTION  | N - BASE/N          | EUTRAL C            | OMPOUND            | S (continued)        |           |                               |                   |                               |          | · · · · · · · · · · · · · · · · · · · |                       |         | ·                       |             |                       |
| 228. 1,4-Dichloro-<br>benzene (106-46-7)                        |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 23B, 3,3-Dichloro-<br>benzidine (91-94-1)                       |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 24B. Diethyl<br>Phthalate (84-66-2)                             |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 25B. Dimethyl<br>Phthalate<br>(131 -11-3)                       |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 26B. Di-N-Butyl<br>Phthalate (84-74-2)                          |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 278. 2,4-Dinitro-<br>toluene (121-14-2)                         |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 28B. 2,6-Dinitro-<br>taluene (606-20-2)                         |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 29B. Di-N-Octyl<br>Phthalate (117-84-0)                         |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 30B. 1,2-Diphenyl-<br>hydrazine (as Azo-<br>benzene) (122-66-7) |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 31B, Fluoranthene<br>(206-44-0)                                 |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 32B. Fluorene<br>(86-73-7)                                      |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 33B, Hexachloro-<br>benzene (118-74-1)                          |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       | ;                     | :       |                         |             |                       |
| 34B, Hexachloro-<br>butadiene (87-68-3)                         |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 35B. Hexachloro-<br>cyclopentadiene<br>(77-47-4)                | -                   |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 36B Hexachloro-<br>ethane (67-72-1)                             |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             | T                     |
| 37B. Indeno<br>(1,2,3-cd) Pyrene<br>(193-39-5)                  |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 38B. Isophorone<br>(78-59-1)                                    |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 39B. Naphthalene<br>(91-20-3)                                   |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 40B, Nitrobenzene<br>(98-95-3)                                  |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 41B. N-Nitro-<br>sodimethylamine<br>(62-75-9)                   |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |
| 42B, N-Nitrosodi-<br>N-Propylamine<br>(621-64-7)                |                     |                     | X                  |                      |           |                               |                   |                               |          |                                       |                       |         |                         |             |                       |



| CONTINUED FROM                                 |                     | 2. MARK "X          | •      | <u> </u>             | _         | 3. E                           | FFLUENT  |                               |          |                       | 4. UN                 | ITS     | 5. INTA                | KE (optiona  | ıl)                   |
|--|---------------------|---------------------|--------|----------------------|-----------|--------------------------------|----------|-------------------------------|----------|-----------------------|-----------------------|---------|------------------------|--------------|-----------------------|
| 1. POLLUTANT<br>AND                            | a.                  | b.                  | Ç.     | a. MAXIMUM DA        | ILY VALUE | b. MAXIMUM 30 (<br>(if availal |          | c. LONG TERM<br>VALUE (if ava |          |                       |                       |         | a. LONG T<br>AVERAGE \ | ERM<br>/ALUÉ |                       |
| CAS NUMBER<br>(if available)                   | TESTING<br>REQUIRED | BELIEVED<br>PRESENT |        | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION           | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS     | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION                                 | - BASE/NE           | UTRAL CO            | MPOUND | S (cantinued)        |           |                                |          |                               |          |                       |                       | _       |                        |              |                       |
| 43B. N-Nitro-<br>sodiphenylamine<br>(86-30-6)  |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 448. Phenanthrene<br>(85-01-8)                 |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 45B. Pyrene<br>(129-00-0)                      |                     |                     | X      |                      |           |                                | ,        |                               |          |                       |                       |         |                        |              |                       |
| 46B. 1,2,4-Tri-<br>chlorobenzene<br>(120-82-1) |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| GC/MS FRACTION                                 | I - PESTIC          | IDES                |        |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 1P. Aldrin<br>(309-00-2)                       |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 2P. α-BHC<br>(319-84-6)                        |                     |                     | X      |                      |           | · ·                            |          |                               | -        |                       |                       |         |                        |              |                       |
| 3P. β-BHC<br>(319-85-7)                        |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 4P. γ-BHC<br>(58-89-9)                         |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 5P. δ-BHC<br>(319-86-8)                        |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 6P. Chlordane<br>(57-74-9)                     |                     |                     | X      |                      |           |                                |          |                               |          |                       | •                     |         |                        |              |                       |
| 7P. 4,4'-DDT<br>(50-29-3)                      |                     |                     | X      | _                    |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 8P. 4,4'-DDE<br>(72-55-9)                      |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              | <u> </u>              |
| 9P. 4,4'-DDD<br>(72-54-8)                      |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 10P, Dieldrin<br>(60-57-1)                     |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 11P. σ-Enosulfan<br>(115-29-7)                 |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 12P. β-Endosulfan<br>(115-29-7)                |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 13P. Endosulfan<br>Sulfate<br>(1031-07-8)      |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 14P. Endrin<br>(72-20-8)                       |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 15P, Endrin<br>Aldehyde<br>(7421-93-4)         |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |
| 16P. Heptachlor<br>(76-44-8)                   |                     |                     | X      |                      |           |                                |          |                               |          |                       |                       |         |                        |              |                       |

| 1 | EPA I.D. NUMBER (copy from Item 1 of Form 1) | OUTFALL NUMBER |  |
|---|--|----------------|--|
|   | VAD003113602                                 | 001            |  |

| CONTINUED FRO                             | M PAGE V-           | 8                   |                    |       |                 | VAD       | 0003113602                  |          | 00                            | 1        | L        |                         |         |                        |             |           |
|---|---------------------|---------------------|--------------------|-------|-----------------|-----------|-----------------------------|----------|-------------------------------|----------|----------|-------------------------|---------|------------------------|-------------|-----------|
|   |                     | 2. MARK 'X'         |                    |       |                 |           | 3. E                        | FFLUENT  |                               |          |          | 4. UN                   | ITS     | 5. INT/                | KE (optiona | /)        |
| 1. POLLUTANT<br>AND<br>CAS NUMBER         | a.                  | b.                  | c.                 |       | (IMUM DA        | ILY VALUE | b. MAXIMUM 30<br>(if availa |          | c. LONG TERM<br>VALUE (if and |          | 1 110 00 |                         |         | a. LONG T<br>AVERAGE \ | /ALUE       | b, NO. OF |
| (if available)                            | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | CONCE | (1)<br>NTRATION | (2) MASS  | (1)<br>CONCENTRATION        | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | 1        | a. CONCEN-<br>S TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS    | ANALYSES  |
| GC/MS FRACTION                            | N - PESTICI         | DES (contin         | ued)               |       |                 |           |                             |          |                               |          |          |                         |         |                        |             |           |
| 17P. Heptachlor<br>Epoxide<br>(1024-57-3) |                     |                     | X                  |       |                 |           |                             |          | •                             |          |          |                         |         |                        |             |           |
| 18P. PCB-1242<br>(53469-21-9)             |                     |                     | X                  |       |                 |           |                             |          |                               |          |          |                         |         |                        |             |           |
| 19P. PCB-1254<br>(11097-69-1)             |                     |                     | X                  |       |                 |           |                             |          |                               |          |          |                         |         |                        |             |           |
| 20P. PCB-1221<br>(11104-28-2)             |                     |                     | X                  |       |                 |           |                             |          |                               |          |          |                         |         |                        |             |           |
| 21P. PCB-1232<br>(11141-16-5)             |                     |                     | X                  |       |                 |           |                             |          |                               |          |          |                         |         |                        |             |           |
| 22P. PCB-1248<br>(12672-29-6)             |                     |                     | X                  |       |                 |           |                             |          |                               |          |          |                         |         |                        |             |           |
| 23P. PCB-1260<br>(11096-82-5)             |                     |                     | X                  |       |                 | -         |                             |          |                               |          |          |                         |         |                        |             |           |
| 24P. PCB-1016<br>(12674-11-2)             |                     |                     | X                  |       |                 |           |                             |          | . ,                           |          |          |                         |         |                        |             |           |
| 25P, Toxaphene<br>(8001-35-2)             |                     |                     | X                  | ·     |                 |           |                             |          |                               |          |          | _                       |         |                        |             |           |

EPA Form 3510-2C (8-90)

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J - Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value.



PLEASE PRINT OR TYPE IN THE UNSHADED AREAS ONLY. You may report some or all of this information on separate sheets (*use the same format*) instead of completing these pages. SEE INSTRUCTIONS.

EPA I.D. NUMBER (copy from Item 1 of Form 1) VAD003113602

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V. INTAKE AND EFFLUENT CHARACTERISTICS (continued from page 3 of Form 2-C)

OUTFALL NO.

PART A -You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|                                       |                      |                 |                             | 2. EFFLUI       | ENT                               |          |                       | 3. UN<br>(speci <u>f</u> iv if |         |                      | 4. INTAKE<br>(optional) | _         |
|---------------------------------------|----------------------|-----------------|-----------------------------|-----------------|-----------------------------------|----------|-----------------------|--------------------------------|---------|----------------------|-------------------------|-----------|
|                                       | a. MAXIMUM DA        | ILY VALUE       | b. MAXIMUM 30<br>(if availa |                 | c. LONG TERM AVR<br>(if available |          | 1 NO OF               | - 001051                       |         | a. LONG *            |                         | ь. NO. OF |
| 1. POLLUTANT                          | (1)<br>CONCENTRATION | (2) MASS        | (1)<br>CONCENTRATION        | (2) MASS        | (1) CONCENTRATION                 | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION          | b. MASS | (1)<br>CONCENTRATION | (2) MASS                | ANALYSES  |
| a. Biochemical Oxygen<br>Demand (BOL) | 5                    | <118            | <5                          | <69             | <b>&lt;</b> 5                     | <47      | 52                    | mg/l                           | kg/d    |                      |                         |           |
| b. Chemical Oxygen<br>Demand (COD)    | 16 J                 | 150.2           |                             |                 |                                   |          | 1                     | mg/l                           | kg/d    |                      |                         |           |
| c. Total Organic Carbon<br>(TOC)      | 3.8                  | 35.67           |                             |                 |                                   |          | 1                     | mg/l                           | kg/d    |                      |                         |           |
| d. Total Suspended<br>Solids (TSS)    | <2.0                 | <18.77          |                             |                 |                                   |          | 1                     | mg/l                           | kg/d    |                      |                         |           |
| e. Ammonia (as N)                     | <0.05                | <0.469          |                             |                 |                                   |          | 1                     | mg/l                           | kg/d    |                      |                         |           |
| f. Flow                               | VALUE 6.2            | 3               | VALUE 3.6                   | 5               | VALUE 2.48                        |          | 313                   | MGD                            | MGD     | VALUE                |                         |           |
| g. Temperature<br>(winter)            | VALUE 24.            | 7               | VALUE 18.                   | 4               | VALUE 15.1                        |          | 107                   | •c                             |         | VALUE                |                         |           |
| h. Temperature<br>(summer)            | VALUE 32.            | 1               | VALUE 28.                   | 6               | VALUE 24.8                        |          | 154                   | *0                             | :       | VALUE                |                         |           |
| i. pH                                 | MINIMUM<br>6.91      | MAXIMUM<br>8.73 | MINIMUM<br>7.34             | MAXIMUM<br>8.34 |                                   |          | 261                   | STANDAR                        | D UNITS |                      | -36 3                   |           |

PART B — Mark "X" in column 2-a for each pollutant you know or have reason to believe is present. Mark "X" in column 2-b for each pollutant you believe to be absent. If you mark column 2a for any pollutant which is limited either directly, or indirectly but expressly, in an effluent limitations guideline, you must provide the results of at least one analysis for that pollutant. For other pollutants for which you mark column 2a, you must provide quantitative data or an explanation of their presence in your discharge. Complete one table for each outfall. See the instructions for additional details and requirements.

|                                |                     | RK "X"             | ,                    |            | 3.                            | EFFLUENT |                            |          |                       | 4. UNI                | rs      | 5. INT                  | AKE (option | al)                   |
|--------------------------------|---------------------|--------------------|----------------------|------------|-------------------------------|----------|----------------------------|----------|-----------------------|-----------------------|---------|-------------------------|-------------|-----------------------|
| 1. POLLUTANT                   | a                   | b.                 | a. MAXIMUM DA        | AILY VALUE | b. MAXIMUM 30 I<br>(if availa |          | c. LONG TERM A' (if availa |          | ļ.                    | 2011051               |         | a. LONG TERM /<br>VALUE |             | L NO 05               |
| CAS NO.<br>(if available)      | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS   | (1)<br>CONCENTRATION          | (2) MASS | (1)<br>CONCENTRATION       | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS    | b. NO. OF<br>ANALYSES |
| a, Bromide<br>(24959-67-9)     | X                   |                    | 2.4                  | 22.53      |                               |          |                            |          | 1                     | mg/l                  | kg/d    |                         |             |                       |
| b. Chlorine, Total<br>Residual |                     | X                  | <0.0051              | <0.048     |                               |          |                            |          | 365                   | mg/l                  | kg/d    |                         | •           |                       |
| c. Color                       | X                   |                    | 40                   |            | 18                            |          | 15                         |          | 262                   | PCU                   |         |                         |             |                       |
| d. Fecal Coliform              |                     | X                  |                      |            |                               |          |                            |          |                       |                       |         |                         |             |                       |
| e. Fluoride<br>(16984-48-8)    | X                   |                    | 0.068 J              | 0.63B      |                               |          |                            |          | 1                     | mg/l                  | kg/d    |                         |             |                       |
| f. Nitrate-Nitrite<br>(as N)   | X                   |                    | <0.05                | <0.469     |                               |          |                            |          | 1                     | mg/l                  | kg/d    |                         |             |                       |



#### ITEM V-B CONTINUED FROM FRONT

|   | 2. MAI                    |                          |                      |           | 3.                          | EFFLUENT |                               |          |                       | 4. UNI                | rs      | 5. INT/                 | AKE (optiona | d)                    |
|---|---------------------------|--------------------------|----------------------|-----------|-----------------------------|----------|-------------------------------|----------|-----------------------|-----------------------|---------|-------------------------|--------------|-----------------------|
| 1. POLLUTANT<br>AND                                 | a                         | ь.                       | a. MAXIMUM DA        | NLY VALUÉ | b, MAXIMUM 30<br>(if availa |          | c. LONG TERM A'<br>(if availa |          |                       |                       |         | a. LONG TE<br>AVERAGE V | ERM<br>ALUE  |                       |
| CAS NO.<br>(if available)                           | a.<br>BELIEVED<br>PRESENT | b.<br>BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION        | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS     | b. NO. OF<br>ANALYSES |
| g. Nitrogen,<br>Total Organic (as<br>N)             | X                         |                          | <0.5                 | <4.693    |                             |          |                               | ,        | 1                     | mg/l                  | kg/đ    |                         |              |                       |
| h. Oil and<br>Grease                                |                           | X                        | <5.3                 | <49.75    |                             |          |                               |          | 1                     | mg/l                  | kg/d    |                         |              |                       |
| i. Phosphorus<br>(as P), Total<br>(7723-14-0)       | X                         |                          | 0.15                 | 1.408     |                             | ···      |                               |          | 1                     | mg/l                  | kg/d    |                         |              |                       |
| j. Radioactivity                                    |                           |                          |                      |           |                             |          |                               | ·        |                       |                       |         |                         |              |                       |
| (1) Alpha, Total                                    |                           | X                        |                      |           |                             |          |                               |          |                       |                       |         |                         |              |                       |
| (2) Beta, Total                                     |                           | X                        |                      |           |                             |          |                               |          | ,                     |                       |         |                         |              |                       |
| (3) Radium,<br>Total                                |                           | X                        |                      |           |                             |          |                               |          |                       |                       |         |                         |              |                       |
| (4) Radium 226,<br>Total                            |                           | X                        |                      |           |                             |          |                               |          |                       |                       |         |                         |              | -                     |
| k. Sulfate<br>(as SO <sub>4</sub> )<br>(14808-79-8) | X                         | -                        | 72                   | 675.85    |                             |          |                               |          | 1                     | mg/l                  | kg/d    |                         |              |                       |
| I. Sulfide<br>(as S)                                |                           | X                        |                      |           |                             |          |                               |          |                       |                       |         |                         |              |                       |
| m. Suffite<br>(as SO <sub>3</sub> )<br>(14265-45-3) |                           | X                        |                      |           |                             |          |                               | _        |                       |                       |         |                         |              |                       |
| n. Surfactants                                      |                           | X                        | _                    |           |                             |          |                               |          |                       |                       |         |                         |              |                       |
| o. Aluminum,<br>Total<br>(7429-90-5)                | X                         |                          | 53                   | 0.498     |                             |          |                               |          | 1                     | u <b>g</b> /1         | kg/d    |                         |              |                       |
| p. Barium, Total<br>(7440-39-3)                     | X                         |                          | 63                   | 0.591     |                             |          |                               |          | 1                     | ug/l                  | kg/d    |                         |              |                       |
| q. Boron, Total<br>(7440-42-8)                      | X                         |                          | 24                   | 0.225     |                             |          |                               |          | 1                     | ug/l                  | kg/d    |                         |              |                       |
| r. Cobalt, Total<br>(7440-48-4)                     | X                         |                          | 0.53 J               | 0.005     |                             |          |                               |          | 1                     | ug/l                  | kg/d    |                         |              |                       |
| s. Iron, Total<br>(7439-89-6)                       | X                         |                          | 88 J                 | 0.826     |                             |          |                               |          | 1                     | ug/l                  | kg/đ    |                         |              |                       |
| L Magnesium,<br>Total<br>(7439-95-4)                | X                         |                          | 7900                 | 74.16     | -                           |          |                               |          | 1                     | ug/l                  | kg/d    |                         |              |                       |
| u. Molybdenum,<br>Total<br>(7439-98-7)              | X                         |                          | 1.0 J                | 0.009     |                             |          |                               |          | 1                     | ug/l                  | kg/đ    |                         |              |                       |
| v. Manganese,<br>Total<br>(7439-96-5)               | X                         |                          | 15                   | 0.141     |                             |          |                               |          | 1                     | ug/l                  | kg/đ    |                         |              |                       |
| w. Tin, Total<br>(7440-31-5)                        |                           | X                        | <2.5                 | <0.023    |                             |          |                               |          | 1                     | ug/l                  | kg/đ    |                         |              |                       |
| x. Titanium,<br>Total<br>(7440-32-6)                | X                         |                          | 0.9 J                | .0.008    |                             |          |                               |          | 1                     | ug/l                  | kg/đ    |                         |              |                       |

| EPA I.D. NUMBER (copy from Item 1 of Form 1) | OUTFALL NUMBER |
|--|----------------|
| VAD003113602                                 | 002            |

CONTINUED FROM PAGE 3 OF FORM 2-C

PART C - If you are a primary industry and this outfall contains process wastewater, refer to Table 2c-2 in the instructions to determine which of the GC/MS fractions you must test for. Mark "X" in column 2-a for all such GC/MS fractions that apply to your industry and for ALL toxic metals, cyanides, and total phenols. If you are not required to mark column 2-a (secondary industries, nonprocess wastewater outfalls, and nonrequired GC/MS fractions), mark "X" in column 2-b for each pollutant you know or have reason to believe is present. Mark "X" in column 2-c for each pollutant you mark column 2a for any pollutant, you must provide the results of at least one analysis for that pollutant. If you mark column 2b for any pollutant, you must provide the results of at least one analysis for that pollutant if you know or have reason to believe it will be discharged in concentrations of 10 ppb or greater. If you mark column 2b for acrolein, acrylonitrile, 2,4 dinitrophenol, or 2-methyl-4, 6 dinitrophenol, you must provide the results of at least one analysis for each of these pollutants which you know or have reason to believe that you discharge in concentrations of 100 ppb or greater. Otherwise, for pollutants for which you mark column 2b, you must either submit at least one analysis or briefly describe the reasons the pollutant is expected to be discharged. Note that there are 7 pages to this part; please review each carefully. Complete one table (all 7 pages) for each outfall. See instructions for additional details and requirements.

|                                     | 2                   | . MARK "X"          | •      |                      |          | 3. E                           | FFLUENT  |                      |          |          | 4. UN                 | ITS     | 5. INTA                | KE (optiona | ŋ         |
|-------------------------------------|---------------------|---------------------|--------|----------------------|----------|--------------------------------|----------|----------------------|----------|----------|-----------------------|---------|------------------------|-------------|-----------|
| 1. POLLUTANT<br>AND<br>CAS NUMBER   | a.                  | b.                  | C.     | a, MAXIMUM DA        | LY VALUE | b. MAXIMUM 30 [<br>(if availal |          | VALUE (if ava        |          | 1 NO OF  | - CONCEN              |         | a. LONG T<br>AVERAGE V |             | b. NO. OF |
|                                     | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | ABSENT | (1)<br>CONCENTRATION | (2) MASS | (1)<br>CONCENTRATION           | (2) MASS | (1)<br>CONCENTRATION | (2) MASS | ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS    | ANALYSE   |
| METALS, CYANIDE                     | , AND TOT           | AL PHENC            | LS     |                      |          |                                |          |                      |          |          |                       |         |                        | _           |           |
| 1M, Antimony, Total<br>(7440-36-0)  |                     | X                   |        | 0.082 J              | 0.001    |                                |          |                      |          | 1        | ug/l                  | kg/d    |                        |             |           |
| 2M, Arsenic, Total<br>7440-38-2)    |                     |                     | X      |                      |          |                                |          |                      |          |          |                       |         |                        |             |           |
| 3M. Beryllium, Total<br>(7440-41-7) |                     | ,                   | X      |                      |          |                                |          |                      |          |          |                       |         |                        | -           |           |
| 4M, Cadmium, Total<br>7440-43-9)    |                     | X                   |        | 0.32 J               | 0.003    |                                |          |                      |          | 1        | ug/l                  | kg/d    |                        |             |           |
| 5M. Chromium,<br>Fotal (7440-47-3)  |                     | X                   |        | <2.5                 | <0.023   |                                |          |                      |          | 1        | ug/l                  | kg/d    |                        |             |           |
| 6M, Copper, Total<br>(7440-50-8)    |                     | X                   |        | <2.5                 | <0.023   |                                | •        |                      |          | 1        | ug/l                  | kg/d    |                        |             |           |
| 7M. Lead, Total<br>(7439-92-1)      |                     | X                   |        | 0.14 J               | 0.001    |                                |          |                      |          | 1        | ug/l                  | kg/d    |                        |             |           |
| 3M. Mercury, Total<br>(7439-97-6)   |                     |                     | X      | <0.0002              | <0.002   |                                |          |                      |          | 1        | mg/l                  | kg/d    |                        |             |           |
| 9M. Nickel, Total<br>7440-02-0)     |                     | X                   |        | <2.5                 | <0.023   |                                |          |                      |          | 1        | ug/l                  | kg/d    |                        |             |           |
| 10M. Selenium,<br>Fotal (7782-49-2) |                     |                     | X      | <1.2                 | <0.011   |                                |          |                      |          | 1        | ug/l                  | kg/d    |                        |             |           |
| 11M. Silver, Total<br>7440-22-4)    |                     |                     | X      | <0.5                 | <0.005   |                                |          |                      |          | 1        | ug/l                  | kg/d    |                        |             |           |
| 12M. Thalfium,<br>Fotal (7440-28-0) |                     |                     | X      |                      |          |                                |          | :                    |          |          |                       |         |                        |             |           |
| 13M. Zinc, Total<br>7440-66-6)      |                     | X                   |        | <5.0                 | <0.047   |                                |          |                      |          | 1        | ug/l                  | kg/d    |                        | _           |           |
| 14M. Cyanide,<br>Total (57-12-5)    |                     |                     | X      |                      |          |                                |          | :                    |          |          |                       |         |                        |             |           |
| 15M. Phenois,<br>Fotal              |                     |                     | X      | <u> </u>             |          |                                |          |                      |          |          |                       |         |                        |             |           |
| DIOXIN                              |                     |                     |        |                      |          |                                |          |                      |          |          |                       |         |                        |             |           |





| CONTINUED FROM                                   |                     | MARK "X             |                    | _                    |          | 3. E                           | FFLUENT   |                               |                     |                       | 4. UN                 | ITS     | 5. INTA                 | KE (optiona | d)                    |
|--|---------------------|---------------------|--------------------|----------------------|----------|--------------------------------|-----------|-------------------------------|---------------------|-----------------------|-----------------------|---------|-------------------------|-------------|-----------------------|
| 1. POLLUTANT<br>AND                              | a                   | b.                  | c.                 | a. MAXIMUM DAI       | LY VALUE | b. MAXIMUM 30 (<br>(If availal | DAY VALUE | c. LONG TERM<br>VALUE (if ove | l AVRG.<br>vilable) |                       |                       |         | a, LONG TI<br>AVERAGE V |             |                       |
| CAS NUMBER<br>(if available)                     | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS | (1)<br>CONCENTRATION           | (2) MASS  | (1)<br>CONCENTRATION          | (2) MASS            | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b, MASS | (1)<br>CONCENTRATION    | (2) MASS    | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION                                   | - VOLATIL           | E COMPO             | UNDS               |                      |          |                                |           |                               |                     |                       |                       | _       |                         |             |                       |
| 1V. Accrolein<br>(107-02-8)                      |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 2V. Acrylonitrile<br>(107-13-1)                  |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 3V. Berizene<br>(71-43-2)                        |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 4V. Bis (Chloro-<br>methyl) Ether<br>(542-88-1)  |                     |                     | X                  | delisted             |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 5V. Bromoform<br>(75-25-2)                       |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 6V. Carbon<br>Tetrachloride<br>(56-23-5)         |                     |                     | X                  |                      | , ,      |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 7V. Chlorobenzene<br>(108-90-7)                  |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 8V, Chlorodi-<br>bromomethane<br>(124-48-1)      |                     |                     | X                  |                      |          |                                |           |                               | -                   |                       |                       |         |                         |             |                       |
| 9V. Chloroethane<br>(75-00-3)                    |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 10V. 2-Chloro-<br>ethylvinyl Ether<br>(110-75-8) |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 11V. Chloroform<br>(67-66-3)                     |                     |                     | X                  |                      |          |                                | ·         |                               |                     |                       |                       |         |                         |             |                       |
| 12V. Dichloro-<br>bromomethane<br>(75-27-4)      |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 13V. Dichloro-<br>difluoromethane<br>(75-71-8)   |                     |                     | X                  |                      |          |                                |           |                               | ·                   |                       |                       |         |                         |             |                       |
| 14V. 1,1-Dichloro-<br>ethane (75-34-3)           |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 15V. 1,2-Dichloro-<br>ethane (107-06-2)          |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 16V. 1,1-Dichloro-<br>ethylene (75-35-4)         |                     |                     | X                  |                      |          |                                | ,         |                               | -                   |                       |                       |         |                         | ì           |                       |
| 17V. 1,2-Dichloro-<br>propane (78-87-5)          |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 18V, 1,3-Dichloro-<br>propylene<br>(542-75-6)    |                     |                     | X                  |                      |          | :                              |           |                               |                     |                       |                       |         |                         |             |                       |
| 19V. Ethylbenzene<br>(100-41-4)                  |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 20V. Methyl<br>Bromide (74-83-9)                 |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |
| 21V. Methyl<br>Chloride (74-87-3)                |                     |                     | X                  |                      |          |                                |           |                               |                     |                       |                       |         |                         |             |                       |



#### CONTINUED FROM PAGE V-4

| CONTINUED PROI                                    |                     | MARK X              | •                  |                      |           | 3. E                                  | FFLUENT          |                               |                     |   | 4. UN                 | ITS         | 5. INTA                | KE (optiona | 7)                    |
|---|---------------------|---------------------|--------------------|----------------------|-----------|---------------------------------------|------------------|-------------------------------|---------------------|---|-----------------------|-------------|------------------------|-------------|-----------------------|
| 1. POLLUTANT<br>AND                               | a.                  | b,                  | c                  | a. MAXIMUM DAI       | ILY VALUE | b. MAXIMUM 30 I<br>(if availat        | DAY VALUE<br>He) | c. LONG TERM<br>VALUE (if ava | I AVRG.<br>pilable) |   |                       |             | a, LONG T<br>AVERAGE V | ERM<br>ALUE |                       |
| CAS NUMBER<br>(if available)                      | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION                  | (2) MASS         | (1)<br>CONCENTRATION          | (2) MASS            |   | a. CONCEN-<br>TRATION | b. MASS     | (1)<br>CONCENTRATION   | (2) MASS    | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION                                    | - VOLATIL           | E COMPO             | UNDS (cont         | inued)               |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 22V. Methylene<br>Chloride (75-09-2)              |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   | = =                   |             |                        |             |                       |
| 23V. 1,1,2,2-<br>Tetrachloroethane<br>(79-34-5)   |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 24V. Tetrachloro-<br>ethylene (127-18-4)          |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 25V. Toluene<br>(108-88-3)                        |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 26V. 1,2-Trans-<br>Dichloroethylene<br>(156-60-5) |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   | :                     |             |                        |             |                       |
| 27V. 1,1,1-Trichloro-<br>ethane (71-55-6)         |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 28V. 1,1,2-Trichloro-<br>ethane (79-00-5)         |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 29V Trichloro-<br>ethylene (79-01-6)              |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 30V. Trichloro-<br>fluoromethane<br>(75-69-4)     |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 31V, Vinyl Chloride<br>(75-01-4)                  |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| GC/MS FRACTION                                    | ACID CC             | MPOUNDS             | 3                  |                      |           | · · · · · · · · · · · · · · · · · · · | ı                |                               | <u></u>             | ł |                       | <del></del> |                        |             |                       |
| 1A_ 2-Chlorophenol<br>(95-57-8)                   |                     |                     | X                  | -                    |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 2A. 2.4-Dichloro-<br>phenol (120-83-2)            |                     |                     | X                  |                      | ··-       |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 3A, 2,4-Dimethyl-<br>phenol (105-67-9)            |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 4A, 4,6-Dinitro-O-<br>Cresol (534-52-1)           |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 5A. 2,4-Dinitro-<br>pheno! (51-28-5)              |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 6A. 2-Nitrophenol<br>(88-75-5)                    |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 7A, 4-Nitrophenol<br>(100-02-7)                   |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 8A, P-Chloro-M-<br>Cresol (59-50-7)               |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 9A. Pentachloro-<br>phenol (87-86-5)              |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 10A, Phenol<br>(108-95-2)                         |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |
| 11A, 2,4,6-Trichloro-<br>phenol (88-05-2)         |                     |                     | X                  |                      |           |                                       |                  |                               |                     |   |                       |             |                        |             |                       |





| CONTINUED FRO  |          | 2. MARK "X                |                    | T              |            | 3. E                           | FFLUENT        |                               |          |  | 4. UN                 | ITS     | 5. INTA                | AKE (options | ıl)                   |
|--|----------|---------------------------|--------------------|----------------|------------|--------------------------------|----------------|-------------------------------|----------|--|-----------------------|---------|------------------------|--------------|-----------------------|
| 1. POLLUTANT<br>AND  | a        | , .                       |                    | a, MAXIMUM DAI | I Y VAI UE | b. MAXIMUM 30 (<br>(if availal |                | c. LONG TERM<br>VALUE (if ave |          |  |                       |         | a, LONG T<br>AVERAGE V | ERM<br>/ALUE |                       |
| CAS NUMBER<br>(if available)   | TESTING  | b.<br>BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)            | (2) MASS   | (1)<br>CONCENTRATION           | (2) MASS       | (1)<br>CONCENTRATION          | (2) MASS | d, NO, OF<br>ANALYSES                          | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   |              | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION   | - BASE/N | UTRAL CO                  | MPOUND             |                |            |                                | <del>' '</del> | •                             | <u> </u> | <u>,                                      </u> |                       |         |                        |              |                       |
| 1B. Acenaphthene<br>(83-32-9)  |          |                           | X                  |                |            |                                |                |                               |          |  |                       | •       |                        |              |                       |
| 2B. Acenaphtylene<br>(208-96-8)                                      |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 3B. Anthracene<br>(120-12-7)   |          |                           | X                  |                |            |                                |                |                               | ,        |  |                       |         |                        |              |                       |
| 4B. Benzidine<br>(92-87-5)   |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 5B. Benzo (a)<br>Anthracene<br>(56-55-3)                             |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 6B. Benzo (a)<br>Pyrene (50-32-8)                                    |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        | _            | <u> </u>              |
| 7B. 3,4-Benzo-<br>fluoranthene<br>(205-99-2)                         |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 8B. Benzo ( <i>ghi</i> )<br>Perylene (191-24-2)                      |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 9B. Benzo (k)<br>Fluoranthene<br>(207-08-9)                          |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 10B. Bis (2-Chloro-<br>cthoxy) Methane<br>(111-91-1)                 |          | 1                         | X                  |                |            |                                |                | }                             |          |  |                       |         |                        | }            |                       |
| 11B. Bis (2-Chloro-<br>ethyl) Ether<br>(111-44-4)                    |          |                           | X                  |                | ,          |                                |                |                               |          |  |                       |         |                        |              |                       |
| 12B. Bis (2-<br>Chloroisopropyl)<br>Ether (102-80-1)                 |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 138. Bis ( <i>2-Ethyl-</i><br><i>hexyl</i> ) Phthalate<br>(117-81-7) |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 14B. 4-Bromophenyl<br>Phenyl Ether<br>(101-55-3)                     |          |                           | X                  |                |            | :                              |                |                               |          |  |                       |         |                        |              |                       |
| 15B, Butyl Benzyl<br>Phthalate (85-68-7)                             |          |                           | X                  |                |            |                                |                |                               |          | ,  |                       |         |                        | _            |                       |
| 16B. 2-Chloro-<br>naphthalene<br>(91-58-7)                           |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 17B. 4-Chloro-<br>phenyl Phenyl Ether<br>(7005-72-3)                 |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        | _            |                       |
| 18B, Chrysene<br>(218-01-9)  |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 19B. Dibenzo (a.h)<br>Anthracene<br>(53-70-3)                        |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 20B, 1,2-Dichloro-<br>benzene (95-50-1)                              |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |
| 218, 1,3-Di-chloro-<br>benzene (541-73-1)                            |          |                           | X                  |                |            |                                |                |                               |          |  |                       |         |                        |              |                       |







#### CONTINUED FROM PAGE V-6

| CONTINUED FROM  |            | 2. MARK "X          | •       |               |           | 3. E                     | FFLUENT           |                               |          |                       | 4. UN                 | iTS     | 5. INT/                | KE (optiona | ıl)                   |
|---|------------|---------------------|---------|---------------|-----------|--------------------------|-------------------|-------------------------------|----------|-----------------------|-----------------------|---------|------------------------|-------------|-----------------------|
| 1. POLLUTANT<br>AND   | a.         | b.                  | С       | a, MAXIMUM DA | ILY VALUE | b. MAXIMUM 30 (if availa | DAY VALUE<br>ble) | c. LONG TERM<br>VALUE (if avo | ailable) |                       | 00110511              |         | a. LONG T<br>AVERAGE V |             | L NO 0E               |
| CAS NUMBER<br>(If avuilable)                                    |            | BELIEVED<br>PRESENT |         |               | (2) MASS  | (1)<br>CONCENTRATION     | (2) MASS          | (1)<br>CONCENTRATION          | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS    | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION  | I – BASE/N | EUTRAL C            | OMPOUNE | S (continued) | _         |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 22B. 1,4-Dichloro-<br>benzene (106-46-7)                        |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 23B. 3,3-Dichloro-<br>benzidine (91-94-1)                       |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 24B. Diethyl<br>Phthalate (84-66-2)                             |            |                     | X       |               | -         |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 25B. Dimethyl<br>Phthalate<br>(131 -11-3)                       |            |                     | X       |               | -         |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 26B. Di-N-Butyl<br>Phtha)ate (84-74-2)                          |            |                     | X       |               |           |                          |                   |                               |          |                       |                       | 1       |                        |             |                       |
| 27B. 2,4-Dinitro-<br>toluene (121-14-2)                         |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 28B. 2,6-Dinitro-<br>toluene (606-20-2)                         |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 29B. Di-N-Octyl<br>Phthalate (117-84-0)                         |            |                     | X       |               |           |                          |                   |                               | -        |                       |                       | -       |                        |             |                       |
| 30B. 1,2-Diphenyl-<br>hydrazine (as Azo-<br>benzene) (122-66-7) |            |                     | X       |               |           |                          |                   |                               |          |                       |                       | ,       |                        |             |                       |
| 31B. Fluoranthene<br>(206-44-0)                                 |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 32B, Fluorene<br>(86-73-7)                                      |            |                     | X       |               |           |                          | _                 |                               |          |                       |                       |         |                        |             |                       |
| 33B. Hexachloro-<br>benzene (118-74-1)                          |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 34B. Hexachloro-<br>butadiene (87-68-3)                         |            |                     | X       |               |           |                          |                   |                               |          |                       | ,                     |         |                        |             |                       |
| 35B. Hexachloro-<br>cyclopentadiene<br>(77-47-4)                |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 36B Hexachloro-<br>elhane (67-72-1)                             |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 37B. Indeno<br>(1,2,3-cd) Pyrene<br>(193-39-5)                  |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 38B. Isophorone<br>(78-59-1)                                    |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 39B. Naphthalene<br>(91-20-3)                                   |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 40B. Nitrobenzene<br>(98-95-3)                                  |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 41B. N-Nitro-<br>sodimethylamine<br>(62-75-9)                   |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |
| 42B, N-Nitrosodi-<br>N-Propylamine<br>(621-64-7)                |            |                     | X       |               |           |                          |                   |                               |          |                       |                       |         |                        |             |                       |



|  | 1                         | . MARK "X           | -                  |                      |           | 3. E                          | FFLUENT           |                               |                    |                       | 4. UN                 | ITS     | 5. INTA                | KE (optiona | i/)       |
|--|---------------------------|---------------------|--------------------|----------------------|-----------|-------------------------------|-------------------|-------------------------------|--------------------|-----------------------|-----------------------|---------|------------------------|-------------|-----------|
| 1. POLLÚTANT<br>AND<br>CAS NUMBER              | <b>a</b> .                | b.                  | C.                 | a. MAXIMUM DA        | ILY VALUE | b. MAXIMUM 30 l<br>(if availa | DAY VALUE<br>ble) | c. LONG TERN<br>VALUE (if ava | l AVRG.<br>alable) |                       | 001/051               |         | a. LONG T<br>AVERAGE V | /ALUE       | b. NO. OF |
| (if avoilable)                                 | a.<br>TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION          | (2) MASS          | (1)<br>CONCENTRATION          | (2) MASS           | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS    | ANALYSES  |
| GC/MS FRACTION                                 | N - BASE/NI               | UTRAL CO            | MPOUND             | S (continued)        |           |                               |                   |                               | <u> </u>           |                       | •                     | •       |                        |             |           |
| 43B. N-Nitro-<br>sodiphenylamine<br>(86-30-5)  |                           |                     | X                  |                      |           |                               |                   |                               | -                  |                       |                       |         |                        |             |           |
| 44B. Phenanthrene<br>(85-01-8)                 |                           |                     | X                  |                      |           |                               | •                 |                               |                    |                       |                       |         |                        |             |           |
| 45B. Pyrene<br>(129-00-0)                      |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 46B. 1,2,4-Tri-<br>chlorobenzene<br>(120-82-1) |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| GC/MS FRACTION                                 | N - PESTIC                | DES                 |                    |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 1P. Aldrin<br>(309-00-2)                       |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 2P. α-BHC<br>(319-84-6)                        |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 3P. β-BHC<br>(319-85-7)                        |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 4P. γ-BHC<br>(58-89-9)                         |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 5P. &-BHC<br>(319-86-8)                        |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 6P. Chlordane<br>(57-74-9)                     |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 7P. 4,4'-DDT<br>(50-29-3)                      |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 8P. 4,4'-DDE<br>(72-55-9)                      |                           |                     | X                  |                      | -         |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 9P. 4,4'-DDD<br>(72-54-8)                      |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 10P. Dieldrin<br>(60-57-1)                     |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 11P. α-Enosulfan<br>(115-29-7)                 |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 12P. β-Endosulfan<br>(115-29-7)                |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 13P. Endosulfan<br>Sulfate<br>(1031-07-8)      |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 14P. Endrin<br>(72-20-8)                       |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 15P. Endrin<br>Aldehyde<br>(7421-93-4)         |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |
| 16P. Heptachlor<br>(76-44-8)                   |                           |                     | X                  |                      |           |                               |                   |                               |                    |                       |                       |         |                        |             |           |

EPA I.D. NUMBER (copy from Item 1 of Form 1)

VAD003113602

OUTFALL NUMBER

002

CONTINUED FROM PAGE V-R

| CONTINUED FRO                             | M PAGE V-           | В                   |      |                 |           |                          |          |                              |          |       |      |                       |         |                        |              |                       |
|---|---------------------|---------------------|------|-----------------|-----------|--------------------------|----------|------------------------------|----------|-------|------|-----------------------|---------|------------------------|--------------|-----------------------|
|   |                     | 2. MARK "X          | •    |                 |           | 3. E                     | FFLUENT  |                              |          |       |      | 4. UN                 | ITS     | 5. INT/                | AKE (optiona | <i>/</i> )            |
| 1. POLLUTANT<br>AND                       | a.                  | b.                  | C.   | KIMUM DA        | ILY VALUE | b, MAXIMUM 30 (if availa |          | c. LONG TERN<br>VALUE (1) av |          | 3 1/5 | . 05 | - CONDEN              |         | a. LONG T<br>AVERAGE V |              | - NO OF               |
| CAS NUMBER<br>(if available)              | TESTING<br>REQUIRED | BELIEVED<br>PRESENT |      | (1)<br>NTRATION | (2) MASS  | (1)<br>CONCENTRATION     | (2) MASS | (1)<br>CONCENTRATION         | (2) MASS | ANAL  |      | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS     | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION                            | - PESTICI           | DES (contin         | ued) |                 |           |                          |          |                              |          |       |      |                       |         |                        |              |                       |
| 17P. Heptachlor<br>Epoxide<br>(1024-57-3) |                     |                     | X    |                 |           |                          |          |                              |          |       |      |                       |         |                        | _            |                       |
| 18P. PCB-1242<br>(53469-21-9)             |                     |                     | X    |                 |           |                          |          |                              |          |       |      |                       |         |                        |              |                       |
| 19P. PCB-1254<br>(11097-69-1)             |                     |                     | X    |                 |           |                          |          |                              |          |       |      |                       |         |                        |              |                       |
| 20P. PCB-1221<br>(11104-28-2)             |                     |                     | X    |                 |           |                          |          |                              |          |       |      |                       |         |                        |              |                       |
| 21P. PCB-1232<br>(11141-16-5)             |                     |                     | X    |                 |           |                          |          |                              |          |       |      |                       |         |                        |              |                       |
| 22P. PCB-1248<br>(12672-29-6)             |                     |                     | X    |                 |           |                          |          |                              |          |       |      |                       |         |                        |              |                       |
| 23P. PCB-1260<br>(11096-82-5)             |                     |                     | X    |                 |           |                          | ·        |                              |          |       |      |                       |         |                        |              |                       |
| 24P. PCB-1016<br>(12674-11-2)             |                     |                     | X    |                 |           |                          |          |                              |          |       |      |                       |         |                        |              |                       |
| 25P. Toxaphene<br>(8001-35-2)             |                     |                     | X    |                 |           |                          |          |                              |          |       |      |                       |         |                        |              |                       |

EPA Form 3510-2C (8-90)

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J - Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value.

PLEASE PRINT OR TYPE IN THE UNSHADED AREAS ONLY. You may report some or all of this information on separate sheets (*use the same format*) instead of completing these pages.

EPA I.D. NUMBER (copy from Item 1 of Form 1)
VAD003113602

V. INTAKE AND EFFLUENT CHARACTERISTICS (continued from page 3 of Form 2-C)

OUTFALL NO.

PART A -You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall, See instructions for additional details.

|                                       |                      |                 |                          | 2. EFFLUI       | ENT                               |          |                       | 3. UNI<br>(specify if |         |                      | 4. INTAKE<br>(optional) |           |
|---------------------------------------|----------------------|-----------------|--------------------------|-----------------|-----------------------------------|----------|-----------------------|-----------------------|---------|----------------------|-------------------------|-----------|
|                                       | a. MAXIMUM DA        | ILY VALUE       | b, MAXIMUM 30 (if availa |                 | c. LONG TERM AVR<br>(if available |          | 1 10 05               | - 001051              |         | a. LONG 1<br>AVERAGE |                         | b. NO. OF |
| 1. POLLUTANT                          | (1)<br>CONCENTRATION | (2) MASS        | (1)<br>CONCENTRATION     | (2) MASS        | (1) CONCENTRATION                 | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION | (2) MASS                | ANALYSES  |
| a. Biochemical Oxygen<br>Demand (BOD) | 74                   | 2376            | 22                       | 741             | 13                                | 384      | 361                   | mg/l                  | kg/d    |                      |                         |           |
| b. Chemical Oxygen<br>Demand (COD)    | 391                  | 12888           | 292                      | 9056            | 199                               | 6114     | 19                    | mg/l                  | kg/d    |                      |                         |           |
| c. Total Organic Carbon (TOC)         | 43                   | 1276            |                          |                 |                                   | -        | 1                     | mg/l                  | kg/d    | ;                    |                         |           |
| d. Total Suspended<br>Solids (TSN)    | 129                  | 3233            | 46                       | 1241            | 17                                | 500      | 361                   | mg/l                  | kg/đ    |                      |                         |           |
| e, Ammonia (as N)                     | 1.66                 | 47.75           | 1.22                     | 35.38           | 0.58                              | 17.61    | 14                    | mg/l                  | kg/d    |                      |                         |           |
| f. Flow                               | VALUE 11.0           | 6               | VALUE 8.70               | 6               | 7.84                              |          |                       | MGD                   | MGD     | VALUE                |                         |           |
| g. Temperature<br>(winter)            | VALUE 20.3           | 3               | VALUE 15.                | 1               | VALUE 13.0                        |          | 151                   | °C                    |         | VALUE                |                         |           |
| h. Temperature<br>(summer)            | VALUE 30.            | 7               | VALUE 27.1               | 1               | VALUE 23.4                        |          | 214                   | °c                    |         | VALUE                |                         |           |
| i. pH                                 | MINIMUM<br>7.06      | MAXIMUM<br>8.50 | MINIMUM<br>7.64          | MAXIMUM<br>8.07 |                                   |          | 365                   | STANDAR               | DUNITS  |                      |                         |           |

PART B — Mark "X" in column 2-a for each pollutant you know or have reason to believe is present. Mark "X" in column 2-b for each pollutant you believe to be absent. If you mark column 2a for any pollutant which is limited either directly, or indirectly but expressly, in an effluent limitations guideline, you must provide the results of at least one analysis for that pollutant. For other pollutants for which you mark column 2a, you must provide quantitative data or an explanation of their presence in your discharge. Complete one table for each outfall. See the instructions for additional details and requirements.

| <del>quu</del>                 |                     |                    | anation of their pre- | sence in your c | ischarge. Complete                     |          | cacit outlant. See the                  | manachoria ic | n additional det      | ,                     |         |                               |          |                       |
|--------------------------------|---------------------|--------------------|-----------------------|-----------------|--|----------|---|---------------|-----------------------|-----------------------|---------|-------------------------------|----------|-----------------------|
|                                | 2. MAI              | RK "X"             |                       |                 | 3.                                     | EFFLUENT |   |               | 4. UNI                | 5. INTAKE (optional)  |         |                               |          |                       |
| 1. POLLUTANT<br>AND            | a.                  | ь.                 | a. MAXIMUM DA         | AILY VALUE      | b. MAXIMUM 30 DAY VALUE (if available) |          | c. LONG TERM AVRG, VALUE (if available) |               |                       |                       |         | a. LONG TERM AVERAGE<br>VALUE |          | . 110 05              |
| CAS NO.<br>(if available)      | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION  | (2) MASS        | (1)<br>CONCENTRATION                   | (2) MASS | (1)<br>CONCENTRATION                    | (2) MASS      | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION          | (2) MASS | b. NO. OF<br>ANALYSES |
| a. Bromide<br>(24959-67-9)     | X                   | :                  | 6.5                   | 192.88          |  |          |   |               | 1                     | mg/l                  | kg/d    |                               |          |                       |
| b. Chlorine, Total<br>Residual |                     | X                  | <0.0051               | <0.151          |  |          |   |               | 1                     | mg/l                  | kg/d    |                               |          |                       |
| c. Color                       | X                   |                    | 1705                  |                 | 930                                    |          | 569                                     |               | 263                   | PCU                   |         |                               |          |                       |
| d. Fecal Coliform              | X                   | ς.                 | 2800                  | >               |  |          | 1675                                    |               | 2                     | col/100m              |         |                               |          |                       |
| e. Fluoride<br>(16984-48-8)    |                     | X                  | 0.12 J                | 3.56            |  |          | ,                                       |               | 1                     | mg/l                  | kg/d    |                               |          |                       |
| f. Nitrale-Nitrite<br>(as N)   | X                   |                    | 5.15                  | 147.95          | 2.47                                   | 70.02    | 0.58                                    | 16.82         | 53                    | mg/l                  | kg/d    |                               |          |                       |

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SEE INSTRUCTIONS.

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CONTINUE ON REVERSE



#### ITEM V-B CONTINUED FROM FRONT

| 2. MARK "X"   |                     |                    |                      | 3,         | EFFLUENT                    | 4. UNI   | S 5. INTAKE (optional)       |          |                       |                       |         |                         |          |           |
|---|---------------------|--------------------|----------------------|------------|-----------------------------|----------|------------------------------|----------|-----------------------|-----------------------|---------|-------------------------|----------|-----------|
| 1. POLLUTANT<br>AND<br>CAS NO.                      | a.                  | b.                 | a. MAXIMUM DA        | AILY VALUE | b. MAXIMUM 30<br>(if availa |          | c. LONG TERM A<br>(if availa |          | 1 10 05               |                       |         | a. LONG TE<br>AVERAGE V | ERM      | b. NO. OF |
| (if available)                                      | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS   | (1)<br>CONCENTRATION        | (2) MASS | (1)<br>CONCENTRATION         | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS | ANALYSES  |
| g. Nitrogen,<br>Total Organic (as<br>N)             | X                   |                    | 4.42                 | 145.72     | 3.17                        | 103.45   | 2.40                         | 76.06    | 14                    | mg/l                  | kg/đ    |                         |          |           |
| h. Oil and<br>Grease                                | X                   |                    | <5.3                 | <157.27    |                             |          |                              |          | 1                     | mg/l                  | kg/d    |                         |          |           |
| i. Phosphorus<br>(as P), Total<br>(7723-14-0)       | X                   |                    | 0.56                 | 18.67      | 0.32                        | 10.56    | 0.23                         | 6.61     | 53                    | mg/l                  | kg/d    |                         |          |           |
| j. Radioactivity                                    |                     |                    |                      |            |                             |          |                              |          |                       |                       |         |                         |          |           |
| (1) Alpha, Total                                    |                     | X                  |                      |            |                             |          |                              |          |                       |                       |         |                         |          |           |
| (2) Beta, Total                                     |                     | X                  |                      |            |                             |          |                              |          |                       |                       |         |                         |          |           |
| (3) Radium,<br>Total                                |                     | X                  |                      |            |                             |          |                              |          |                       |                       |         |                         | _        |           |
| (4) Radium 226,<br>Total                            |                     | X                  |                      |            |                             |          |                              |          |                       |                       |         |                         |          |           |
| k. Sulfale<br>(as SO <sub>4</sub> )<br>(14808-79-8) | X                   |                    | 86                   | 2552       |                             |          |                              | -        | 1                     | mg/l                  | kg/d    |                         |          |           |
| 1. Sulfide<br>(as S)                                |                     | X                  |                      |            |                             |          |                              |          |                       |                       |         |                         |          |           |
| m. Sulfite<br>(us SO <sub>2</sub> )<br>(14265-45-3) |                     | X                  |                      |            |                             |          |                              |          |                       |                       |         |                         |          |           |
| n. Surfactants                                      | X                   |                    | 0.082 J              | 2.43       |                             |          |                              |          | 1                     | mg/l                  | kg/d    |                         |          |           |
| o. Aluminum,<br>Total<br>(7429-90-5)                | X                   | :                  | 370                  | 10.98      |                             |          |                              |          | 1                     | ug/l                  | kg/d    |                         | _        |           |
| p. Barium, Total<br>(7440-39-3)                     | X                   |                    | 270                  | 8.01       |                             |          |                              |          | 1                     | ug/l                  | kg/d    |                         |          |           |
| q. Boron, Total<br>(7440-42-8)                      | X                   |                    | 1100                 | 32.64      |                             |          |                              |          | 1                     | ug/l                  | kg/d    |                         |          |           |
| r. Cobalt, Total<br>(7440-48-4)                     | X                   |                    | 0.76 J               | 0.023      |                             |          |                              |          | 1                     | ug/l                  | kg/d    |                         |          |           |
| s. Iron, Total<br>(7439-89-6)                       | X                   |                    | 82 J                 | 2.43       | <u></u>                     |          |                              |          | 1                     | ug/l                  | kg/d    |                         |          |           |
| t. Magnesium,<br>Total<br>(7439-95-4)               | X                   |                    | 10000                | 296.74     |                             |          |                              |          | 1                     | ug/l                  | kg/d    |                         |          |           |
| u. Molybdenum,<br>Total<br>(7439-98-7)              | ×                   |                    | 1.9 J                | 0.056      |                             |          |                              |          | 1                     | ug/l                  | kg/d    |                         |          |           |
| v. Manganese,<br>Total<br>(7439-96-5)               | X                   |                    | 530                  | 15.73      |                             |          |                              |          | 1                     | ug/1                  | kg/d    |                         |          |           |
| w. Tin, Total<br>(7440-31-5)                        | X                   |                    | <2.5                 | <0.074     |                             |          |                              |          | 1                     | ug/l                  | kg/d    |                         |          |           |
| x. Titanium,<br>Total<br>(7440-32-6)                | X                   |                    | 5.1                  | 0.151      |                             |          |                              |          | 1                     | ug/l                  | kg/d    |                         |          |           |

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CONTINUE ON PAGE V-3

| П | EPA I.D. NUMBER (copy from Item 1 of Form 1) | OUTFALL NUMBER |
|---|--|----------------|
| V | AD003113602                                  | 003            |

CONTINUED FROM PAGE 3 OF FORM 2-C

PART C - If you are a primary industry and this outfall contains process wastewater, refer to Table 2c-2 in the instructions to determine which of the GC/MS fractions you must test for. Mark "X" in column 2-a for all such GC/MS fractions that apply to your industry and for ALL toxic metals, cyanides, and total phenols. If you are not required to mark column 2-a (secondary industries, nonprocess wastewater outfalls, and nonrequired GC/MS fractions), mark "X" in column 2-b for each pollutant you know or have reason to believe is present. Mark "X" in column 2-c for each pollutant you believe is absent. If you mark column 2a for any pollutant, you must provide the results of at least one analysis for that pollutant if you know or have reason to believe it will be discharged in concentrations of 10 ppb or greater. If you mark column 2b for acrolein, acrylonitrile, 2,4 dinitrophenol, or 2-methyl-4, 6 dinitrophenol, you must provide the results of at least one analysis for each of these pollutants which you know or have reason to believe that you discharge in concentrations of 10 ppb or greater. Otherwise, for pollutants for which you mark column 2b, you must either submit at least one analysis or briefly describe the reasons the pollutant is expected to be discharged. Note that there are 7 pages to this part; please review each carefully. Complete one table (all 7 pages) for each outfall. See instructions for additional details and requirements.

|  |            | al details and requirements.  2. MARK "X" |        |                        |          | 3 F                                       | FFLUENT  | 4. UN                | ITS      | 5, INTA   | al)        |         |                               |          |           |
|--|------------|---|--------|------------------------|----------|---|----------|----------------------|----------|-----------|------------|---------|-------------------------------|----------|-----------|
| 1. POLLUTANT<br>AND<br>CAS NUMBER                        | a.         | b.  | C.     | a. MAXIMUM DAILY VALUE |          | b. MAXIMUM 30 DAY VALUE<br>(if available) |          | VALUE (if available) |          | d. NO. OF | a. CONCEN- |         | a. LONG TERM<br>AVERAGE VALUE |          | b. NO. OF |
| (y available)  | REQUIRED   | BELIEVED<br>PRESENT                       | ABSENT | (1)<br>CONCENTRATION   | (2) MASS | (1)<br>CONCENTRATION                      | (2) MASS | (1)<br>CONCENTRATION | (2) MASS | ANALYSES  |            | b. MASS | (1)<br>CONCENTRATION          | (2) MASS |           |
| METALS, CYANIDI  | E, AND TOT | AL PHENC                                  | L\$    |                        |          |   |          |                      |          |           |            |         |                               |          |           |
| 1M. Antimony, Total<br>(7440-36-0)                       | $\perp$    |   |        | 0.61 J                 | 0.018    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 2M. Arsenic, Total<br>(7440-38-2)                        | X          |   |        | 1.0 J                  | 0.030    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 3M. Beryllium, Total<br>(7440-41-7)                      | X          |   |        | <2.5                   | 0.074    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 4M. Cadmium, Total<br>(7440-43-9)                        | X          |   |        | 0.59 J                 | 0.018    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 5M. Chromium,<br>Total (7440-47-3)                       | X          |   |        | <2.5                   | 0.074    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 6M. Copper, Total<br>(7440-50-8)                         | X          |   |        | <2.5                   | 0.074    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 7M. Lead, Total<br>(7439-92-1)                           | X          |   |        | 0.73 J                 | 0.022    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 8M. Mercury, Total<br>(7439-97-6)                        | X          |   |        | 0.00010 J              | 0.003    |   |          |                      |          | 1         | mg/l       | kg/d    |                               |          |           |
| 9M. Nickel, Total<br>(7440-02-0)                         | X          |   | -      | 1.2 J                  | 0.036    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 10M. Selenium,<br>Total (7782-49-2)                      | X          |   |        | <1.2                   | <0.036   |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 11M. Silver, Total<br>(7440-22-4)                        | X          |   |        | <0.5                   | 0.015    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 12M. Thallium,<br>Total (7440-28-0)                      | X          |   |        | <0.5                   | 0.015    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 13M. Zinc, Total<br>(7440-66-6)                          | X          |   |        | 9.4 J                  | 0.279    |   |          |                      |          | 1         | ug/l       | kg/d    |                               |          |           |
| 14M. Cyanide,<br>Total (57-12-5)                         | X          |   |        | 0.006 J                | 0.178    |   |          |                      |          | 1         | mg/l       | kg/d    |                               |          |           |
| 15M. Phenois,<br>Total                                   | X          |   |        | 0.009 J                | 0.267    |   |          |                      |          | 1         | mg/l       | kg/d    |                               |          |           |
| DIOXIN   |            |   |        |                        |          |   |          |                      | •        | ····      | -          |         |                               |          |           |
| 2,3,7,8-Tetra-<br>chlorodibenzo-P-<br>Dioxin (1764-01-6) |            |   | X      | DESCRIBE RESU          |          | 10 ppq                                    |          |                      |          |           |            |         |                               |          |           |

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CONTINUE ON REVERSE



| CONTINUED FROM                                   |           | . MARK "X           |                    |                      |           | 3. E                           | FFLUENT  | 4. UN                                 | IT\$     | 5. INTAKE (optional)  |                       |         |                         |          |                       |
|--|-----------|---------------------|--------------------|----------------------|-----------|--------------------------------|----------|---------------------------------------|----------|-----------------------|-----------------------|---------|-------------------------|----------|-----------------------|
| 1. POLLUTANT<br>AND                              | a         |                     | c.                 | a. MAXIMUM DA        | ILY VALUE | b. MAXIMUM 30 [<br>(if availab |          | c. LONG TERM<br>VALUE ( <i>if ava</i> | AVRG.    |                       |                       |         | a, LONG TO<br>AVERAGE V |          |                       |
| CAS NUMBER<br>(if available)                     | TESTING   | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION           | (2) MASS | (1)<br>CONCENTRATION                  | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION                                   | - VOLATIL | E COMPO             | JNDS               |                      | L         |                                | _3       |                                       |          |                       |                       |         |                         |          |                       |
| 1V. Accrolein<br>(107-02-8)                      | X         |                     |                    | <100                 | <2.967    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 2V. Acrylonitrile<br>(107-13-1)                  | X         |                     |                    | <100                 | <2.967    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 3V. Benzene<br>(71-43-2)                         | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 4V. Bis (Chloro-<br>methyl) Ether<br>(542-88-1)  |           |                     | X                  | delisted             |           |                                |          |                                       |          |                       |                       |         |                         |          |                       |
| 5V. Bromoform<br>(75-25-2)                       | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/đ    |                         |          |                       |
| 6V. Carbon<br>Tetrachloride<br>(56-23-5)         | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    | !                       |          |                       |
| 7V. Chlorobenzene<br>(108-90-7)                  | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 8V. Chlorodi-<br>bromomethane<br>(124-48-1)      | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 9V. Chloroethane<br>(75-00-3)                    | X         |                     |                    | <10                  | <0.297    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 10V. 2-Chloro-<br>ethylvinyl Ether<br>(110-75-8) | X         |                     |                    | <50                  | <1.484    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 11V. Chloroform<br>(67-66-3)                     | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 12V. Dichloro-<br>bromomethane<br>(75-27-4)      | ×         |                     |                    | <5                   | <0.148    |                                | ·        |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 13V, Dichloro-<br>difluoromethane<br>(75-71-8)   | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 14V, 1,1-Dichloro-<br>ethane (75-34-3)           | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 15V. 1,2-Dichloro-<br>ethane (107-06-2)          | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          | _                     |
| 16V. 1,1-Dichloro-<br>ethylene (75-35-4)         | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 17V. 1,2-Dichloro-<br>propane (78-87-5)          | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 18V. 1,3-Dichloro-<br>propylene<br>(542-75-6)    | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/đ    |                         |          |                       |
| 19V. Ethylbenzene<br>(100-41-4)                  | X         |                     |                    | <5                   | <0.148    |                                |          |                                       |          | 1                     | ug/l                  | kg/đ    |                         |          |                       |
| 20V. Methyl<br>Bromide (74-83-9)                 | X         |                     |                    | <10                  | <0.297    |                                |          | •                                     |          | 1                     | ug/l                  | kg/d    |                         |          |                       |
| 21V. Methyl<br>Chloride (74-87-3)                | X         |                     |                    | <10                  | <0.297    |                                |          |                                       |          | 1                     | ug/l                  | kg/d    |                         |          |                       |



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| CONTINUED FROM                                    |              |                |                |               |          |                                |          |                               |          |                    |            |          |                                      |          |           |
|---|--------------|----------------|----------------|---------------|----------|--------------------------------|----------|-------------------------------|----------|--------------------|------------|----------|--------------------------------------|----------|-----------|
| 4 DOLLUTANT                                       | <u> </u>     | 2. MARK "X     |                |               |          |                                | FFLUENT  | 4. UN                         | ITS      | 5. INTAKE (options |            | al)<br>T |                                      |          |           |
| 1. POLLUTANT<br>AND<br>CAS NUMBER                 | a<br>TESTING | b.<br>BELIÉVED | c.<br>RELIEVED | a. MAXIMUM DA |          | b. MAXIMUM 30 (<br>(if availat |          | c. LONG TERM<br>VALUE (if ava |          | d. NO. OF          | a. CONCEN- |          | a, LONG TERM<br>AVERAGE VALUE<br>(1) |          | b. NO. OF |
| (if available)                                    | REQUIRED     | PRESENT        | ABSENT         | CONCENTRATION | (2) MASS | (1)<br>CONCENTRATION           | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | ANALYSES           | TRATION    | b. MASS  | CONCENTRATION                        | (2) MASS | ANALYSES  |
| GC/MS FRACTION                                    | - VOLATII    | E COMPO        | JNDS (con      | tinued)       |          |                                |          |                               |          |                    |            |          |                                      |          |           |
| 22V. Methylene<br>Chloride (75-09-2)              | X            |                |                | <5            | <0.148   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 23V. 1,1,2,2-<br>Tetrachloroethane<br>(79-34-5)   | X            |                |                | <5            | <0.148   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 24V. Tetrachloro-<br>ethylene (127-18-4)          | X            |                |                | <5            | <0.148   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 25V. Toluene<br>(108-88-3)                        | X            |                |                | <5            | <0.148   |                                |          |                               |          | 1                  | ug/l       | kg/đ     |                                      |          |           |
| 26V. 1,2-Trans-<br>Dichloroethylene<br>(156-60-5) | X            |                |                | <5            | <0.148   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 27V. 1,1,1-Trichloro-<br>ethane (71-55-6)         | X            |                |                | <5            | <0.148   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 28V. 1,1,2-Trichloro-<br>ethane (79-00-5)         | X            |                |                | <5 .          | <0.148   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 29V Trichloro-<br>ethylene (79-01-6)              | X            |                |                | <5            | <0.148   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 30V, Trichloro-<br>fluoromethane<br>(75-69-4)     | X            |                |                | <5            | <0.148   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 31V. Vînyl Chloride<br>(75-01-4)                  | X            |                |                | <10           | <0.297   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| GC/MS FRACTION                                    | - ACID CO    | OMPOUNDS       | 3              |               |          |                                |          |                               |          |                    |            |          |                                      |          |           |
| 1A. 2-Chlorophenol<br>(95-57-8)                   | X            |                |                | <3.9          | <0.116   |                                | _        |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 2A, 2,4-Dichloro-<br>phenol (120-83-2)            | X            |                |                | <3.9          | <0.116   | <u> </u>                       |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 3A. 2,4-Dimethyl-<br>phenol (105-67-9)            | X            |                |                | <3.9          | <0.116   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 4A. 4,6-Dinitro-O-<br>Cresol (534-52-1)           | X            |                |                | <19           | <0.564   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 5A. 2,4-Dinitro-<br>phenol (51-28-5)              | X            |                |                | <19           | <0.564   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 6A. 2-Nitrophenal<br>(88-75-5)                    | X            |                |                | <3.9          | <0.116   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 7A. 4-Nitrophenol<br>(100-02-7)                   | X            |                |                | <19           | <0.564   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 8A. P-Chloro-M-<br>Cresol (59-50-7)               | X            |                |                | <3.9          | <0.116   |                                |          | :                             |          | 1                  | ug/l       | kg/đ     |                                      |          |           |
| 9A. Pentachloro-<br>phenol (87-86-5)              | X            |                |                | <19           | <0.564   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 10A, Phenol<br>(108-95-2)                         | X            |                |                | <3.9          | <0.116   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |
| 11A. 2,4,6-Trichloro-<br>phenol (88-05-2)         | X            |                |                | <3.9          | <0.116   |                                |          |                               |          | 1                  | ug/l       | kg/d     |                                      |          |           |



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| [  | 2                         | 2. MARK "X"         |                          |                 |           | 3. E                           | FFLUENT      |                               |          |                       | 4. UN                 | ITS      | 5. INTA                 | KE (optiona | <i>l</i> )            |
|--|---------------------------|---------------------|--------------------------|-----------------|-----------|--------------------------------|--------------|-------------------------------|----------|-----------------------|-----------------------|----------|-------------------------|-------------|-----------------------|
| 1 POLLUTANT<br>AND                                   |                           | _                   |                          | a. MAXIMUM DA   | R V VALUE | b, MAXIMUM 30 [<br>(if`availab |              | c. LONG TERM<br>VALUE (if and |          |                       |                       |          | a. LONG TI<br>AVERAGE V |             |                       |
| CAS NUMBER   | a.<br>TESTING<br>REQUIRED | BELIEVED<br>PRESENT | C.<br>BELIEVED<br>ABSENT | (1)             | ···       | (1)                            |              | (1)                           | ,        | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS  | (1)<br>CONCENTRATION    |             | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION                                       |                           |                     | <u> </u>                 | CONCENTRATION S | (2) MASS  | CONCENTRATION                  | (2) MASS     | CONCENTRATION                 | (2) MASS | MINALTOES             | IKATION               | D. MINOS | CONCENTRATION           | (2) MASS    | ANALIGES              |
| 1B. Acenaphthene<br>(83-32-9)                        | X                         |                     |                          | <3.9            | <0.116    |                                | <del>-</del> |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 2B. Acenaphtylene<br>(208-96-8)                      | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 3B. Anthracene<br>(120-12-7)                         | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 4B. Benzidine<br>(92-87-5)                           | X                         |                     |                          | <31             | <0.920    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 5B. Benzo (a)<br>Anthracene<br>(56-55-3)             | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/đ     |                         |             |                       |
| 6B. Benzo (a)<br>Pyrene (50-32-8)                    | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 7B. 3.4-Benzo-<br>fluoranthene<br>(205-99-2)         | ×                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         | ı           |                       |
| 8B. Benzo (ghi)<br>Perylene (191-24-2)               | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 9B. Benzo (k)<br>Fluoranthene<br>(207-08-9)          | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 10B, Bis (2-Chloro-<br>cthoxy) Methane<br>(111-91-1) | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 11B. Bis (2-Chloro-<br>ethyl) Ether<br>(111-44-4)    | ×                         |                     |                          | <3.9            | <0.116    |                                |              | _                             |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 128. Bis (2-<br>Chloroisopropyl)<br>Ether (102-80-1) | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 13B. Bis (2-Ethyl-<br>hexyl) Phthalate<br>(117-81-7) | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 14B. 4-Bromophenyl<br>Phenyl Ether<br>(101-55-3)     | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 15B, Butyl Benzyl<br>Phthalate (85-68-7)             | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 16B. 2-Chloro-<br>naphthalene<br>(91-58-7)           | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 17B, 4-Chloro-<br>phenyl Phenyl Ether<br>(7005-72-3) | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/đ     |                         |             |                       |
| 18B. Chrysene<br>(218-01-9)                          | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/đ     |                         |             |                       |
| 19B. Dibenzo (a.h)<br>Anthracene<br>(53-70-3)        | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 20B. 1,2-Dichloro-<br>benzene (95-50-1)              | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |
| 21B. 1,3-Di-chloro-<br>benzene (541-73-1)            | X                         |                     |                          | <3.9            | <0.116    |                                |              |                               |          | 1                     | ug/l                  | kg/d     |                         |             |                       |



#### CONTINUED FROM PAGE V-6

| _   | VI PAGE V-          | 2. MARK "X" | •                  |                      |           | 3, E                           | FFLUENT  |                               |          |                       | 4. UN                 | ITS     | 5. INTA                 | KE (options | ιΩ                    |
|---|---------------------|-------------|--------------------|----------------------|-----------|--------------------------------|----------|-------------------------------|----------|-----------------------|-----------------------|---------|-------------------------|-------------|-----------------------|
| 1. POLLUTANT<br>AND   | a.                  | b.          | C.                 | a. MAXIMUM DA        | ILY VALUE | b. MAXIMUM 30 (<br>(if availal |          | c. LONG TERM<br>VALUE (if ava |          |                       |                       |         | a, LONG TO<br>AVERAGE V |             |                       |
| CAS NUMBER<br>(if available)                                    | TESTING<br>REQUIRED |             | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION           | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS    | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION  | I – BASE/N          | EUTRAL CO   | OMPOUND            | S (continued)        |           |                                |          |                               |          |                       |                       |         |                         |             |                       |
| 22B. 1,4-Dichlero-<br>benzene (106-46-7)                        | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 23B, 3,3-Dichloro-<br>benzidine (91-94-1)                       | X                   |             |                    | <7.8                 | <0.231    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 248. Diethyl<br>Phthalate (84-66-2)                             | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         | ı           |                       |
| 25B. Dimethyl<br>Phthalate<br>(131 -11-3)                       | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 26B, Di-N-Butyl<br>Phthalate (84-74-2)                          | X                   |             |                    | <3.9                 | <0.116    |                                | •        |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 27B. 2,4-Dinitro-<br>toluene (121-14-2)                         | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 28B. 2,6-Dinitro-<br>toluene (606-20-2)                         | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/đ    |                         |             |                       |
| 29B. Di-N-Octyl<br>Phthalate (117-84-0)                         | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 308. 1 2-Diphenyl-<br>hydrazine (as Azo-<br>benzene) (122-66-7) | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 31B. Fluoranthene<br>(206-44-0)                                 | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 32B. Fluorene<br>(86-73-7)                                      | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 33B. Hexachloro-<br>benzene (118-74-1)                          | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 34B, Hexachloro-<br>butadiene (87-68-3)                         | X                   |             | ·                  | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 358. Hexachloro-<br>cyclopentadiene<br>(77-47-4)                | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 36B Hexachloro-<br>ethane (67-72-1)                             | X                   | ,           |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 37B. (ndeno<br>(1.2,3-cd) Pyrene<br>(193-39-5)                  | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 38B, Isophorone<br>(78-59-1)                                    | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 39B. Naphthalene<br>(91-20-3)                                   | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 40B. Nitrobenzene<br>(98-95-3)                                  | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 41B. N-Nitro-<br>sodimethylamine<br>(62-75-9)                   | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |
| 42B. N-Nitrosodi-<br>N-Propylamine<br>(621-64-7)                | X                   |             |                    | <3.9                 | <0.116    |                                |          |                               |          | 1                     | ug/l                  | kg/d    |                         |             |                       |



#### CONTINUED FROM THE FRONT

|  |               | 2. MARK "X"         |                    |                      |          |                               | FFLUENT  |                               |          |          | 4. UN      | ITS     |                        | KE (optiuna | 0        |
|--|---------------|---------------------|--------------------|----------------------|----------|-------------------------------|----------|-------------------------------|----------|----------|------------|---------|------------------------|-------------|----------|
| 1. POLLUTANT<br>AND<br>CAS NUMBER              | a.<br>TESTING | b.                  | c.                 | a. MAXIMUM DAI       | LY VALUE | b. MAXIMUM 30 (<br>(if availa |          | c. LONG TERM<br>VALUE (if ava |          | 4 NO OE  | a. CONCEN- |         | a LONG TI<br>AVERAGE V |             | b. NO. O |
| (if available)                                 | REQUIRED      | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | ANALYSES | TRATION    | b. MASS | (1)<br>CONCENTRATION   | (2) MASS    | ANALYSE  |
| GC/MS FRACTION                                 | - BASE/N      | EUTRAL CO           | MPOUND             | S (continued)        |          |                               |          |                               |          |          |            |         |                        |             |          |
| 43B. N-Nitro-<br>sodiphenylamine<br>(86-30-6)  | $\perp$       |                     |                    | <3.9                 | <0.116   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| 44B. Phenanthrene<br>(85-01-8)                 | X             |                     |                    | <3.9                 | <0.116   | _                             |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| 45B. Pyrene<br>(129-00-0)                      | X             |                     |                    | <3.9                 | <0.116   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        | _           |          |
| 46B. 1,2,4-Tri-<br>chlorobenzene<br>(120-82-1) | $\times$      |                     |                    | <3.9                 | <0.116   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| GC/MS FRACTION                                 | - PESTIC      | IDES                |                    |                      |          |                               |          |                               |          |          |            | •       |                        |             |          |
| 1P. Aldrin<br>(309-00-2)                       | X             |                     |                    | <0.049               | <0.001   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| 2P. α-BHC<br>(319-84-6)                        | X             |                     |                    | <0.049               | <0.001   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| 3P. β-BHC<br>(319-85-7)                        | X             |                     |                    | <0.049               | <0.001   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| 4P. <sub>7</sub> -BHC<br>(58-89-9)             | X             |                     |                    | <0.049               | <0.001   |                               |          |                               |          | 1        | ug/l       | kg/đ    |                        |             |          |
| 5P. 8-BHC<br>(319-86-8)                        | X             |                     |                    | <0.049               | <0.001   |                               |          |                               |          | 1        | ug/l       | kg/đ    |                        |             |          |
| 6P, Chlordane<br>(57-74-9)                     | X             |                     |                    | <0.49                | <0.015   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| 7P, 4,4'-DDT<br>(50-29-3)                      | X             |                     |                    | <0.097               | <0.003   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        | _           |          |
| 8P. 4.4'-DDE<br>(72-55-9)                      | X             |                     |                    | <0.097               | <0.003   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        | _           |          |
| 9P. 4,4'-DDD<br>(72-54-8)                      | X             |                     |                    | <0.097               | <0.003   |                               |          |                               | _        | 1        | ug/l       | kg/d    |                        |             | ļ        |
| 10P. Dieldrin<br>(60-57-1)                     | X             | ļ                   |                    | <0.097               | <0.003   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        | ļ.,         | <u> </u> |
| 11P. α-Enosulfan<br>(115-29-7)                 | X             | <u></u>             |                    | <0.049               | <0.001   |                               |          |                               |          | 1        | ug/l       | kg/d    | ļ                      |             |          |
| 12P. β-Endosulfan<br>(115-29-7)                | X             |                     |                    | <0.097               | <0.003   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             | ļ        |
| 13P. Endosulfan<br>Sulfate<br>(1031-07-8)      | X             |                     |                    | <0.097               | <0.003   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| 14P. Endrin<br>(72-20-8)                       | X             |                     |                    | <0.097               | <0.003   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| 15P, Endrin<br>Aldehyde<br>(7421-93-4)         | X             |                     |                    | <0.097               | <0.003   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| 16P. Heptachlor<br>(76-44-8)                   | X             |                     |                    | 0.046 J              | <0.001   |                               |          |                               |          | 1        | ug/l       | kg/d    |                        |             |          |
| PA Form 3510-20                                | (0.00)        |                     |                    |                      |          |                               | PAGE     |                               |          |          |            | · · · · | 00                     | NTINUE O    | LDAGEN   |

EPA I.D. NUMBER (copy from Item 1 of Form 1) OUTFALL NUMBER

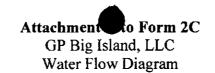
VAD003113602 003

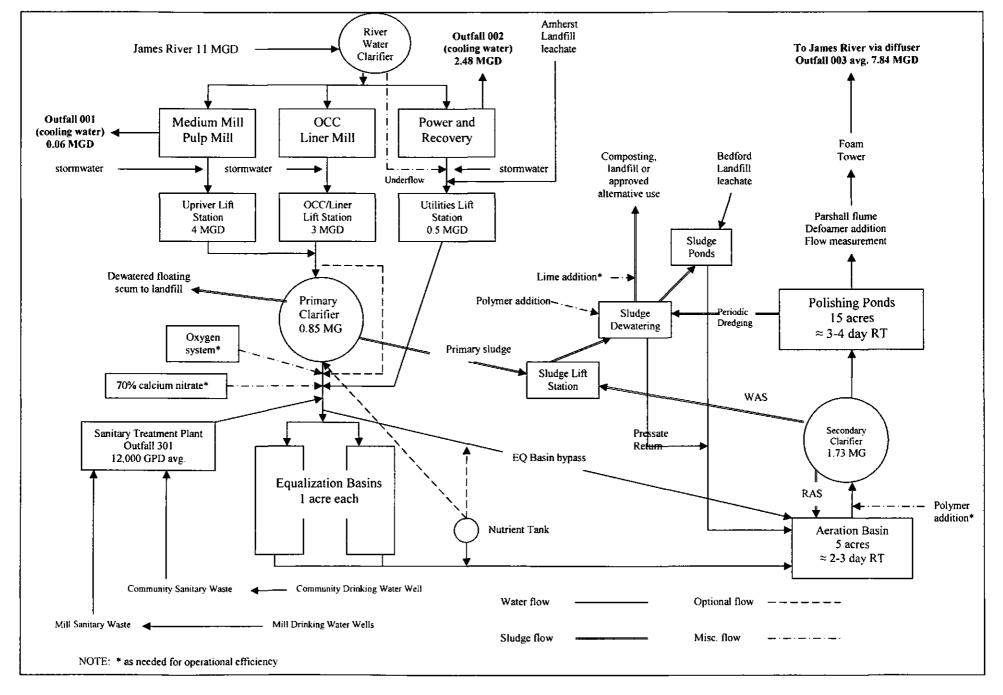
| CONTINUED FROM                            | M PAGE V-I  | В                   |      |     |                 | VAD       | 003113602                      |          | 00                            | 13       |          |                       |         |                        |              |                       |
|---|-------------|---------------------|------|-----|-----------------|-----------|--------------------------------|----------|-------------------------------|----------|----------|-----------------------|---------|------------------------|--------------|-----------------------|
|   |             | 2. MARK "X          | •    |     |                 |           | 3. E                           | FFLUENT  |                               |          |          | 4. UN                 | ITS     | 5. INTA                | AKE (optiona | 1)                    |
| 1, POLLUTANT<br>AND                       | a.          | b                   | C.   |     | XIMUM DA        | ILY VALUE | b. MAXIMUM 30 (<br>(if availal |          | c. LONG TERN<br>VALUE (if ava |          | 1 110 05 | 00110511              |         | a, LONG T<br>AVERAGE V |              | t NO 05               |
| CAS NUMBER<br>(if available)              |             | BELIEVED<br>PRESENT |      |     | (1)<br>NTRATION | (2) MASS  | (1)<br>CONCENTRATION           | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS     | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION                            | I – PESTICI | DES (contin         | ued) |     |                 |           |                                |          |                               |          |          |                       |         |                        |              |                       |
| 17P. Heptachlor<br>Epoxide<br>(1024-57-3) | X           |                     |      | <0  | . 049           | <0.001    |                                |          |                               |          | 1        | ug/l                  | kg/đ    |                        |              |                       |
| 18P. PCB-1242<br>(53469-21-9)             | X           |                     |      | <(  | 0.97            | <0.029    |                                |          |                               |          | 1        | ug/l                  | kg/d    |                        |              |                       |
| 19P, PCB-1254<br>(11097-69-1)             | X           |                     |      | <(  | 0.97            | <0.029    |                                |          |                               |          | 1        | ug/l                  | kg/d    |                        |              |                       |
| 20P. PCB-1221<br>(11104-28-2)             | X           |                     |      | <   | 1.9             | <0.056    |                                |          |                               |          | 1        | ug/l                  | kg/d    |                        |              |                       |
| 21P. PCB-1232<br>(11141-16-5)             | X           |                     |      | <   | 0.97            | <0.029    |                                |          |                               |          | 1        | ug/l                  | kg/d    |                        |              |                       |
| 22P. PCB-1248<br>(12672-29-6)             | X           |                     |      | <   | 0.97            | <0.029    |                                |          |                               |          | 1        | ug/l                  | kg/d    |                        |              |                       |
| 23P. PCB-1260<br>(11096-82-5)             | X           |                     |      | < 0 | 0.97            | <0.029    |                                |          |                               |          | 1        | ug/l                  | kg/d    |                        |              |                       |
| 24P. PCB-1016<br>(12674-11-2)             | X           |                     |      | <1  | 0.97            | <0.029    |                                |          |                               |          | 1        | ug/l                  | kg/d    |                        |              |                       |
| 25P. Toxaphene<br>(8001-35-2)             | X           |                     |      | <   | 4.9             | <0.145    |                                |          |                               |          | 1        | ug/l                  | kg/d    |                        |              |                       |

EPA Form 3510-2C (8-90)

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J - Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value.





# Attachment to Form 2C Process Materials Listed in Table 2C-4 GP Big Island, LLC VPDES Permit No. VA0003026

| Chemical                  | Location               | Tank<br>Capacity,<br>Gallons | Treatment Provided   |
|---------------------------|------------------------|------------------------------|--|
| Sodium Hydroxide 50%      | Utilities              | 38,730                       | In all cases of spills of these materials, materials will be |
| Sodium Hydroxide 50%      | Linerboard Machine     | 13,535                       | recovered from containment or routed to the wastewater       |
| Sodium Hypochlorite 12.5% | Linerboard Machine     | 500                          | treatment system for complete treatment as appropriate.      |
| Aluminum Sulfate          | Water Treatment        | 8,000                        | Aluminum sulfate if a commonly used coagulant that will      |
| Aluminum Sulfate          | Linerboard Machine     | 13,535                       | primarily coagulate with primary solids and be removed in    |
| Diesel                    | Tank Farm              | 125,000                      | the primary clarifier. Diesel, gasoline, lube oils and       |
| Diesel                    | Utilities              | 1,000                        | hydraulic oils are fully treatable and removed in the        |
| Diesel                    | Woodyard               | 4,000                        | extended aeration biological treatment process.              |
| Gasoline                  | Woodyard               | 1,000                        | 1  |
| Lubrication oils          | Various mill locations | 5,000                        | 1  |
| Hydraulic oils            | Various mill locations | 1,000                        |  |
|                           |                        |                              |  |

GP BIG ISLAND, LLC VPDES Permit No. VA0003026

The GP Big Island, LLC facility falls within SIC code 2631, and produces unbleached, corrugating medium and linerboard from hardwood pulp and pre-and post-consumer recycled fiber.

#### 1.1. CHIP HANDLING OPERATIONS

Chip Handling operations at the Big Island Mill receive, prepare, and convey wood chips to the Pulp Mill as the beginning step in the pulp production process. Hardwood chips from species of oak, poplar, maple, and gum are received by truck from off-site chipping facilities. These chips are unloaded using trailer dumpers and conveyed to a chip pile, reclaimed and screened. The screening operation separates the chips into oversize, accepts and fines. Accepted chips are transported to the Pulp Mill, while oversized chips are further processed and then re-screened. Fines from screening are transported to the Refuse Handling System.

#### 1.2. VIRGIN PULP MILL

Process operations in the Pulp Mill begin with delivery of the hardwood chips from the Chip Handling operations. This area is comprised of the production, washing, and preparation of pulp that is sent to the Medium Mill for paper production.

#### 1.2.1. Conveying

Hardwood chips are transported to the Pulp Mill using covered belt conveyors. The chips are distributed into one of five parallel chip bins for storage, before being transported by an enclosed bucket elevator and belt conveyor to five parallel chip hoppers, and conveyed through chutes to the digester screw feeders.

#### 1.2.2. Pulping

The Pulp Mill operates four, Pandia 24-inch diameter continuous digester units. Chips are cooked in the digesters with finished liquor (a solution of sodium carbonate and sodium hydroxide), with heat and pressure provided by steam. After cooking, pulp from the digesters passes through a blow line defibrator to a common blow tank. Pulp is diluted in the blow tank with washer filtrate prior to being pumped to the stock storage chest. From the stock storage chest, pulp is pumped to the pulp washers.

#### 1.2.3. Pulp Washing

The pulp brownstock washer system consists of two parallel, three-stage vacuum drum washing lines, with three associated filtrate tanks and two vacuum pumps. The washers are typically operated with counter-current washing, with filtrate from the second and third stages used as wash water in the preceding stage.

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Vacuum seal water is applied to the third stage, with fresh water used as makeup when the seal water supply is low. Heat recovered from digester blow gases is used to heat vacuum pump seal water and cooking liquor. Washer filtrate from the first washing stage typically consists of seven to nine percent black liquor solids. This filtrate, commonly referred to as weak black liquor (WBL), is pumped to the black liquor surge tank, located in the Chemical Recovery process area.

#### 1.2.4. Stock Preparation

After brownstock washing, pulp is dewatered using a screen and stored in chests prior to utilization on No. 1 and No. 3 Paper Machines. The pulp passes through primary and secondary refiners and then to a machine chest in which recovered fiber from the paper-making process (broke) is reincorporated into the paper machine feed stock. Fiber from the recycle fiber facility and double lined Kraft (DLK) pulper is added to improve the paper quality on the No. 1 and No. 3 Paper Machines. The blended pulp passes through three stages of centrifugal cleaners before it is sent to the No. 1 and No. 3 Paper Machines. Rejects from the three stage cleaners pass through the rejects refiner and are returned to the fiber line at the broke chest.

#### 1.3. MEDIUM MILL

The Nos. 1 and 3 Paper Machines in the Medium Mill produce corrugating medium from semichemical pulp produced in the Pulp Mill and recycled fiber produced at the Linerboard Mill or DLK pulper.

Stock is diluted, screened, passed through centrifugal cleaners, and pumped to the paper machine headbox, where the stock is evenly distributed across the forming wire. The water in the paper stock is removed by gravity drainage in the "wet end", mechanical pressing in the "press section", and evaporation in the "dryer section." The dryer cans are heated with 200 pounds per square inch (psi) steam. The paper is dried to 10% moisture content and wound on a reel. The reel of paper is slit and rewound to rolls sized for delivery to the customer.

Defoamer, wet strength, and rewetter may be added to the stock prior to the paper machine headbox. Biocides and slimicides may be added as needed to the whitewater to control microbial growth on the paper machine. Cleaning chemicals are used on a batch and continuous basis to keep pitch, inorganic deposits, and other sticky deposits from forming on paper machine wires and felts.

Paper trimmings and off-specification product are returned to the stock system for reprocessing at the broke chest. Paper machine whitewater is reused as dilution water as needed in various Medium Mill and Pulp Mill tanks, including the blow tank, machine chest, and high density storage tank. The remaining whitewater is screened using a disc

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thickener saveall for fiber recovery before discharge to the wastewater treatment system.

#### 1.4. CHEMICAL RECOVERY

An essential part of the pulping process is the recovery of chemicals for reuse. Prior to October 2009, the Mill processed black liquor for chemical recovery through two smelters. Beginning October 2009, the mill began using a new chemical recovery furnace.

#### 1.4.1. Black Liquor

Weak black liquor (WBL) from the Pulp Mill is received in the WBL surge tank. From the surge tank, WBL can be sent to the WBL storage tank farm or to the evaporators. The WBL tank farm consists of one, 540,000-gallon storage tank and two, 900,000-gallon tanks. WBL is passed through a two-effect blow heat evaporator (BHE) for concentration. The liquor is further concentrated to approximately 60% black liquor solids (BLS) in a six-effect falling film evaporator and high solids concentrator set, also known as the multi-effect evaporator (MEE). Concentrated liquor is referred to as strong black liquor (SBL).

#### 1.4.2. Chemical Recovery Furnace

SBL is fired in the new recovery furnace to recover sodium carbonate from black liquor. The recovery furnace is designed to combust 200 tons of BLS per day. Black liquor is introduced into the recovery furnace via steam-atomized liquor guns.

#### 1.4.3. Finished Liquor

The sodium carbonate smelt from the recovery furnace flows into a smelt dissolving tank. Evaporator condensate is added to the smelt in the dissolving tank to generate green liquor. The green liquor is clarified to remove dregs (i.e., insoluble materials). The clarifier underflow is sewered.

Storage tanks for sodium carbonate, sodium hydroxide, and evaporator condensate store chemicals that are added to green liquor to increase the caustic and carbonate concentrations to that of finished cooking liquor. Sodium hydroxide is received by rail or truck, typically as a 50% solution. Sodium carbonate is received by rail or truck as a solid and made up to strength with evaporator condensates then stored for use as make-up in the Trim Tank. Finished liquor is stored and sent to the Pulp Mill.

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#### 1.5. LINERBOARD MILL

The Linerboard and Old Corrugated Container (OCC) facility at the Big Island Mill was constructed in 1995 for the manufacturing of linerboard from recycled fiber extracted from old corrugated containers and DLK.

The Linerboard Mill consists of the recycled fiber facility, No. 4 Paper Machine, and various support activities (what about the No. 6 Boiler?). The recycled fiber facility pulps recycled paper, cleans the pulp of impurities and contaminants, and stores the stock for use in making linerboard and corrugating medium. Baled OCC and mixed office paper are delivered by truck and rail and stored on an outdoor pad adjacent to the Mill. The OCC bales are re-pulped in a hydropulper by mixing the paper with hot water and additives. Some heavy impurities are removed in the hydropulper. Recycled pulp is further cleansed by passing through several series of centrifugal cleaners and screens. The cleaned paper stock is thickened and stored for use on the Nos. 1, 3, and 4 Paper Machines.

Impurities from the recycled pulp, referred to as OCC rejects, are dewatered in a mechanical press and conveyed to a bunker for accumulation. The OCC rejects are transported to the refuse pile for use as fuel for the No. 5 Boiler or landfilled.

The No. 4 Paper Machine produces linerboard or medium using 100% recycled fiber. The recycled pulp is diluted, mechanically refined, and pumped to the headboxes of the paper machine where the paper stock is evenly distributed across the forming wire. The water in the paper stock is removed by gravity drainage in the "wet end," mechanical pressing in the "press section," and evaporated in the "dryer section." The paper is dried to approximately 10% moisture and wound on a reel, which is slit and rewound onto smaller rolls per customer specifications for shipping by rail or truck.

Specific chemicals are added to the No. 4 Paper Machine whitewater and paper stock prior to the headbox to enhance strength and other paper properties, and to control pH, foam, and microorganism growth in the whitewater. Dye may be added to the paper stock per customer specifications. Cleaning chemicals are utilized to minimize formation of polyvinyl acetate and other sticky deposits on the paper machine wires and felt rolls.

#### 1.6. POWER HOUSE AND UTILITIES

The Big Island Mill operates three steam generating units to provide steam, power, and process water to the pulp and paper manufacturing process. A secondary function of the boilers is the combustion of non-condensable gases from the pulp production process, which are routed to the Nos. 4 and 5 Boilers for destruction.

The No. 4 Boiler is rated at 284 million British thermal units per hour (MMBtu/hr) and fires pulverized coal and distillate (No. 2) fuel oil. The No. 5 Boiler is rated at

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243 MMBtu/hr during coal firing and up to 339 MMBtu/hr when firing a mixture of fuels, including coal, wood, wastepaper pellets, rubber, on-site used oil, OCC rejects, and plytrim. Each of the Nos. 4 and 5 Boilers employ a multicyclone and electrostatic precipitator for control of particulate matter emissions.

The No. 6 Boiler has a heat input capacity of 284.9 MMBtu/hr, is fired primarily by natural gas with oil and propane as back-up fuels, and employs integral low-NO $_x$  burners and flue gas recirculation to control emissions. The No. 6 Boiler was installed in 1995 to provide steam to the Linerboard Mill.

#### 1.7. WASTEWATER TREATMENT

The Mill processes industrial wastewater and sanitary wastewater.

#### 1.7.1. Sanitary Wastewater Treatment

The Big Island Mill treats sanitary wastewater from the paper mill and some of the Big Island community in an activated sludge package plant located adjacent to the equalization basins. Treated sanitary wastewater is discharged to the industrial wastewater treatment system prior to the activated sludge basin. Periodically, sludge solids from the sanitary treatment system may be removed by a vacuum truck operated by a licensed contractor and hauled to a Publicly Owned Treatment Works (POTW) for further processing.

#### 1.7.2. Industrial Wastewater Treatment

The Mill operates an on-site activated sludge wastewater treatment facility to treat process wastewater. Wastewater is collected at one of three lift stations. Oxygen may be added to the effluent from the No.4 Lift station effluent as needed to control potential odor in the primary clarifier. A primary clarifier removes fiber and grit from paper machine and pulp mill effluent. Primary sludge is typically pumped to the sludge press. Primary sludge may also be returned to the Linerboard Mill for reprocessing, or dewatering via the OCC rejects screw press. Nutrients, such as phosphorus and nitrogen, are added to the wastewater after primary clarification as needed.

Wastewater undergoes extended aeration with activated sludge treatment in the aeration basin. The number of aerators in operation is based on maintaining a minimum dissolved oxygen of at least 1 mg/L in the aeration basin. A lift station pumps wastewater from the aeration basin to the secondary clarifier, in which the biological sludge solids are allowed to settle. A majority of the sludge in the clarifier underflow is returned to the aeration basin. The remaining waste secondary sludge is sent to the sludge press. Clarified wastewater is discharged to the polishing pond. The polishing pond discharges treated wastewater to a

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parshall fume equipped with a composite sampler and thence, to a foam-control tower before release to the James River via a diffuser.

Wastewater sludge from the primary clarifier and secondary clarifier is pumped to the dewatering building and stored in sludge tanks. Combined primary and secondary sludge is then dewatered via a belt press. Polymer is added to the sludge to assist with dewatering. Sludge press filtrate is pumped to the aeration basin. A lime stabilization system was added in 2002. Dewatered sludge is combined with lime on an as-needed basis for better handling characteristics when sludge is landfilled. Lime is received in granular form and conveyed pneumatically to a 50-ton silo. Dewatered sludge is currently landfilled or composted.

Sludge may occasionally be removed from the polishing pond, equalization basins and aeration basin as regularly scheduled maintenance. Sludge solids will be either disposed in the landfill or transported to the approved composting facility. Additionally, in the event of maintenance of the sludge press, the facility maintains two emergency sludge basins for sludge dewatering. Sludge solids removed from these basins may be disposed as any other sludge solids.

The Mill wastewater and stormwater falling in the process areas of the Mill are collected in various sewers and flow by gravity to the wastewater treatment system. In addition to the normal process and non-process wastewaters collected, the Mill may discharge wastewaters resulting from essential maintenance and regularly scheduled maintenance, during startup and shutdown conditions, and from incidental spills and releases (whether anticipated or unanticipated) from anywhere in the permitted facility. The primary materials that may reach the wastewater treatment system from these activities are described in Tables 3-1 and 3-2 following this attachment. These wastewaters are amenable to treatment as provided in the treatment system, and do not impact effluent limitations.

It may be necessary at times to take the clarifiers off line for several days for periodic inspection and maintenance, or to take the aeration basin power off-line for several hours for electrical maintenance. Since the system will be operated such that effluent limitations are not exceeded, these maintenance activities will not be considered bypass events.

#### 1.8. LANDFILL

The Mill transports on-site wastes to its captive industrial landfill located across the James River in Amherst County. Waste materials include wastewater sludge, fly and bottom ash, OCC rejects, and non-putrescible mill trash and any other materials defined in the solid waste permit. Waste materials are transferred from transport vehicles and spread, compacted, and covered.

| Process Area                     | Unloading Area   | Delivery By                                | Chemical/Material  | Spill Containment/Disposal   |
|----------------------------------|--|--|--|--|
| Recovery                         | Rail siding  | Rail Car                                   | Caustic, Soda Ash  | Area slopes toward trench which drains to process sewer and WWTP.  |
| Recovery                         | Recovery Area Tank<br>Farm Courtyard                           | Truck                                      | Caustic, Soda Ash  | Concrete pad, area slopes toward trench which drains to process sewer and WWTP.                          |
| Power House                      | Courtyard outside NE<br>corner of Water<br>Treatment Plant     | Truck (totes or multi-<br>compartment bułk | or multi- Caustic, Boiler Water<br>t bulk Treatment, Defoamer                                      | Paved area, slopes towards process sewer and WWTP.   |
| Power House -<br>Water Treatment | Courtyard outside NE<br>corner of Water<br>Treatment Plant     | Truck (totes or multi-<br>compartment bulk | Polymer, Salt, Alum  | Paved area, slopes towards process sewer and WWTP.   |
| Medium Mill                      | No. 3 Paper Machine<br>Courtyard                               | Truck (totes)                              | Detergent or Caustic based cleaners, Defoamer, Oil   | Paved area, slopes towards process sewer and WWTP.   |
| Medium Mill                      | No. 3 Paper Machine<br>Courtyard                               | Truck (bulk)                               | Defoamer, Feltwash   | Paved area, slopes towards process sewer and WWTP.   |
| Linerboard Mill                  | Additive unloading alleyway and south end of No. 4 PM basement | Truck (totes)                              | Detergent or Caustic<br>based cleaner, Biocide,<br>Defoamer, Shade<br>control                      | Detergent or Caustic based cleaner, Biocide, Paved area, slopes towards process sewer and WWTP.  Control |
| Linerboard Mill                  | Additive unloading<br>alleyway                                 | Truck (bulk or totes)                      | Defoamer, Detergent<br>or caustic based<br>cleaners, Polymer,<br>Alum, Starch, Sizing,<br>Antiskid | Paved area, slopes towards process sewer and WWTP.   |
| Wastewater<br>Treatment          | Primary Clarifier  | Truck (bulk)                               | Nitrogen/Phosphorus   Blend (Nutrient)   | Area is contained. Stormwater is pumped to WWTP.   |
| Wastewater<br>Treatment          | Primary Clarifier  | Truck (bulk)                               | Calcium Nitrate  | Area is contained. Stormwater is pumped to WWTP.   |
| Wastewater<br>Treatment          | Sludge Press   | Truck (bulk)                               | Polymer  | Concrete pad drains to process sewer and WWTP.   |



| Process Area    | Tank                        | Contents                          | Volume<br>Gallons | Containment Drainage   |
|-----------------|-----------------------------|-----------------------------------|-------------------|--|
| Pulp Mill       | Propane                     | Liquified Propane                 | 1000 ea (2 tanks) | NA .   |
| Medium Mill     | Felt Cleaner                | Presstige                         | 6,400             | Concrete containment pad. Area drains to process sewer & WWTP    |
| Medium Mill     | High Density (HD) Pulp Tank | Paper Stock                       | 581,668           | Concrete containment pad. Area drains to process sewer & WWTP    |
| Medium Mill     | Sweco                       | Paper Stock                       |                   | Area drains to process sewer and WWTP                            |
| Medium Mill     | Warm Water                  | Warm Water                        |                   | Area drains to process sewer and WWTP                            |
| Medium Mill     | Used Oil                    | Used Oil                          | 1,000             | Tank is contained  |
| Water Treatment | Alum Tank                   | 48.5% Alum                        | 8,000             | Tank is contained  |
| Water Treatment | Boiler Condensate           | Boiler Condensate                 | 15,040            | Area drains to process sewer and WWTP                            |
| Water Treatment | Salt Tank                   | Salt                              | 8,500             | Area drains to process sewer and WWTP                            |
| Water Treatment | Caustic Tank                | Sodium hydroxide                  | 7,530             | Area drains to process sewer and WWTP                            |
| Recovery        | Kerosene Tank               | Kerosene                          | 300               | Area drains to process sewer and WWTP                            |
| Recovery        | Sodium Carbonate (3)        | Sodim Carbonate                   | 39,657 ea         | Area drains to process sewer and WWTP                            |
| Recovery        | Strong Black Liquor         | Strong black liquor               | 100,000           | Area drains to process sewer and WWTP                            |
| Recovery        | Green Liquor                | Green Liquor                      | 150,000           | Area drains to process sewer and WWTP                            |
| Recovery        | Swing Tank                  | Weak black liquor or green liquor | 150,000           | Area drains to process sewer and WWTP                            |
| Recovery        | Surge Tank                  | Weak black liquor                 | 16,919            | Area drains to process sewer and WWTP                            |
| Recovery        | Rec. Boiler Area Tanks (4)  | Black liquor or green liquor      | 6,750 to 90,000   | Area drains to process sewer and WWTP                            |
| Recovery        | Finished Liquor Tank        | White liquor                      | 174,000           | Area drains to process sewer and WWTP                            |
| Power House     | Diesel fuel day tank        | Diesel fuel                       | 1,000             | Tank is contained  |
| Woodyard        | Diesel fuel tank            | Diesel fuel                       | 4,000             | Double walled tank with curbing                                  |
| Woodyard        | Gasoline Tank               | Gasoline                          | 1,000             | Double walled tank with curbing                                  |
| Linerboard Mill | Dump Chest                  | Paper Stock                       | 177,732           | Tank is loacted within concrete containment. Area drains to WWTP |
| Linerboard Mill | Caustic Tank                | Sodim hydroxide                   | 13,535            | Tank is loacted within concrete containment. Area drains to WWTP |
| Linerboard Mill | Alum Tank                   | Alum 48.5%                        | 13,535            | Tank is loacted within concrete containment. Area drains to WWTP |
| Linerboard Mill | Size                        | Chemical Additive                 | 6,400             | Tank is loacted within concrete containment. Area drains to WWTP |
| Linerboard Mill | Defoamer                    | Defoamer                          | 5,500             | Tank is loacted within concrete containment. Area drains to WWTP |
| Linerboard Mill | Broke                       | Paper Stock                       | 155,600           | Tank is loacted within concrete containment. Area drains to WWTP |
| Linerboard Mill | High Density (HD) Pulp Tank | Paper Stock                       | 667,071           | Tank is loacted within concrete containment. Area drains to WWTP |





| Process Area     | Tank                      | Contents                     | Volume     | Containment Drainage  |
|------------------|---------------------------|------------------------------|------------|---|
| · ·              |                           |                              | Gailons    |   |
| Linerboard Mill  | Low Density storage chest | Paper Stock                  | 45,494     | Tank is loacted within concrete containment. Area drains to WWTP    |
| Linerboard Mill  | Whitewater                | Dilute stock solution        | 154,171    | Tank is loacted within concrete containment. Area drains to WWTP    |
| Linerboard Mill  | Propane (2)               | Liquified Propane            | 1,000 ea   | N/A   |
| Linerboard Mill  | Kerosene Tank             | Kerosene                     | 250        | Tank is contained and area drains to stormwater sewer               |
| Linerboard Mill  | Starch Silo               | Starch                       |            | Tank is loacted within concrete containment. Area drains to WWTP    |
| Linerboard Mill  | Size                      | Chemical Additive            | 10000      | Tank is loacted within concrete containment. Area drains to WWTP    |
| Linerboard Mill  | Hercobond Tank            | Chemical Additive            | 6400       | Tank is loacted within concrete containment. Area drains to WWTP    |
| Linerboard Mill  | Fire Tank                 | Mill Water                   |            | Area drains to stormwater sewer                                     |
| Tank Farm        | Weak Black Liquor         | weak black Liquor            | 588,000    | Tank is located within an earthern berm                             |
| Tank Farm        | Weak Black Liquor (2)     | Weak black liquor            | 900,000    | Tank is located within an earthern berm                             |
| Tank Farm        | Diesel fuel storage tank  | Diesel fuel                  | 125,000    | Tank is located within an earthern berm                             |
| WWTP             | Nutrient                  | Urea-phosphoric Acid         | 6,000      | Tank is located within concrete containment.                        |
| WWTP             | Primary Clarifier         | Industrial Wastewater        | 853,000    | Area drains to stormwater sewer                                     |
| WWTP             | Calcium Nitrate Tank      | Calcium Nitrate              | 5,000      | Tank is located within containment                                  |
| WWTP_            | Propane Tank              | Liquified propane            | 500        | N/A   |
| WWTP             | Secondary Clarifier       | Industrial Wastewater        | 1,700,000  | Area drains to WWTP and stormwater                                  |
| WWTP             | Sludge Tanks (2)          | Industrial Wastewater Sludge | 100,000 ea | Tank equipped with high level interlocks. Area drains to stormwater |
| WWTP_            | Lime Silo                 | Quicklime                    | 50 tons    | Tank equipped with high level interlocks. Area drains to WWTP       |
| Amherst Landfill | Diesel Truck              | Diesel fuel                  | 2000       | Truck is located within a lined earthern berm                       |

## **Attachment D to Form 2C Treatment Unit Capacities**

GP Big Island, LLC VPDES Permit No. VA0003026

Average Flow Rate (Q<sub>AVG</sub>): 7.84 MGD

Design Flow Rate: 10.87 MGD

#### PRIMARY CLARIFIER

Number: 1

Diameter: 110 feet Sidewall Depth: 12 feet Storage Capacity: 0.85 MG

#### **EQUALIZATION BASINS**

Number: 2

Depth (per basin): 10.5 feet Surface Area (per basin): 1 acre Storage Capacity (per basin): 3.42 MG

Detention Time (both basins): 0.87 day at Q<sub>AVG</sub>

#### **AERATION BASIN**

Number: 1

Depth: 12 feet Surface Area: 5 acres Storage Capacity: 19.5 MG

Detention Time: 2.48 days at Q<sub>AVG</sub>

#### SECONDARY CLARIFIER

Number: 1

Diameter: 140 feet Sidewall Depth: 15 feet Storage Capacity: 1.73 MG

#### POLISHING POND

Number: 1
Depth: 6 feet
Surface Area: 15 acres
Storage Capacity: 29.3 MG

Detention Time: 3.73 days at Q<sub>AVG</sub>

#### SLUDGE DEWATERING SYSTEM

- (2) 100,000 gallon sludge holding/decant tanks
- (1) polymer dilution system
- (2) sludge feed pumps
- (1) comminutor
- (1) 2-meter belt filter press

#### **SLUDGE DEWATERING LAGOONS**

Number:

2

Depth: Surface Area (total): 6 feet

Storage Capacity (total):

6.5 acres 12.7 MG

#### TOXICITY TEST DATA

Chronic Toxicity Test Results for GP Big Island, LLC VPDES Permit No. VA0003026, Outfall 002

| Test<br>Date | Test<br>Organism | TUc            | NOEC<br>Survival<br>(%) | NOEC<br>Growth<br>(%) | % Survival in 100% effluent | LC <sub>50</sub> |
|--------------|------------------|----------------|-------------------------|-----------------------|-----------------------------|------------------|
| Aug '05 (R)  | P. prome         | <u>las</u> 1.0 | 100                     | 100                   | 100                         | >100             |
| Aug '06 (R)  | C. dubia         | 1.0            | 100                     | 100                   | 100                         | >100             |
| May '07 (O)  | P. prome         | <u>las</u> 1.0 | 100                     | 100                   | 97.5                        | >100             |
| Apr '08 (O)  | C. dubia         | 1.0            | 100                     | 100                   | 100                         | >100             |
| May '09 (O)  | P. prome         | <u>las</u> 1.0 | 100                     | 100                   | 97.5                        | >100             |
|              |                  |                |                         |                       |                             |                  |

#### TOXICITY TEST DATA

Chronic Toxicity Test Results for GP Big Island, LLC VPDES Permit No. VA0003026, Outfall 003

| Test<br>Date | Test<br>Organism        | TU₀        | NOEC<br>Survival<br>(%) | NOEC<br>Growth/<br>Reproduction<br>(%) | LC <sub>50</sub> |
|--------------|-------------------------|------------|-------------------------|--|------------------|
| Aug '05 (R)  | C. dubia<br>P. promelas | 5.0<br>1.0 | 100<br>100              | 20<br>100                              | >100<br>>100     |
| Nov '05 (R)  | C. dubia P. promelas    | 1.0<br>1.0 | 100<br>100              | 100<br>100                             | >100<br>>100     |
| Feb '06 (R)  | C. dubia<br>P. promelas | 5.0<br>5.0 | 100<br>20               | 20<br>20                               | >100<br>>100     |
| May '06 (R)  | C. dubia P. promelas    | 5.0<br>5.0 | 100<br>100              | 20<br>20                               | >100<br>>100     |
| Aug '06 (R)  | C. dubia P. promelas    | 5.0<br>5.0 | 100<br>20               | 20<br>20                               | >100<br>>100     |
| Dec '06 (R)  | C. dubia P. promelas    | 5.0<br>1.0 | 100<br>100              | 20<br>100                              | >100<br>>100     |
| Apr '07 (O)  | C. dubia P. promelas    | 5.0<br>1.0 | 100<br>100              | 20<br>100                              | >100<br>>100     |
| Oct '07 (O)  | C. dubia P. promelas    | 1.0<br>1.0 | 100<br>100              | 100<br>100                             | >100<br>>100     |
| Apr '08 (O)  | C. dubia P. promelas    | 1.0<br>1.0 | 100<br>100              | 100<br>100                             | >100<br>>100     |
| Oct '08 (O)  | C. dubia P. promelas    | 1.0<br>1.0 | 100<br>100              | 100<br>100                             | >100<br>>100     |
| May '09 (O)  | C. dubia P. promelas    | 1.0<br>1.0 | 100<br>100              | 100<br>100                             | >100<br>>100     |
| Jul '09 (C)  | C. dubia P. promelas    | 5.0<br>5.0 | 100<br>100              | 20<br>20                               | >100<br>>100     |
| Oct '09 (C)  | C. dubia<br>P. promelas | 5.0<br>1.0 | 20<br>100               | 20<br>100                              | 48.9<br>>100     |

R= testing by REI Consultants, Beaver, WV

O= testing by Olver Inc, Blacksburg, VA

C=testing by Coastal Bioanalysts Inc, Gloucester, VA

Form Approved. OMB No. 2040-0086 Approval expires 5-31-92

2F SEP

U.S. Environmental Protection Agency Washington, DC 20460

### Application for Permit to Discharge Storm Water Discharges Associated with Industrial Activity

#### Paperwork Reduction Act Notice

Public reporting burden for this application is estimated to average 28.6 hours per application, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate, any other aspect of this collection of information or suggestions for improving this form, including suggestions which may increase or reduce this burden to: Chief, Information Policy Branch, PM-223, U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW, Washington, DC 20460, or Director, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

#### I. Outfall Location

For each outfall, list the latitude and longitude of its location to the nearest 15 seconds and the name of the receiving water.

| A. Outfall Number (list) | В. | Latitude |    | С  | . Longitude |    | D. Receiving Water<br>(name) |
|--------------------------|----|----------|----|----|-------------|----|------------------------------|
| 005                      | 37 | 32       | 06 | 79 | 21          | 25 | James River                  |
| 007                      | 37 | 32       | 02 | 79 | 21          | 22 | James River                  |
| 008                      | 37 | 32       | 02 | 79 | 21          | 22 | James River                  |
| 009                      | 37 | 21       | 00 | 79 | 21          | 20 | James River                  |
| 010                      | 37 | 31       | 58 | 79 | 21          | 19 | James River                  |
| 012                      | 37 | 31       | 54 | 79 | 21          | 15 | James River                  |
| 013                      | 37 | 31       | 53 | 79 | 21          | 15 | James River                  |
| 014                      | 37 | 31       | 48 | 79 | 21          | 14 | James River                  |
| 015                      | 37 | 31       | 42 | 79 | 21          | 11 | James River                  |
| 017                      | 37 | 31       | 39 | 79 | 21          | 09 | James River                  |

#### II. Improvements

A. Are you now required by any Federal, State, or local authority to meet any implementation schedule for the construction, upgrading or operation of wastewater treatment equipment or practices or any other environmental programs which may affect the discharges described in this application? This includes, but is not limited to, permit conditions, administrative or enforcement orders, enforcement compliance schedule letters, stipulations, court orders, and grant or loan conditions.

| Identification of Conditions, | 2            | 2. Affected Outfalls |  | 4. f<br>Complia            | inal<br>nce Date |
|-------------------------------|--------------|----------------------|--|----------------------------|------------------|
| Agreements, Etc.              | number       | source of discharge  | <ol><li>Brief Description of Project</li></ol> | a. req.                    | b. proj.         |
| lot applicable                |              |                      |  |                            |                  |
|                               |              |                      |  |                            |                  |
|                               |              |                      |  |                            |                  |
|                               |              |                      |  |                            |                  |
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B: You may attach additional sheets describing any additional water pollution (or other environmental projects which may affect your discharges) you now have under way or which you plan. Indicate whether each program is now under way or planned, and indicate your actual or planned schedules for construction.

#### III. Site Drainage Map

Attach a site map showing topography (or indicating the outline of drainage areas served by the outfalls(s) covered in the application if a topographic map is unavailable) depicting the facility including: each of its intake and discharge structures; the drainage area of each storm water outfall; paved areas and buildings within the drainage area of each storm water outfall, each known past or present areas used for outdoor storage of disposal of significant materials, each existing structural control measure to reduce pollutants in storm water runoff, materials loading and access areas, areas where pesticides, herbicides, soil conditioners and fertilizers are applied; each of its hazardous waste treatment, storage or disposal units (including each area not required to have a RCRA permit which is used for accumulating hazardous waste under 40 CFR 262.34); each well where fluids from the facility are injected underground; springs, and other surface water bodies which received storm water discharges from the facility.

See Appendix 1

Please print or type in the unshaded areas only



U.S. Environmental Protection Agency Washington, DC 20460

### Application for Permit to Discharge Storm Water Discharges Associated with Industrial Activity

#### **Paperwork Reduction Act Notice**

Public reporting burden for this application is estimated to average 28.6 hours per application, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate, any other aspect of this collection of information, or suggestions for improving this form, including suggestions which may increase or reduce this burden to: Chief, Information Policy Branch, PM-223, U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW, Washington, DC 20460, or Director, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

#### 1. Outfall Location

For each outfall, list the latitude and longitude of its location to the nearest 15 seconds and the name of the receiving water.

| A. Outfall Number<br>(#st) |    | B. Latitude |    |    | C. Longitude |     | D. Receiving Water (name)              |
|----------------------------|----|-------------|----|----|--------------|-----|--|
| 018                        | 37 | 31          | 28 | 79 | 21           | 05  | Reed Creek to James River              |
| 021                        | 37 | 32          | 12 | 79 | 21           | 32  | James River                            |
| 022                        | 37 | 32          | 20 | 79 | 20           | 53  | Unnamed tributary to James River       |
| 023                        | 37 | 32          | 30 | 79 | 20           | 45  | Unnamed tributary to Thomas Mill Creek |
| 025                        | 37 | 31          | 57 | 79 | 21           | 16  | James River                            |
| 026                        | 37 | 30          | 42 | 79 | 21           | 3.9 | Unnamed tributary to Reed Creek        |
| 028                        | 37 | 32          | 20 | 79 | 20           | 74  | Unnamed tributary to James River       |
|                            |    |             |    |    |              |     |  |
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#### II. Improvements

A. Are you now required by any Federal, State, or local authority to meet any implementation schedule for the construction, upgrading or operation of wastewater treatment equipment or practices or any other environmental programs which may affect the discharges described in this application? This includes, but is not limited to, permit conditions, administrative or enforcement orders, enforcement compliance schedule letters, stipulations, court orders, and grant or loan conditions.

| Identification of Conditions, | 2                               | 2. Affected Outfalls                  |                                       | 4. Final<br>Compliance Date |          |  |
|-------------------------------|---------------------------------|---------------------------------------|---------------------------------------|-----------------------------|----------|--|
| Agreements, Etc.              | number                          | source of discharge                   | Brief Description of Project          | a. req.                     | b. proj. |  |
| Not applicable                |                                 |                                       |                                       |                             |          |  |
|                               |                                 |                                       |                                       |                             |          |  |
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B: You may attach additional sheets describing any additional water pollution (or other environmental projects which may affect your discharges) you now have under way or which you plan. Indicate whether each program is now under way or planned, and indicate your actual or planned schedules for construction.

#### III. Site Drainage Map

Attach a site map showing topography (or indicating the outline of drainage areas served by the outfalls(s) covered in the application if a topographic map is unavailable) depicting the facility including: each of its intake and discharge structures; the drainage area of each storm water outfall, paved areas and buildings within the drainage area of each storm water outfall, each known past or present areas used for outdoor storage of disposal of significant materials, each existing structural control measure to reduce pollutants in storm water runoff, materials loading and access areas, areas where pesticides, herbicides, soil conditioners and fertilizers are applied; each of its hazardous waste treatment, storage or disposal units (including each area not required to have a RCRA permit which is used for accumulating hazardous waste under 40 CFR 262.34); each well where fluids from the facility are injected underground; springs, and other surface water bodies which received storm water discharges from the facility.

See Appendix 1

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| IV. Narra         | tive Description of Pollutan  | t Sources                          |                    |   |  |
|-------------------|---|------------------------------------|--------------------|---|--|
|                   | h outfall, provide an estimate of the area (<br>i by the outfall.                 | nclude units) of imperious surface | es (including pave | d areas and building roofs) drained to the outfall, a   | nd an estimate of the total surface area |
| Outfell<br>Number | Area of Impervious Surface (provide units)  | Total Area Drained (provide units) | Outfall<br>Number  | Area of Impervious Surface (provide units)  | Total Area Drained (provide units)       |
|                   | See Attachment A (4)  | 1                                  |                    |   | <u> </u>                                 |
|                   |   |                                    |                    |   |  |
|                   |   |                                    |                    |   |  |
| to stor           | m water; method of treatment, storag<br>water runoff; materials loading and a     | je, or disposal, past and pre-     | sent materials     | ee years have been treated, stored or dispos<br>management practices employed to minimiz<br>frequency in which pesticides, herbicides, so | e contact by these materials with        |
| See Appen         | dix 2   |                                    |                    |   |  |
|                   |   |                                    |                    |   |  |
|                   |   |                                    |                    | structural control measures to reduce pollut of maintenance for control and treatment me  |  |
|                   | solid or fluid wastes other than by di  |                                    |                    |   | List Codes from                          |
| Number            |   | Tı                                 | reatment           |   | Table 2F-1                               |
|                   | See Attachment A  |                                    |                    |   |  |
| V. Nonst          | ormwater Discharges   |                                    |                    |   |  |
|                   |   |                                    |                    | sted or evaluated for the presence of nonst<br>Form 2C or From 2E application for the out   |  |
| Name and          | Official Title (type or print)  | Signature                          |                    |   | Date Signed                              |
| Brent A.          | Collins - Vice Pres. Manuf.   | Buta                               | $2 \Omega$         | 2 -   | 12/22/09                                 |
|                   |   |                                    |                    |   | 1 -11/                                   |
|                   |   |                                    |                    | ge points that were directly observed during a  | a test.                                  |
| Storm wat         | er outfalls are identified a  | and evaluated in annua             | l site comp        | liance evaluations.   |  |
|                   |   |                                    |                    |   | :  |
|                   |   |                                    |                    |   |  |
| VI. Signif        | icant Leaks or Spills   |                                    |                    |   |  |
|                   | existing information regarding the hi<br>ate date and location of the spill or le |                                    |                    | or hazardous pollutants at the facility in thased.  | e last three years, including the        |
| See Atta          | chment B  |                                    |                    |   |  |
|                   |   |                                    |                    |   |  |
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#### Continued from Page 2

| VII. Discharge Information   |  |   |                                       |  |  |  |  |  |  |
|--|--|---|---------------------------------------|--|--|--|--|--|--|
| •  | ceeding. Complete one set of tables for each outfall<br>e included on separate sheets numbers VII-1 and VI |   | pace provided.                        |  |  |  |  |  |  |
| Potential discharges not covered by a currently use or manufacture as an interview.  | nalysis – is any toxic pollutant listed in table 2F-2<br>rmediate or final product or byproduct?           | , 2F-3, or 2F-4, a substance or a co                        | omponent of a substance which you     |  |  |  |  |  |  |
|  | ✓ Yes (list all such pollutants below)   |   |                                       |  |  |  |  |  |  |
| Color: contained in black liquor<br>Surfactants: cleaners  |  |   |                                       |  |  |  |  |  |  |
|  |  |   |                                       |  |  |  |  |  |  |
| VIII. Biological Toxicity Testing D  | Data   |   |                                       |  |  |  |  |  |  |
|  | pelieve that any biological test for acute or chronic to<br>years?   | oxicity has been made on any of your  No (go to Section IX) | discharges or on a receiving water in |  |  |  |  |  |  |
|  | VII performed by a contract laboratory or consulting<br>and telephone number of, and pollutants            | firm?   |                                       |  |  |  |  |  |  |
| A, Name  | B. Address   | C. Area Code & Phone No.                                    | D. Pollutants Analyzed                |  |  |  |  |  |  |
| Environmental Systems Service  | 218 North Main Street<br>PO Box 520<br>Culpeper, VA 22701  | (800) 541-2116  |                                       |  |  |  |  |  |  |
| X. Certification   |  |   |                                       |  |  |  |  |  |  |
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |  |   |                                       |  |  |  |  |  |  |
| A. Name & Official Title (Type Or Print)   | A. Name & Official Title (Type Or Print)  B. Area Code and Phone No.                                       |   |                                       |  |  |  |  |  |  |
| Brent A. Collins - Vice Pr   | resident Manufacturing   | (434) 299-5911  |                                       |  |  |  |  |  |  |
| C. Signature   | <b>~</b>   | D. Date Signed  |                                       |  |  |  |  |  |  |
| Carrie Ca, C   |  | 12/22/09  |                                       |  |  |  |  |  |  |

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|  |  | num Values<br>ude units) |                                  | erage Values<br>eclude units)      | Number |                              |  |
|--|--|--------------------------|----------------------------------|------------------------------------|--------|------------------------------|--|
| Pollutant<br>and<br>CAS Number<br>(if available) | llutant Grab Sample Grab Sample Taken During St<br>Number First 20 Flow-Weighted First 20 Flow-Weighted Ev |                          | of<br>Storm<br>Events<br>Sampled | Outfall 555  Sources of Pollutants |        |                              |  |
| Oil and Grease                                   | <5.00 mg/l   | N/A                      | <5.00 mg/l                       | N/A                                | 1      | Outfall 010 sampled          |  |
| Biological Oxygen<br>Demand (BOD5)               | 12 mg/l  | <6 mg/1                  | 10 mg/l                          | <6 mg/l                            | 2      | Outfalls 009 and 010 sampled |  |
| Chemical Oxygen<br>Demand (COD)                  | 86.3 mg/l  | 47.6 mg/l                | B6.3 mg/l                        | 47.6 mg/l                          | 1      | Outfall 010 sampled          |  |
| Total Suspended<br>Solids (TSS)                  | 199 mg/l   | 124 mg/l                 | 111 mg/l                         | 124 mg/l                           | 2      | Outfalls 009 and 010 sampled |  |
| Total Nitrogen                                   | 2.45 mg/l  | 2.27 mg/l                | 2.45 mg/l                        | 2.27 mg/l                          | I      | Outfall 010 sampled          |  |
| Total Phosphorus                                 | 0.10 mg/l  | 0.07 mg/l                | 0.10 mg/l                        | 0.07 mg/l                          | 1      | Outfall 010 sampled          |  |
| ρН   | Minimum 6.48   | Maximum 7.40             | Minimum 6.48                     | Maximum 7.40                       | 2      | Outfalls 009 and 010 sampled |  |

Part 8 — List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

|  | Maximum Values (include units)                     |                            | (ir  | erage Values<br>nclude units) | Number                           |                                   |  |  |
|--|--|----------------------------|--|-------------------------------|----------------------------------|-----------------------------------|--|--|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite    | of<br>Storm<br>Events<br>Sampled | Sources of Pollutants             |  |  |
| Nitrate/Nitrite                                  | 0.847 mg/l   | 0.721 mg/l                 | 0.847 mg/l   | 0.721 mg/l                    | 1                                | Outfall 010 sampled               |  |  |
| Copper, diss.                                    | 11 ug/l  | N/A                        | 10 ug/l  | N/A                           | 4                                | Outfalls 007, 009 and 010 sampled |  |  |
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|  | Maximi<br>(inclu                                   | um Values<br>ide units)                          | Aver<br>(int                                       | rage Values<br>clude units)   | ,            | Number                           |  |  |  |
|--|--|--|--|---|--------------|----------------------------------|--|--|--|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite                       | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite  |              | of<br>Storm<br>Events<br>Sampled |  | fall 555   |  |
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| Parl D - Pro                                     | ovide data for the str                             | orm event(s) which res                           | ulted in the maximu                                | um values for the flow wei  | ighted       | composite s                      |  | ,  |  |
| 1.<br>Date of<br>Storm<br>Event                  | 2. Duration of Storm Event (in minutes)            | 3.<br>Total rain<br>during stom<br>(in inch      | m event  | 4. Number of hours between beginning of storm meas and end of previous measurable rain ever | sured<br>s   | rai<br>(gallon                   | 5. flow rate during n event or cify units) | 6. Total flow from rain event (gallons or specify unit               |  |
| 1/24/08<br>/11/09<br>/3/09<br>/5/09              | 480<br>180<br>50<br>600<br>120<br>450              | 1.6<br>0.75<br>0.25<br>1.6<br>0.2                |  | 168<br>216<br>312<br>288<br>120<br>408  |              | 22 gal/mi                        |  | 0.064 MG<br>0.030 MG<br>0.005 MG<br>0.064 MG<br>0.004 MG<br>0.011 MG |  |

7, Provide a description of the method of flow measurement or estimate.

Flow rate from 10/14/09 event was estimated from Manning's equations using the slope and depth method.

Total flow from all rain events was estimated using the runoff coefficient method.

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|  | Maximum Values<br>(include units)                  |                            | Average Values<br>(include units)                  |                            | Number                           |                                    |  |
|--|--|----------------------------|--|----------------------------|----------------------------------|------------------------------------|--|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Outfall 012  Sources of Pollutants |  |
| Oil and Grease                                   | <5.00 mg/l   | N/A                        | <5.00 mg/l   | N/A                        | 1                                |                                    |  |
| Biological Oxygen<br>Demand (BOD5)               | 15 mg/l  | 6 mg/l                     | 11 mg/l  | 6 mg/l                     | 2                                |                                    |  |
| Chemical Oxygen<br>Demand (COD)                  | 87.8 mg/l  | 38.6 mg/l                  | 87.9 mg/l  | 38.6 mg/l                  | 1                                |                                    |  |
| Total Suspended<br>Solids (TSS)                  | 397 mg/l   | 152 mg/l                   | 262 mg/l   | 152 mg/l                   | 2                                |                                    |  |
| Total Nitrogen                                   | 1.60 mg/l  | 2.68 mg/l                  | 1.60 mg/l  | 2.68 mg/l                  | 1                                |                                    |  |
| Total Phosphorus                                 | 0.12 mg/l  | 0.07 mg/l                  | 0.12 mg/l  | 0.07 mg/l                  | 1                                |                                    |  |
| рН   | Minimum 6.53                                       | Maximum 7.50               | Minimum 6.53                                       | Maximum 7.50               | 2                                |                                    |  |

Part B — List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

|  | (incl  | num Values<br>ude units)   | Ave<br>(ir   | erage Values<br>nclude units) | Number   |                       |
|--|--|----------------------------|--|-------------------------------|--|-----------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite    | of<br>Storm<br>Events<br>Sampled                 | Sources of Pollutants |
| Nitrate/Nitrite                                  | 1.03 mg/l  | 0.581 mg/l                 | 0.91 mg/l  | 0.581 mg/l                    | 2  |                       |
|  |  |                            |  |                               |  |                       |
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|                                |                                   | wn in Table 2F-2, 2F-3<br>e one table for each ou |   | ou know or have reason to                   | believ   | re is preser                    | nt. See the instru          | ctions for additional details and        |
|--------------------------------|-----------------------------------|---|---|---|----------|---------------------------------|-----------------------------|--|
|                                | Maxim                             | um Values   | Ave                                     | erage Values                                |          |                                 |                             |  |
| Pollutant<br>and<br>CAS Number | Grab Sample Taken During First 20 | rde units)  Flow-Weighted                         | Grab Sample<br>Taken During<br>First 20 | clude units) Flow-Weighted                  | ;        | lumber<br>of<br>Storm<br>Events |                             | tfall 012                                |
| (if available)                 | Minutes                           | Composite   | Minutes                                 | Composite                                   | Ş        | ampled                          | So                          | ources of Pollutants                     |
|                                |                                   |   |   |   |          |                                 |                             |  |
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| Part D - Pr                    | ovide data for the st             | orm event(s) which resu                           | lted in the maxim                       | um values for the flow weig                 | ghted (  | composite :                     | sample.                     | ·  |
| 1.                             | 2.                                | 3.  |   | 4. Number of hours between                  |          | Mavimum                         | 5. flow rate during         | 6.                                       |
| Date of                        | Duration                          | Total rain  |   | beginning of storm meas                     | ured     | ra                              | in event                    | Total flow from                          |
| Storm<br>Event                 | of Storm Event<br>(in minutes)    | during storm<br>(in inche                         |   | and end of previous<br>measurable rain even |          |                                 | ns/minute or<br>cify units) | rain event<br>(gallons or specify units) |
| 3/13/09                        | 2880                              | 1.75  | <u></u>                                 | 552   |          |                                 | <u> </u>                    | 0.236 MG                                 |
| 10/14/09                       | 450                               | 0.5   |   | 408   |          | 90 gal/m                        | in                          | 0.067 MG                                 |
| 1,0,11,00                      | 130                               | 0.13  |   | 100   |          | 20 gu1/                         |                             | 0.007 MG                                 |
|                                |                                   |   |   |   |          |                                 |                             |  |
|                                |                                   |   |   |   |          |                                 |                             |  |
| 7 Provide a                    | description of the ma             | l<br>ethod of flow measurem                       | ent or estimate                         | l   |          |                                 |                             | <u> </u>                                 |
|                                |                                   |   |   | 's equations using                          | the e    | lone and                        | denth method                |  |
|                                |                                   |   |   | -   |          | -                               | acpen meenou                | ••                                       |
| I TOURS LION                   | IIOM DUGN TAIN                    | events was estima                                 | cen natud tue                           | runoff coefficient                          | meth     | ua.                             |                             |  |
|                                |                                   |   |   |   |          |                                 |                             |  |

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|  | Maximum Values<br>(include units)         |                            | Average Values<br>(include units)                  |                            | Number                           |                                    |
|--|---|----------------------------|--|----------------------------|----------------------------------|------------------------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample Taken During First 20 Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Outfall 014  Sources of Pollutants |
| Oil and Grease                                   | 7.90 mg/l                                 | N/A                        | 7.90 mg/l  | N/A                        | 1                                |                                    |
| Biological Oxygen<br>Demand (BOD5)               | 32 mg/l                                   | 14 mg/l                    | 27 mg/l  | 14 mg/l                    | 2                                |                                    |
| Chemical Oxygen<br>Demand (COD)                  | 292 mg/l                                  | 227 mg/l                   | 292 mg/l   | 227 mg/l                   | 1                                |                                    |
| Total Suspended<br>Solids (TSS)                  | 360 mg/l                                  | 486 mg/l                   | 205 mg/l   | 486 mg/l                   | 2                                |                                    |
| Total Nitrogen                                   | 3.20 mg/l                                 | 2.35 mg/l                  | 3.20 mg/l  | 2.35 mg/l                  | 1                                |                                    |
| Total Phosphorus                                 | 0.23 mg/l                                 | 0,17 mg/l                  | 0.23 mg/l  | 0.17 mg/l                  | 1                                |                                    |
| pН   | Minimum 6.83                              | Maximum 7,98               | Minimum 6.83                                       | Maximum 7.98               | 2                                |                                    |

Part B – List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

|  | (inclu   | um Values<br>ide units)    | Average Values<br>(include units)                  |                            | Number   |                       |
|--|--|----------------------------|--|----------------------------|--|-----------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled               | Sources of Pollutants |
| Copper, diss.                                    | 33 ug/l  | N/A                        | 17 ug/l  | N/A                        | 4  |                       |
|  |  |                            |  |                            |  |                       |
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|                                | Maximum Values (include units)    |                          |   | rage Values<br>clude units)                | ],           | Number                |                                       |                                       |
|--------------------------------|-----------------------------------|--------------------------|---|--|--------------|-----------------------|---------------------------------------|---------------------------------------|
| Pollutant<br>and<br>:AS Number | Grab Sample Taken During First 20 | Flow-Weighted            | Grab Sample<br>Taken During<br>First 20 | Flow-Weighted                              |              | of<br>Storm<br>Events | Ou                                    | tfall 014                             |
| if available)                  | Minutes                           | Composite                | Minutes                                 | Composite                                  | 5            | Sampled               | Sc                                    | ources of Pollutants                  |
|                                |                                   |                          |   |  |              |                       |                                       |                                       |
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| rtD – Pr                       | ovide data for the st             | orm event(s) which res   | ulted in the maximo                     | um values for the flow we                  | ighted       | composite :           | sample.                               |                                       |
| 1.                             | 2.                                | 3.                       |   | 4. Number of hours betw                    | æen          | Maximum               | 5. flow rate during                   | 6.                                    |
| Date of                        | Duration                          | Total rai                |   | beginning of storm mea                     | sured        | ra                    | in event                              | Total flow from                       |
| Storm<br>Event                 | of Storm Event<br>(in minutes)    | during storr<br>(in inch |   | and end of previous<br>measurable rain eve |              |                       | ns/minute or<br>cify units)           | rain event<br>(gallons or specify uni |
| /24/08                         | 180                               | 0.75                     |   | 216  |              | <u> </u>              | · · · · · · · · · · · · · · · · · · · | 0.020 MG                              |
| /25/08<br>11/09                | 480<br>50                         | 1.6                      |   | 168<br>312                                 |              |                       |                                       | 0.042 MG<br>0.007 MG                  |
| 3/09<br>5/09                   | 600<br>120                        | 1.6                      |   | 288  |              |                       |                                       | 0.042 MG                              |
| /14/09                         | 450                               | 0.2                      |   | 120<br>408                                 |              | 20 gal/m              | in                                    | 0.005 MG<br>0.013 MG                  |
| . Provide a                    | description of the m              | ethod of flow measurer   | nent or estimate.                       |  |              | l                     |                                       | <u> </u>                              |
| w rate f                       | or 10/14/09 eve                   | nt was estimated         | from Manning'                           | s equations using t                        | he s         | lope and              | depth method.                         |                                       |

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|  | Maximum Values (include units)                     |                            | Average Values<br>(include units)                  |                            | Number                           |                                    |  |
|--|--|----------------------------|--|----------------------------|----------------------------------|------------------------------------|--|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Outfall 015  Sources of Pollutants |  |
| Oil and Grease                                   | <5.00 mg/l   | N/A                        | <5.00 mg/l   | N/A                        | 1                                |                                    |  |
| Biological Oxygen<br>Demand (BOD5)               | 21 mg/l  | <6 mg/l                    | 14 mg/l  | <6 mg/l                    | 2                                |                                    |  |
| Chemical Oxygen<br>Demand (COD)                  | 85.5 mg/l  | 20.7 mg/l                  | 85.5 mg/l  | 20.7 mg/l                  | 1                                |                                    |  |
| Total Suspended<br>Solids (TSS)                  | 74.7 mg/l  | 25.9 mg/l                  | 74.7 mg/l  | 25.9 mg/l                  | 1                                |                                    |  |
| Total Nitrogen                                   | 5.12 mg/l  | 1.95 mg/l                  | 5.12 mg/l  | 1.95 mg/l                  | 1                                |                                    |  |
| Total Phosphorus                                 | 0.22 mg/l  | 0.14 mg/l                  | 0.22 mg/l  | 0.14 mg/l                  | 1                                |                                    |  |
| рН   | Minimum 6.51                                       | Maximum 6.51               | Minimum 6.51                                       | Maximum 6.51               | 1                                |                                    |  |

Part B – List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

|  | (inclu   | um Values<br>de units)                | Aver<br>(inc                                     | age Values<br>lude units)  | Number   |                       |
|--|--|---------------------------------------|--|----------------------------|--|-----------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite            | Grab Sample Taken During First 20 Minutes        | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled                 | Sources of Pollutants |
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|  | Part C - Lis     | st each pollutant sho<br>quirements. Comple | own in Table 2F-2, 2F-3<br>te one table for each ou | , and 2F-4 that you         | ou know or have reason t  | o belie  | eve is present. See the inst                           | ructions for additional details and |
|--|------------------|---|---|-----------------------------|---|--|--|-------------------------------------|
| Part D — Provide data for the storm event(s) which resulted in the maximum values for that flow velighted composite semple.  Part D — Provide data for the storm event(s) which resulted in the maximum values for that flow velighted composite semple.  Part D — Provide data for the storm event(s) which resulted in the maximum values for that flow velighted composite semple.  Sources of Pollutants  Part D — Provide data for the storm event(s) which resulted in the maximum values for that flow velighted composite semple.  Sources of Pollutants  Sourc |                  | Maxim                                       | um Values   | Ave                         | erage Values  |  | No.  |                                     |
| Minutes   Composite   Sampled   Sources of Pollutarits   | and              | Grab Sample<br>Taken During                 | ·   | Grab Sample<br>Taken During |   | 1  | of Storm Ot  | utfall 015                          |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   |  | Sampled  | Sources of Pollutants               |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   | <del> </del>                                     |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   | <u> </u>                    |   | <del>                                     </del> |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  | <del> </del>                                |   | <del> </del>                |   | +  |  | <u>.</u>                            |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   | +  |  | ·-                                  |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   | 1  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   |  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   |  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   | <u> </u>   |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   | <u> </u>                    |   | $\bot$   |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   | <u> </u>  |                             |   | —  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   | <u> </u>                    |   | +-   |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   | <u> </u>                    |   | +  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             | -   | +  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   | <del> </del>                |   | +  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  | · · · · · · · · · · · · · · · · · · ·       |   |                             |   | 1  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  | <u> </u>                                    | <u> </u>  |                             |   | 1  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   |  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   |  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   |  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   |  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   |  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   | <del> </del>                                     |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   |                             |   | +  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  | <u> </u>                                    |   | <u> </u>                    |   | +  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   | <del> </del>                |   | +  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   | <del></del>                 |   | +  |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  |                  |   |   | <del> </del>                | · · · · ·   | +-   |  |                                     |
| 1. Date of Storm Event (in minutes) Total rainfall during storm event (in minutes) 2. Duration of Storm Event (in minutes) 0.25 240 4.0 4.0 gal/min 0.167 Mg  7. Provide a description of the method of flow measurement or estimate.  | 5                |   |   | h. 11. d                    |   |  |  | <del></del>                         |
| 1. Date of Storm   Commence   Duration of Storm   Event   (in minutes)   Duration   Duration   (in minutes)   Duration   Duration   (in minutes)   Duration   (in minutes)   Duration   (in minutes)   Duration   Duration   (in minutes)   Duration   Duration   (in minutes)   Duration   | Рап D — Рі       | ovide data for the st                       | orm event(s) which resi                             | lited in the maxim          |   | igntea   |  | I                                   |
| 7. Provide a description of the method of flow measurement or estimate.  Flow rate from 10/14/09 event was estimated from Manning's equations using the slope and depth method.  | Date of<br>Storm | Duration of Storm Event                     | Total raid<br>during storm                          | n event                     | Number of hours betw<br>beginning of storm mea<br>and end of previous | sured<br>s                                       | Maximum flow rate during rain event (gallons/minute or | Total flow from rain event          |
| 7. Provide a description of the method of flow measurement or estimate.  Flow rate from 10/14/09 event was estimated from Manning's equations using the slope and depth method.  | 3/25/09          | 180   | 0.25  |                             | 240   |  |  | 0.083 MG                            |
| Flow rate from 10/14/09 event was estimated from Manning's equations using the slope and depth method.   | 10/14/09         | 450   | 0.5   |                             | 408   |  | 440 gal/min  | 0.167 MG                            |
| Flow rate from 10/14/09 event was estimated from Manning's equations using the slope and depth method.   |                  |   |   |                             |   |  |  |                                     |
| Flow rate from 10/14/09 event was estimated from Manning's equations using the slope and depth method.   |                  |   |   |                             |   |  |  |                                     |
|  |                  |   |   | •                           |   |  |  |                                     |
| Total flow from both rain events was estimated using the runoff coefficient method.  | Flow rate f      | rom 10/14/09 ev                             | vent was estimated                                  | from Manning                | y's equations using   | the :  | slope and depth meth                                   | pd.                                 |
|  | Total flow       | from both rain                              | events was estima                                   | ted using the               | e runoff coefficient  | . metl   | hod.   |                                     |
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Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|  | Maximum Values<br>(include units)                  |                            | Average Values<br>(include units)                  |                            | Number                           |                                    |
|--|--|----------------------------|--|----------------------------|----------------------------------|------------------------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Outfall 017  Sources of Pollutants |
| Oil and Grease                                   | <5 mg/l  | N/A                        | <5 mg/l  | N/A                        | 1                                |                                    |
| Biological Oxygen<br>Demand (BOD5)               | 7 mg/l   | 6 mg/1                     | 6 mg/l   | 6 mg/l                     | 2                                |                                    |
| Chemical Oxygen<br>Demand (COD)                  | 154 mg/l   | 112 mg/l                   | 154 mg/l   | 112 mg/l                   | 1                                |                                    |
| Total Suspended<br>Solids (TSS)                  | 405 mg/l   | 399 mg/l                   | 221 mg/l   | 399 mg/l                   | 2                                |                                    |
| Total Nitrogen                                   | 3.45 mg/l  | 2.38 mg/l                  | 3.45 mg/l  | 2.38 mg/l                  | 1                                |                                    |
| Total Phosphorus                                 | 0.19 mg/l  | 0.18 mg/l                  | 0.19 mg/l  | 0.18 mg/l                  | 1                                |                                    |
| pН   | Minimum 7.07                                       | Maximum 7.07               | Minimum 7.07                                       | Maximum 7.07               | 1                                |                                    |

Part B – List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

|  | (inc   | mum Values<br>lude units)  | Ave<br>(ir   | erage Values<br>oclude units) | Number                           |                       |  |
|--|--|----------------------------|--|-------------------------------|----------------------------------|-----------------------|--|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite    | of<br>Storm<br>Events<br>Sampled | Sources of Pollutants |  |
| Copper, diss.                                    | <10 ug/l   | N/A                        | <10 ug/l   | N/A                           | 4                                |                       |  |
|  |  |                            |  |                               |                                  |                       |  |
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| Part C - List<br>req                             | each pollutant show<br>uirements, Complete         | wn in Table 2F-2, 2F-3<br>e one table for each ou | 3, and 2F-4 that you<br>itfall.                    | know or have reason t      | to believe is prese                              | nt. See the instructions for additional details and |
|  | Maximum Values<br>(include units)                  |   | Aver<br>(inc                                       | age Values<br>lude units)  | Number   | 0.45.22.045   |
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite                        | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled                 | Outfall 017  Sources of Pollutants                  |
| (** =======                                      | Mindes   | Composite   | Himatos  | Composito                  |  | ·   |
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Part D - Provide data for the storm event(s) which resulted in the maximum values for the flow weighted composite sample.

| 1.<br>Date of<br>Storm<br>Event | 2. Duration of Storm Event (in minutes) | 3. Total rainfall during storm event (in inches) | Number of hours between<br>beginning of storm measured<br>and end of previous<br>measurable rain event | 5. Maximum flow rate during rain event (gallons/minute or specify units) | 6.<br>Total flow from<br>rain event<br>(gallons or specify units) |
|---------------------------------|---|--|--|--|---|
| 10/17/08                        | 300                                     | 1.0  | 480  |  | 0.040 MG  |
| 2/11/09                         | 50                                      | 0.25   | 312  |  | 0.010 MG  |
| 5/3/09                          | 600                                     | 1.6  | 288  |  | 0.064 MG  |
| 8/5/09<br>11/18/09              | 120<br>720                              | 0.2<br>0.8                                       | 120<br>144   | 101 gal/min  | 0.008 MG<br>0.032 MG  |

<sup>7.</sup> Provide a description of the method of flow measurement or estimate.

Flow rate from 11/18/09 event was estimated from Manning's equations using the slope and depth method.

Total flow from all rain events was estimated using the runoff coefficient method.

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

| •  | Maximum Values<br>(include units)                  |                            | Average Values<br>(include units)                  |                            | Number                           |                                    |  |
|--|--|----------------------------|--|----------------------------|----------------------------------|------------------------------------|--|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Outfall 018  Sources of Pollutants |  |
| Oil and Grease                                   | <5.00 mg/l   | N/A                        | <5.00 mg/l   | N/A                        | 1                                |                                    |  |
| Biological Oxygen<br>Demand (BOD5)               | 9 mg/l   | 6 mg/l                     | 9 mg/l   | 6 mg/l                     | 1                                |                                    |  |
| Chemical Oxygen<br>Demand (COD)                  | 175 mg/l   | 88.8 mg/l                  | 175 mg/l   | 88.8 mg/l                  | 1                                |                                    |  |
| Total Suspended<br>Solids (TSS)                  | 705 mg/l   | 278 mg/l                   | 390 mg/l   | 278 mg/l                   | 2                                |                                    |  |
| Total Nitrogen                                   | 5.63 mg/l  | 2.42 mg/l                  | 5.63 mg/l  | 2.42 mg/l                  | 1                                |                                    |  |
| Total Phosphorus                                 | 0.33 mg/l  | 0.17 mg/l                  | 0.33 mg/l  | 0.17 mg/l                  | 1                                |                                    |  |
| pН   | Minimum 6.35                                       | Maximum 7.80               | Minimum 6,35                                       | Maximum 7.80               | 2                                |                                    |  |

Part B - List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

| 1044   | Maximum Values (include units)                     |                            | Average Values (include units)                     |  | Number                           |                       |  |
|--|--|----------------------------|--|--|----------------------------------|-----------------------|--|
| Pollutant<br>and<br>CAS Number<br>(if evailable) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite             | of<br>Storm<br>Events<br>Sampled | Sources of Pollutants |  |
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|  |  | ents, Complete one table for each ou<br>Maximum Values    |  | Average Values  |  |   |              |  |
|--|--|---|--|---|--|---|--------------|--|
| Pollutant<br>and<br>CAS Number<br>(if available) | (inclu<br>Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted Composite                                   | Grab Sample Taken During First 20 Minutes        | Flow-Weighted Composite   | ] ,  | of<br>of<br>Storm<br>Events<br>ampled                                     |              | fall 018   |
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| art D – Pr                                       | ovide data for the st  | orm event(s) which res                                    | ulted in the maximu                              | ım values for the flow we   | ghted  | composite:  |              | Т  |
| 1.<br>Date of<br>Storm<br>Event                  | 2. Duration of Storm Event (in minutes)                      | 3.<br>Total rainfall<br>during storm event<br>(in inches) |  | Number of hours between beginning of storm measured and end of previous measurable rain event |  | 5.  Maximum flow rate during rain event (gallons/minute or specify units) |              | 6,<br>Total flow from<br>rain event<br>(gallons or specify units |
| 1/24/08  | 180  | 0.75  | · -  | 216   |  | ·   |              | 0.037 MG   |
| 7/14/09  | 450  | 0.5   |  | 408   |  | 10 gal/m  | d =          | 0.025 MG   |
| 3,11,03  | 450  | [*.5  |  | 100   |  | I gai/  | 1111         | 0.025 MG   |
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|  |  | ethod of flow measurer                                    |  | la aquatitata ::  |  | 1   |              |  |
|  |  |   | _  | s equations using   |  | -   | aeptn method | ۱.   |
| tal flow   | from both rain   | events was estima   | ated using the                                   | runoff coefficient  | meth   | rod.  |              | •  |

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

| Pollutant<br>and<br>CAS Number<br>(if available) | Maximum Values (include units)                     |                            | Average Values<br>(include units)                  |                            | Number                           | 0 15 13 001                       |
|--|--|----------------------------|--|----------------------------|----------------------------------|-----------------------------------|
|  | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Outfall 021 Sources of Pollutants |
| Oil and Grease                                   | <5.00 mg/l   | N/A                        | <5.00 mg/l   | N/A                        | 1                                |                                   |
| Biological Oxygen<br>Demand (BOD5)               | 14 mg/l  | 11 mg/l                    | 13 mg/l  | 11 mg/l                    | 2                                |                                   |
| Chemical Oxygen<br>Demand (COD)                  | 56.4 mg/l  | 58.8 mg/1                  | 56.4 mg/l  | 58.8 mg/l                  | 1                                |                                   |
| Total Suspended<br>Solids (TSS)                  | 29.0 mg/l  | 26.7 mg/l                  | 26.4 mg/l  | 26.7 mg/l                  | 2                                |                                   |
| Total Nitrogen                                   | 0.89 mg/l  | 2.47 mg/l                  | 0.89 mg/1  | 2.47 mg/l                  | 1                                |                                   |
| Total Phosphorus                                 | 0.07 mg/l  | 0.14 mg/l                  | 0.07 mg/l  | 0.14 mg/l                  | 1                                |                                   |
| pН   | Minimum 6.93                                       | Maximum 7.39               | Minimum 6.93                                       | Maximum 7.39               | 2                                |                                   |

Part B – List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

|  | Maximum Values (include units)                     |                            | Av<br>(ir  | erage Values<br>oclude units) | Number                           |                       |
|--|--|----------------------------|--|-------------------------------|----------------------------------|-----------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite    | of<br>Storm<br>Events<br>Sampled | Sources of Pollutants |
| Zinc, diss                                       | 159 ug/l   | N/A                        | 64 ug/l  | N/A                           | 4                                |                       |
|  |  |                            |  |                               |                                  |                       |
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| Part C - List each pollutant shown in Table 2F-2, 2F-3, and 2F-4 that you know or have reason to believe is present. See the instructions for additional details and |   |   |   |   |              |   |                    |  |  |  |  |
|--|---|---|---|---|--------------|---|--------------------|--|--|--|--|
| Part C - Lis   | t each pollutant sho<br>quirements. Complet   | wn in Table 2F-2, 2F-3<br>e one table for each ou         | , and 2F-4 that yo<br>tfall.            | ou know or have reason to   | belie        | ve is preser  | nt. See the instru | ctions for additional details and                        |  |  |  |
|  | Maximum Values<br>(include units)   |   | Average Values<br>(include units)       |   |              | Number  |                    |  |  |  |  |
| Pollutant and CAS Number   | Grab Sample<br>Taken During<br>First 20   | Flow-Weighted   | Grab Sample<br>Taken During<br>First 20 | Flow-Weighted   |              | of<br>Storm<br>Events   | Ou                 | tfall 021  |  |  |  |
| (if available)   | Minutes   | Composite   | Minutes                                 | Composite   |              | Sampled   | Sc                 | ources of Pollutants                                     |  |  |  |
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| Part D - Pr  | ovide data for the st   | orm event(s) which resu                                   | Ited in the maxim                       | um values for the flow wei  | ghted        | composite :   | sample.<br>5.      | Т  |  |  |  |
| 1.<br>Date of<br>Storm<br>Event  | 2. Duration of Storm Event (in minutes)   | 3.<br>Total rainfall<br>during storm event<br>(in inches) |   | Number of hours between beginning of storm measured and end of previous measurable rain event |              | Maximum flow rate during rain event (gallons/minute or specify units) |                    | 6. Total flow from rain event (gallons or specify units) |  |  |  |
| 10/17/08   | 300   | 1.0   |   | 480   |              | †   | •                  | 0.006 MG   |  |  |  |
| 2/11/09  | 50  | 0.25  |   | 312   |              |   |                    | 0.002 MG   |  |  |  |
| 5/3/09   | 600   | 1.6   |   | 288   |              |   |                    | 0.01 MG  |  |  |  |
| 8/23/09  | 180   | 1.2   |   | 288   |              |   |                    | 0.007 MG   |  |  |  |
| 10/14/09   | 450   | 0.5   |   | 408   |              | 1.5 gal/  | min                | 0.003 MG   |  |  |  |
| 7. Provide a description of the method of flow measurement or estimate,  |   |   |   |   |              |   |                    |  |  |  |  |
| Flow rate f  | Flow rate from 10/14/09 event was estimated from Manning's equations using the glone and death method |   |   |   |              |   |                    |  |  |  |  |

flow rate from 10/14/09 event was estimated from Manning's equations using the slope and depth method.

Total flow from all rain events was estimated using the runoff coefficient method.

#### VII. Discharge information (Continued from page 3 of Form 2F)

Part A ~ You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|  | Maximum Values<br>(include units)                  |                            | Average Values<br>(include units)                  |                            | Number                           |                                    |  |
|--|--|----------------------------|--|----------------------------|----------------------------------|------------------------------------|--|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Outfall 022  Sources of Pollutants |  |
| Oil and Grease                                   | <5.00 mg/l   | N/A                        | <5.00 mg/l   | N/A                        | 1                                |                                    |  |
| Biological Oxygen<br>Demand (BOD5)               | <7 mg/l  | <6 mg/l                    | <7 mg/l  | <6 mg/l                    | 1                                |                                    |  |
| Chemical Oxygen<br>Demand (COD)                  | 45.5 mg/l  | 29.6 mg/l                  | 45.5 mg/l  | 29.6 mg/l                  | 1                                |                                    |  |
| Total Suspended<br>Solids (TSS)                  | 59.4 mg/l  | 48.7 mg/l                  | 37.7 mg/l  | 48.7 mg/l                  | 2                                |                                    |  |
| Total Nitrogen                                   | 1.60 mg/l  | 0.77 mg/l                  | 1.60 mg/l  | 0.77 mg/l                  | 1                                |                                    |  |
| Total Phosphorus                                 | 0.22 mg/l  | 0.18 mg/l                  | 0.22 mg/l  | 0.18 mg/l                  | 1                                |                                    |  |
| pН   | Minimum 6.93                                       | Maximum 6,93               | Minimum 6.93                                       | Maximum 6.93               | 1                                |                                    |  |

Part B – List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

|  | Maxin<br>(incl                                     | num Values<br>ude units)              | Avi<br>(ir   | erage Values<br>eclude units) | Number   |                       |
|--|--|---------------------------------------|--|-------------------------------|--|-----------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite            | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite    | of<br>Storm<br>Events<br>Sampled                 | Sources of Pollutants |
| Iron, tot. rec.                                  | 6.76 mg/l  | А/И                                   | 6.76 mg/l  | N/A                           | 1  |                       |
| Nitrate/Nitrite                                  | 7.94 mg/l  | <0.05 mg/l                            | 4.00 mg/l  | <0.05 mg/l                    | 2  |                       |
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| Part C - Lis                    | st each pollutant sho<br>quirements, Complet | own in Table 2F-2, 2F-3<br>te one table for each ou | , and 2F-4 that yo                    | ou know or have reason to   | belie        | ve is prese           | nt. See the instru                          | ctions for additional details and                                 |
|---------------------------------|--|---|---------------------------------------|---|--------------|-----------------------|---|---|
|                                 |  | um Values<br>ude units)                             | Ave                                   | erage Values<br>clude units)  | ١,           | Number                |   |   |
| Pollutant<br>and<br>CAS Number  | Grab Sample<br>Taken During                  |   | Grab Sample<br>Taken During           |   | 1            | of<br>Storm<br>Events | Ou  | tfall 022   |
| (if available)                  | First 20<br>Minutes                          | Flow-Weighted<br>Composite                          | First 20<br>Minutes                   | Flow-Weighted<br>Composite  |              | Sampled               | Sc  | ources of Pollutants  |
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| Part D - Pr                     | ovide data for the st                        | orm event(s) which resi                             | ulted in the maxim                    | um values for the flow we   | ghted        | composite :           |   | Т   |
| 1.<br>Date of<br>Storm<br>Event | 2. Duration of Storm Event (in minutes)      | 3.<br>Total raid<br>during storm<br>(in inch        | n event                               | 4. Number of hours betwo beginning of storm meas and end of previous measurable rain ever | sured<br>3   | ra<br>(galio          | 5. flow rate during in event or cify units) | 6.<br>Total flow from<br>rain event<br>(gallons or specify units) |
| 3/14/09                         | 2880   | 1.75  |                                       | 552   |              |                       | ·   | 0.485 MG  |
| 10/14/09                        | 450  | 0.5   |                                       | 408   |              | 10 gal/m              | in  | 0.138 MG  |
|                                 |  |   |                                       |   |              |                       |   |   |
|                                 | ,  |   |                                       |   |              |                       |   |   |
| 7, Provide a                    | description of the m                         | ethod of flow measuren                              | nent or estimate                      | <del></del>   |              | <u> </u>              |   | l   |
|                                 |  |   | ·· <del>·</del>                       | 's equations using  | the s        | slope and             | depth method                                |   |
|                                 |  |   | _                                     | runoff coefficient  |              | -                     | =   |   |
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#### VII. Discharge information (Continued from page 3 of Form 2F)

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|  | Maximum Values<br>(include units)                  |                            | Average Values<br>(include units)                  |                            | Number                           |                                   |
|--|--|----------------------------|--|----------------------------|----------------------------------|-----------------------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Outfall 023 Sources of Pollutants |
| Oil and Grease                                   | <5 mg/l  | N/A                        | <5 mg/l  | N/A                        | 1                                |                                   |
| Biological Oxygen<br>Demand (BOD5)               | 8 mg/1   | 6 mg/l                     | 8 mg/l   | 6 mg/l                     | 1                                |                                   |
| Chemical Oxygen<br>Demand (COD)                  | 87.6 mg/l  | 57 mg/l                    | 77.8 mg/l  | 57 mg/l                    | 2                                |                                   |
| Total Suspended<br>Solids (TSS)                  | 428 mg/l   | 82.2 mg/l                  | 173 mg/l   | 82.2 mg/l                  | 3                                |                                   |
| Total Nitrogen                                   | 4.79 mg/l  | 3.83 mg/l                  | 4.79 mg/l  | 3.83 mg/l                  | 1                                |                                   |
| Total Phosphorus                                 | 0.74 mg/l  | 0.67 mg/l                  | 0.74 mg/l  | 0.67 mg/l                  | 1                                |                                   |
| рН   | Minimum 6.90                                       | Maximum 6.90               | Minimum 6.90                                       | Maximum 6.90               | 1                                | ·                                 |

Part 8 - List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

|  | Maxin  | num Values<br>lude units)                        | Ave<br>(in   | erage Values<br>eclude units) | Number   |                                       |  |
|--|--|--|--|-------------------------------|--|---------------------------------------|--|
| Pollutant<br>and<br>CAS Number<br>(if eveilable) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite                       | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite    | of<br>Storm<br>Events<br>Sampled                 | Sources of Pollutants                 |  |
| Nitrate/Nitrite                                  | 0.99 mg/l  | 0.493 mg/l                                       | 0.93 mg/l  | 0.493 mg/l                    | 5  | •                                     |  |
| Iron, tot. rec.                                  | 8.38 mg/l  | N/A  | 8.38 mg/l  | N/A                           | 1  |                                       |  |
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| Part C - Lis                   | t each pollutant sho   | wn in Table 2F-2, 2F-3<br>e one table for each ou | , and 2F-4 that yo                      | ou know or have reason to                          | belie          | ve is prese           | nt. See the instru        | ctions for additional details and |  |  |
|--------------------------------|--|---|---|--|----------------|-----------------------|---------------------------|-----------------------------------|--|--|
|                                |  | um Values<br>de units)                            | Ave                                     | erage Values<br>clude units)                       |                | Number                |                           |                                   |  |  |
| Pollutant<br>and<br>CAS Number | Grab Sample<br>Taken During<br>First 20  | Flow-Weighted                                     | Grab Sample<br>Taken During<br>First 20 | Flow-Weighted                                      |                | of<br>Storm<br>Events |                           | fall 023                          |  |  |
| (if available)                 | Minutes  | Composite   | Minutes                                 | Composite  | S              | Sampled               | So                        | ources of Pollutants              |  |  |
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| Part D - Pr                    | ovide data for the str   | orm event(s) which resu                           | ilted in the maxim                      | um values for the flow wei                         | ahled          | composite             | samole                    |                                   |  |  |
|                                |  |   |   | 4.   | <u></u>        | 1                     | 5.                        |                                   |  |  |
| 1.<br>Date of                  | 2.<br>Duration   | 3.<br>Total rain                                  | of all                                  | Number of hours between<br>beginning of storm meas |                |                       | flow rate during in event | 6.<br>Total flow from             |  |  |
| Storm                          | of Storm Event   | during storm                                      | n event                                 | and end of previous                                |                | (galio                | ns/minute or              | rain event                        |  |  |
| Event                          | (in minutes)   | (in inche   | es)                                     | measurable rain ever                               | nt             | spe                   | cify units)               | (gallons or specify units)        |  |  |
| 3/14/09                        | 2880   | 1.75  |   | 552  |                |                       |                           | 0.043 MG                          |  |  |
| 6/11/09                        | 45   | 0.4   |   | 120  |                |                       |                           | 0.010 MG                          |  |  |
| 11/18/09                       | 720  | 0.8   |   | 144  |                | 23 gal/m              | in                        | 0.020 MG                          |  |  |
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| 7. Provide a                   | 7. Provide a description of the method of flow measurement or estimate.  |   |   |  |                |                       |                           |                                   |  |  |
| Flow rate f                    | rom 11/18/09 ev  | ent was estimated                                 | from Manning                            | 's equations using                                 | the s          | slope and             | depth method              |                                   |  |  |
| Total flow                     | Flow rate from 11/18/09 event was estimated from Manning's equations using the slope and depth method.<br>Total flow from all rain events was estimated using the runoff coefficient method. |   |   |  |                |                       |                           |                                   |  |  |

#### VII. Discharge information (Continued from page 3 of Form 2F)

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

| _  | Maximum Values<br>(include units)                  |                            | Average Values<br>(include units)                  |                            | Number                           | · · · · · · · · · · · · · · · · · · · |
|--|--|----------------------------|--|----------------------------|----------------------------------|---------------------------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken Ouring<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Outfall 025 Sources of Pollutants     |
| Oil and Grease                                   | <5.00 mg/l   | N/A                        | <5.00 mg/l   | N/A                        | 1                                |                                       |
| Biological Oxygen<br>Demand (BOD5)               | <7 mg/l  | <6 mg/l                    | <7 mg/l  | <6 mg/l                    | 1                                |                                       |
| Chemical Oxygen<br>Demand (COD)                  | 27.3 mg/l  | 27.3 mg/l                  | 27.3 mg/l  | 27.3 mg/l                  | 1                                |                                       |
| Total Suspended<br>Solids (TSS)                  | 35.6 mg/l  | 39.0 mg/l                  | 34.8 mg/l  | 39.0 mg/l                  | 2                                |                                       |
| Total Nitrogen                                   | 2.65 mg/l  | 2.41 mg/l                  | 2.65 mg/l  | 2.41 mg/l                  | 1                                |                                       |
| Total Phosphorus                                 | 0.08 mg/l  | 0.09 mg/l                  | 0.00 mg/l  | 0.09 mg/l                  | 1                                |                                       |
| pН   | Minimum 7.10                                       | Maximum 7.10               | Minimum 7.10                                       | Maximum 7.10               | 1                                |                                       |

Part B - List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

|  | (inc   | mum Values<br>llude units)                        | Av.  | erage Values<br>nclude units) | Number   |                       |
|--|--|---|--|-------------------------------|--|-----------------------|
| Pollutant<br>and<br>CAS Number<br>(if evailable) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite                        | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite    | of<br>Storm<br>Events<br>Sampled                 | Sources of Pollutants |
| Iron, tot. rec.                                  | 1.14 mg/l  | N/A   | 1.14 mg/l  | N/A                           | 1  | _                     |
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|                                |   | num Values<br>ude units)        | Ave  | erage Values<br>actude units)   | N     | lumber  |                                     |
|--------------------------------|---|---------------------------------|--|---|-------|---|-------------------------------------|
| Pollutant<br>and<br>CAS Number | Grab Sample<br>Taken During<br>First 20 | Flow-Weighted                   | Grab Sample<br>Taken During<br>First 20          | Flow-Weighted   | E     | of Ou<br>Storm<br>Events                                  | tfall 025                           |
| (if available)                 | Minutes                                 | Composite                       | Minutes  | Composite   | S     | ampled S  | ources of Pollutants                |
|                                |   |                                 | <u> </u>   |   |       |   |                                     |
|                                |   |                                 |  |   |       |   |                                     |
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| art D — Pr                     | ovide data for the st                   | torm event(s) which res         | ulted in the maxim                               | um values for the flow weig   | hted  |   | T                                   |
| 1.<br>Date of<br>Storm         | 2. Duration of Storm Event              | 3.<br>Total rai<br>during storr | n event  | 4. Number of hours betwe beginning of storm measurant and end of previous | ured  | 5. Maximum flow rate during rain event (gallons/minute or | 6.<br>Total flow from<br>rain event |
| Event                          | (in minutes)                            | (in inch                        | es)  | measurable rain even  | ıt    | specify units)  | (gallons or specify uni             |
| 14/09                          | 2880                                    | 1.75                            |  | 552   | ł     |   | 0.238 MG                            |
| /14/09                         | 450                                     | 0.5                             |  | 408   |       | 15 gal/min  | 0.068 MG                            |
|                                |   |                                 |  |   |       |   |                                     |
| 7. Provide a                   | description of the m                    | ethod of flow measurer          | ment or estimate.                                | l .   |       |   | ı                                   |
|                                |   |                                 |  | s equations using th  | ne sl | ope and depth method.                                     |                                     |
|                                |   |                                 | _  | runoff coefficient  |       | -   |                                     |
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#### VII. Discharge information (Continued from page 3 of Form 2F)

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|  | Maximum Values<br>(include units)                  |                            | Average Values<br>(include units)                  |                            | Number                           |                                    |
|--|--|----------------------------|--|----------------------------|----------------------------------|------------------------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Outfall 026  Sources of Pollutants |
| Oil and Grease                                   | <5.00 mg/l   | N/A                        | <5.00 mg/l   | N/A                        | 1                                |                                    |
| Biological Oxygen<br>Demand (BOD5)               | <6 mg/l  | <6 mg/l                    | <6 mg/l  | <6 mg/l                    | 1                                |                                    |
| Chemical Oxygen<br>Demand (COD)                  | 29.6 mg/l  | 31.8 mg/l                  | 29.6 mg/l  | 31.8 mg/l                  | 1                                |                                    |
| Total Suspended<br>Solids (TSS)                  | 14.0 mg/l  | 5.7 mg/l                   | 11.0 mg/l  | 5.7 mg/l                   | 2                                |                                    |
| Total Nitrogen                                   | 1.60 mg/l  | 1.05 mg/l                  | 1.60 mg/l  | 1.05 mg/l                  | 1                                |                                    |
| Total Phosphorus                                 | 0.05 mg/l  | <0.05 mg/l                 | 0.05 mg/l  | <0.05 mg/l                 | 1                                |                                    |
| рН   | Minimum 6.88                                       | Maximum 6.88               | Minimum 6.88                                       | Maximum 6.88               | 1                                |                                    |

Part B — List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

| Pollutant<br>and<br>CAS Number | Grab Sample  | num Values<br>ude units)   | Average Values<br>(include units)                  |                            | Number                           |                                       |  |
|--------------------------------|--|----------------------------|--|----------------------------|----------------------------------|---------------------------------------|--|
| (if available)                 | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | of<br>Storm<br>Events<br>Sampled | Sources of Pollutants                 |  |
| Iron, tot. rec.                | 0.36 mg/l  | N/A                        | 0.36 mg/l  | N/A                        | 1                                |                                       |  |
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| Part C - Lis  | t each pollutant shor<br>quirements. Complet     | wn in Table 2F-2, 2F-3,<br>ie one table for each out | , and 2F-4 that yo<br>tfall.                     | ou know or have reason to  | ) belie  | ve is preser          | nt. See the instru   | ctions for additional details and                        |  |
|---|--|--|--|--|--|-----------------------|--|--|--|
|   | Maxim  | um Values  | Ave  | erage Values   |  |                       |  |  |  |
| Pollutant<br>and  | (inclu<br>Grab Sample<br>Taken During            | de units)  | Grab Sample<br>Taken During                      | clude units)   | ]  | Number<br>of<br>Storm | 0υ   | ıtfall 026   |  |
| CAS Number<br>(if available)  | First 20<br>Minutes                              | Flow-Weighted<br>Composite                           | First 20<br>Minutes                              | Flow-Weighted<br>Composite   |  | Events<br>Sampled     | Sc   | ources of Pollutants                                     |  |
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| Part D - Pr   | ovide data for the et-                           | orm event/e) which recu                              | Ited in the maxim                                | um values for the flow wei   | -<br>inhted                                      | composito             | comple   |  |  |
| rait D = Fi   | Ovide data for the sit                           | Jill eveni(s) which resu                             | ited in the maxim                                | 4.   | ynteu  | Composite :           | 5.   | Ţ  |  |
| 1. Date of Storm Event  | 2. Duration of Storm Event (in minutes)          | 3.<br>Total rair<br>during storm<br>(in inche        | n event  | Number of hours between beginning of storm meas and end of previous measurable rain ever | sured  | ra<br>(galloi         | n flow rate during<br>ain event<br>ans/minute or<br>ecify units) | 6. Total flow from rain event (gallons or specify units) |  |
| 3/14/09   | 2880   | 1.75   |  | 552  |  |                       |  | 0.119 MG   |  |
| 10/14/09  | 450  | 0.5  | ļ  | 408  |  | 28 gal/m              | in   | 0.034 MG   |  |
|   |  |  | ļ  |  |  | Ì                     |  |  |  |
|   |  |  |  |  |  |                       |  |  |  |
| 7. Provide a description of the method of flow measurement or estimate. |  |  |  |  |  |                       |  |  |  |
| Flow rate f   |  | ent was estimated                                    |  | the geometry and v   | eloci  | ity of th             | e outfall cha  | nnel and using the                                       |  |
| Total flow  | from both rain                                   | events was estima                                    | ted using the                                    | runoff coefficient   | meth   | nod.                  |  |  |  |
|   |  |  |  |  |  |                       |  |  |  |

#### VII. Discharge information (Continued from page 3 of Form 2F)

Part A - You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details.

|  |  | ium Values<br>ude units)   |  | erage Values<br>aclude units) | Number                           |                                    |
|--|--|----------------------------|--|-------------------------------|----------------------------------|------------------------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite    | of<br>Storm<br>Events<br>Sampled | Outfall 028  Sources of Pollutants |
| Oil and Grease                                   | <5.00 mg/l   | N/A                        | <5.00 mg/l   | N/A                           | 1                                |                                    |
| Biological Oxygen<br>Demand (BOD5)               | <7 mg/l  | <6 mg/l                    | <7 mg/l  | <6 mg/l                       | 1                                |                                    |
| Chemical Oxygen<br>Demand (COD)                  | <20 mg/1   | 36.2 mg/l                  | <20 mg/l   | 36.2 mg/l                     | 1                                |                                    |
| Total Suspended<br>Solids (TSS)                  | 35.0 mg/l  | 41.2 mg/l                  | 33.3 mg/l  | 41.2 mg/l                     | 2                                |                                    |
| Total Nitrogen                                   | 1.60 mg/l  | 1.33 mg/l                  | 1.60 mg/l  | 1.33 mg/l                     | 1                                |                                    |
| Total Phosphorus                                 | <0.05 mg/l   | <0.05 mg/l                 | <0.05 mg/l   | <0.05 mg/l                    | 1                                |                                    |
| ρΗ   | Minimum 6.72                                       | Maximum 6.72               | Minimum 6.72                                       | Maximum 6.72                  | 1                                |                                    |

Part B – List each pollutant that is limited in an effluent guideline which the facility is subject to or any pollutant listed in the facility's NPDES permit for its process wastewater (if the facility is operating under an existing NPDES permit). Complete one table for each outfall. See the instructions for additional details and requirements.

|  | (inci  | num Values<br>lude units)                        | Ave<br>(in   | erage Values<br>oclude units)         | Number   |                       |
|--|--|--|--|---------------------------------------|--|-----------------------|
| Pollutant<br>and<br>CAS Number<br>(if available) | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite                       | Grab Sample<br>Taken During<br>First 20<br>Minutes | Flow-Weighted<br>Composite            | of<br>Storm<br>Events<br>Sampled                 | Sources of Pollutants |
| Iron, tot. rec.                                  | 17 mg/l  | N/A  | 17 mg/l  | N/A                                   | 1  |                       |
|  |  |  |  |                                       |  |                       |
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#### Continued from the Front

|                                |   | um Values<br>ide units) |   | erage Values<br>oclude units)                  | \ <u>.</u> ,                                     | lumber                                |                           |                                       |
|--------------------------------|---|-------------------------|---|--|--|---------------------------------------|---------------------------|---------------------------------------|
| Pollutant<br>and<br>CAS Number | Grab Sample<br>Taken During<br>First 20 | Flow-Weighted           | Grab Sample<br>Taken During<br>First 20 | Flow-Weighted                                  | ]<br>;   | of<br>Storm<br>Events                 |                           | tfall 028                             |
| (if available)                 | Minutes                                 | Composite               | Minutes                                 | Composite                                      | - S  | ampled                                | Sc                        | ources of Pollutants                  |
|                                |   | <u> </u>                |   |  | +  |                                       |                           |                                       |
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|                                |   |                         | <u> </u>                                | I  |  |                                       |                           |                                       |
| Part D – Pr                    | ovide data for the st                   | orm event(s) which resu | ilted in the maxim                      | um values for the flow we<br>4.                | ighted (   | composite :                           | sample.<br>5.             | I                                     |
| 1.                             | 2.                                      | 3.                      |   | Number of hours betw                           |  | Maximum                               | flow rate during          | 6.                                    |
| Date of<br>Storm               | Duration<br>of Storm Event              | Total rain during storm |   | beginning of storm meas<br>and end of previous |  |                                       | nin event<br>ns/minute or | Total flow from rain event            |
| Event                          | (in minutes)                            | (in inch                |   | measurable rain eve                            |  |                                       | cify units)               | (gallons or specify units)            |
| 3/14/09                        | 2880                                    | 1.75                    |   | 552  |  |                                       |                           | 0.197 MG                              |
| 0/14/09                        | 450                                     | 0.5                     |   | 408  |  | 42 gal/m                              | iin                       | 0.056 MG                              |
|                                |   |                         |   |  |  |                                       |                           |                                       |
|                                |   |                         |   |  |  |                                       |                           |                                       |
|                                |   | l<br>i                  |   |  |  |                                       |                           |                                       |
| 7. Provide a                   | description of the m                    | ethod of flow measuren  | nent or estimate.                       |  | <u>-</u>   |                                       |                           |                                       |
| low rate f                     | rom 10/14/09 ev                         | vent was estimated      | from Manning                            | 's equations using                             | the s  | lope and                              | depth method              | ),                                    |
| otal flow                      | from both rain                          | events was estima       | ted using the                           | runoff coefficient                             | meth   | od.                                   | -                         |                                       |
|                                |   |                         |   |  |  |                                       |                           |                                       |
|                                |   |                         |   |  |  |                                       |                           |                                       |

## **Similar Outfalls for Form 2F:**

The following outfalls are currently considered similar outfalls in our VPDES permit as Outfall 555:

Outfall 005 drains portions of the main road, parking areas, and the area adjacent to the mill supply water clarifier.

Outfalls 007, 009 and 010 drain portions of the main road and parking areas.

Outfall 013 drains the truck scales, a portion of the main road and parking areas.

Outfalls 010 and 013 are typically sampled for Outfall 555.

#### Potential Pollutant Sources Identified on Plan Sheets:

(Corresponding numbers are on site map for locations.)

| 1. 1,000-gallon propane tank             | (Sheet 1)                 |
|--|---------------------------|
| 2. Outdoor secondary fiber storage       | (Sheet 1)                 |
| 3. Rail Loading Dock                     | (Sheet 1)                 |
| 4. Truck loading dock                    | (Sheet 1)                 |
| 5. High density pulp tank                | (Sheet 1)                 |
| 6. Presstige Tank                        | (Sheet 1)                 |
| 7. Defoamer                              | (Sheet 1)                 |
| 8. Alum Tank                             | (Sheet 1)                 |
| 9. Boiler condensate tank                | (Sheet 1)                 |
| 10. Salt                                 | (Sheet 1)                 |
| 11. Sodium carbonate tank                | (Sheet 1)                 |
| 12. 50% Caustic                          | (Sheet 1)                 |
| 13. Strong black liquor tank             | (Sheet 1)                 |
| 14. Green Liquor tank                    | (Sheet 1)                 |
| 15. Green/black liquor tank              | (Sheet 1)                 |
| 16. White liquor                         | (Sheet 1)                 |
| 17. Surge Tank                           | (Sheet 1)                 |
| 18. Lube Oil storage, unloading area, us | sed oil storage (Sheet 1) |
| 19. Liquor tank at recovery boiler       | (Sheet 1)                 |
| 20. Liquor tank at recovery boiler       | (Sheet 1)                 |
| 21. Liquor tank at recovery boiler       | (Sheet 1)                 |
| 22. Coal Pile                            | (Sheet 1)                 |

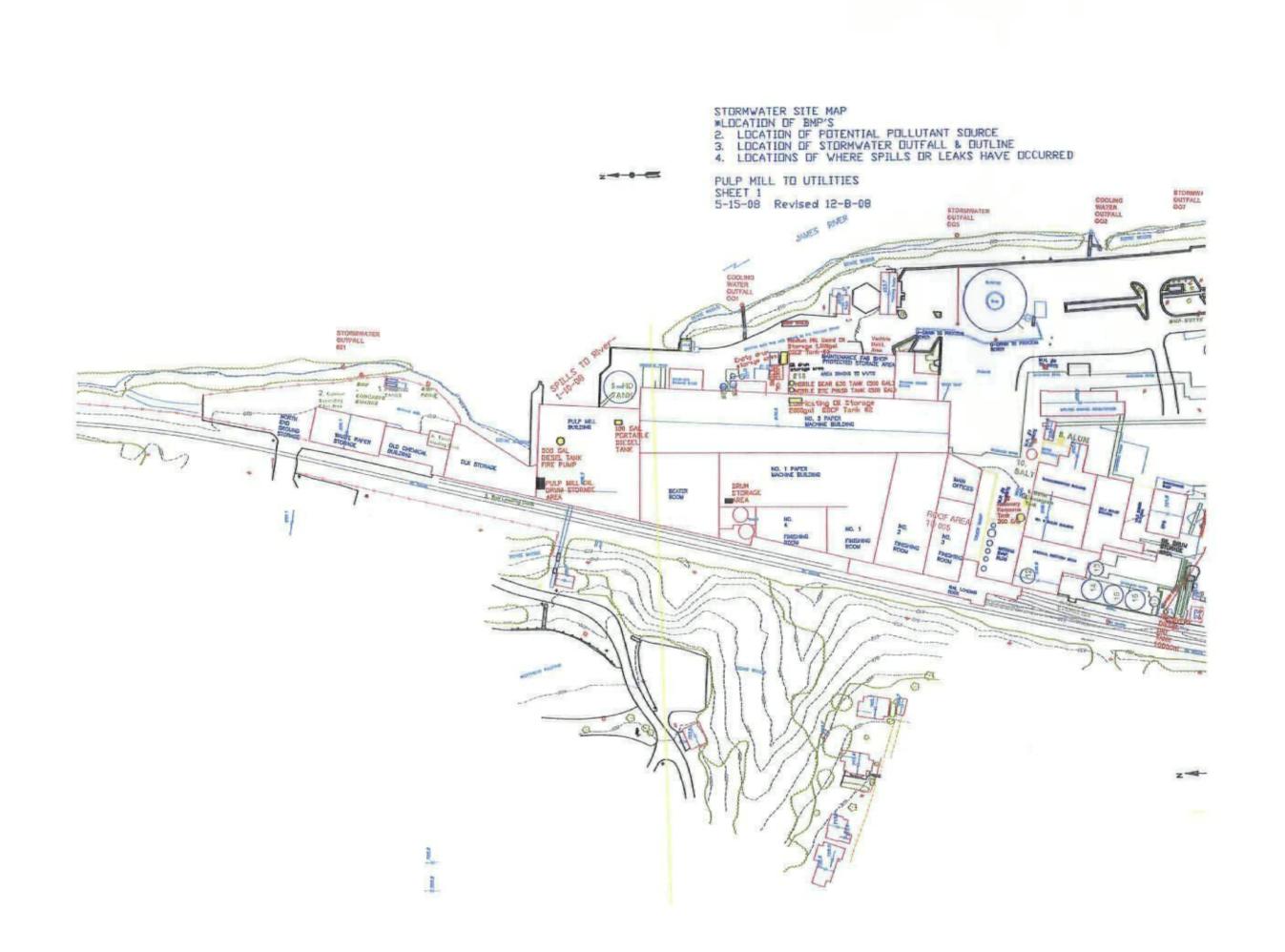
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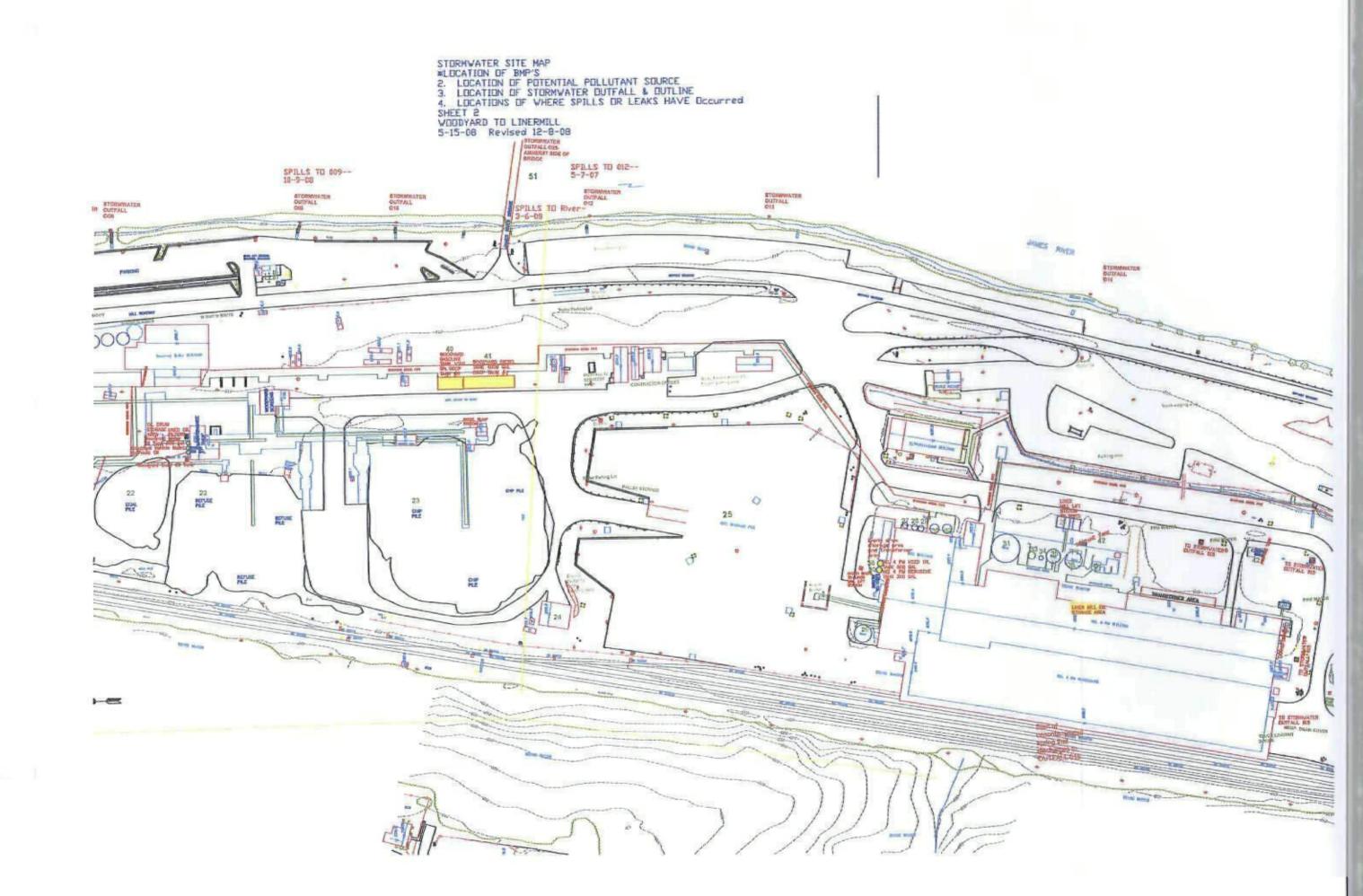
# Appendix 1: Site Maps

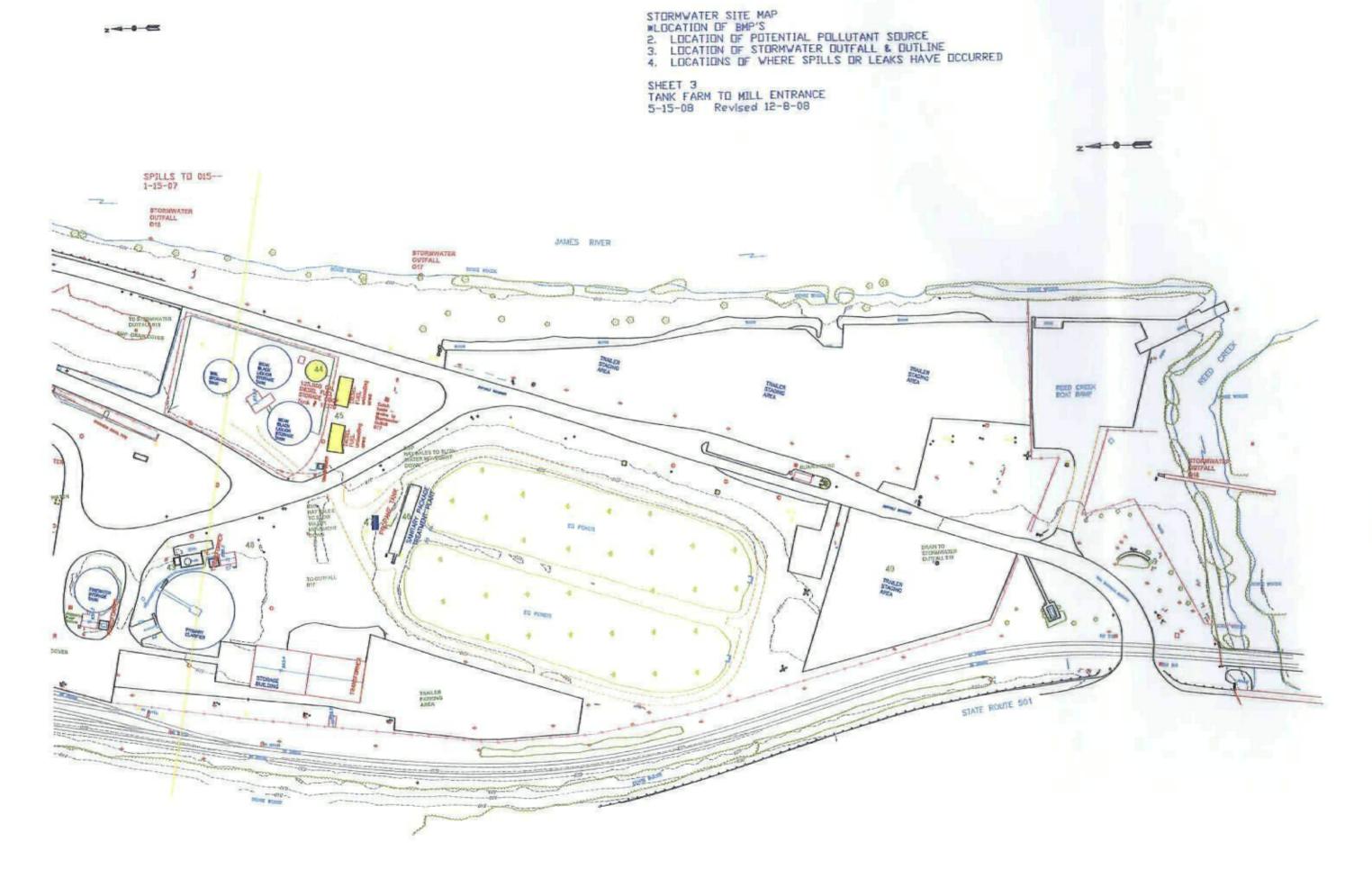
| 23. | Sawdust/chip pile               | (Sheet 1) |
|-----|---------------------------------|-----------|
| 24. | Contractor/fabrication building | (Sheet 2) |
| 25. | OCC Pad addition                | (Sheet 2) |
| 26. | Dump chest                      | (Sheet 2) |
| 27. | Alum                            | (Sheet 2) |
| 28. | Sizing Prequel 2000             | (Sheet 2) |
| 29. | Sodium Hydroxide 50%            | (Sheet 2) |
| 30. | Starch                          | (Sheet 2) |
| 31. | HD Chest                        | (Sheet 2) |
| 32. | Broke Chest                     | (Sheet 2) |
| 33. | Defoamer                        | (Sheet 2) |
| 34. | Prequel                         | (Sheet 2) |
| 35. | Hercobond                       | (Sheet 2) |
| 36. | LD Chest                        | (Sheet 2) |
| 37. | Excess clear WW Chest           | (Sheet 2) |
| 38. | Used Oil Tank                   | (Sheet 2) |
| 39. | Kerosene Tank                   | (Sheet 2) |
| 40. | Gasoline Tank (AST)             | (Sheet 2) |
| 41. | Diesel Tank (AST)               | (Sheet 2) |
| 42. | Propane Tank                    | (Sheet 2) |
| 43. | Nutrient Tank                   | (Sheet 3) |
| 44. | Fuel Oil Storage Tank           | (Sheet 3) |
| 45. | Fuel Oil Unloading Area         | (Sheet 3) |
| 46. | Sanitary WWTP                   | (Sheet 3) |
| 47. | Propane Tank                    | (Sheet 3) |
|     |                                 |           |

# Appendix 1: Site Maps

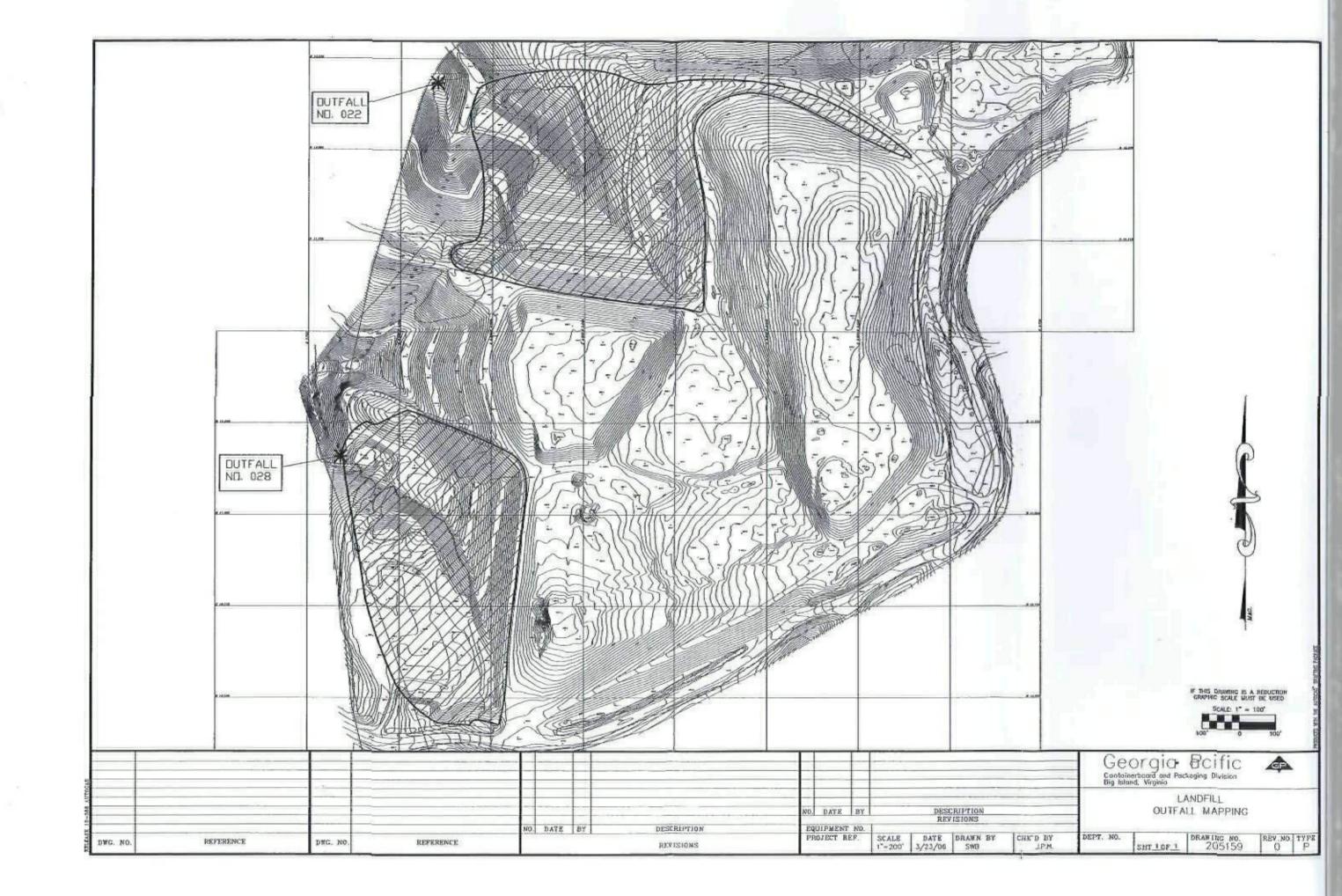
| 48. | Calcium Nitrate               | (Sheet 3)             |
|-----|-------------------------------|-----------------------|
| 49. | Trailer Storage               | (Sheet 3)             |
| 50. | Amherst Landfill              | Amherst Landfill Topo |
| 51. | Haul Road to Amherst Landfill | (Sheet 2)             |
| 50. | Bedford Landfill              | Bedford Landfill Topo |
| 53. | Sludge dewatering lagoons     | Sludge Press Topo     |
| 54. | Lime Storage Tank             | Sludge Press Topo     |
| 55. | Sludge storage tank           | Sludge Press Topo     |

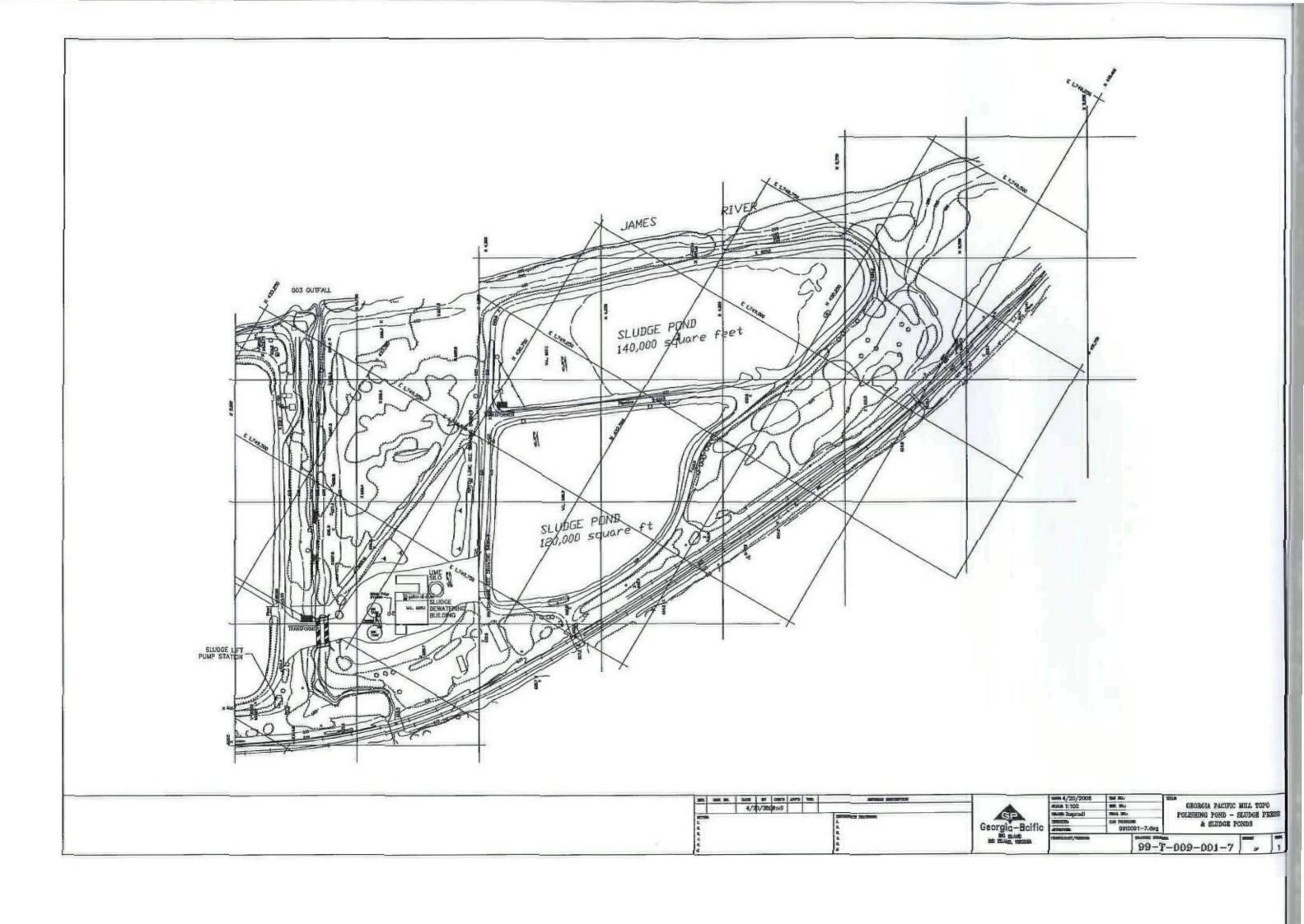


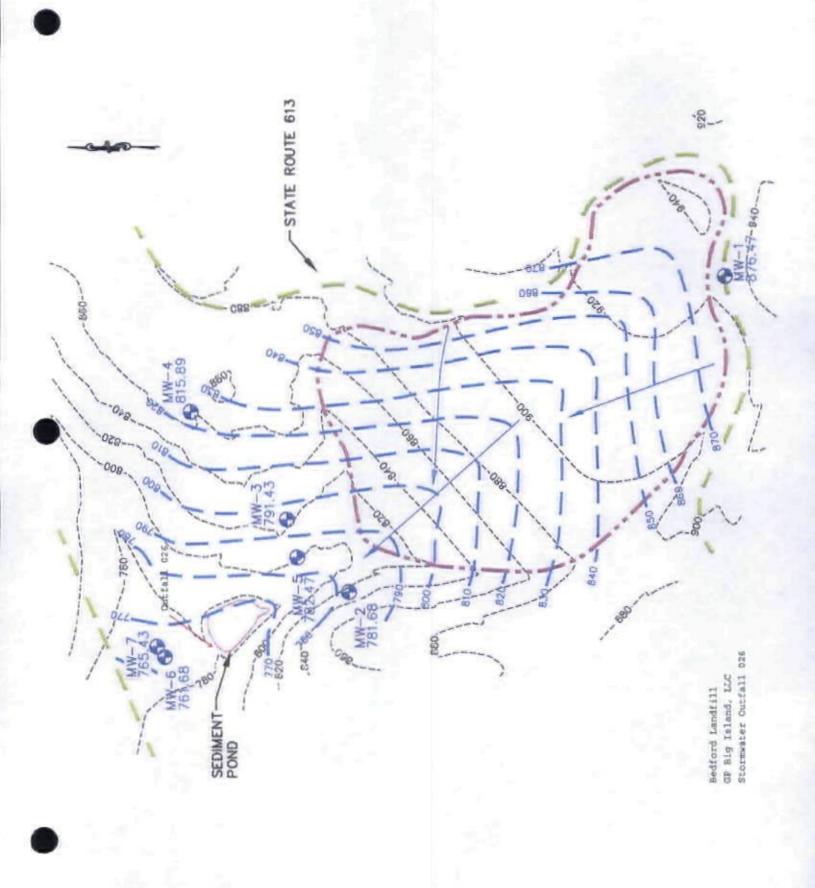


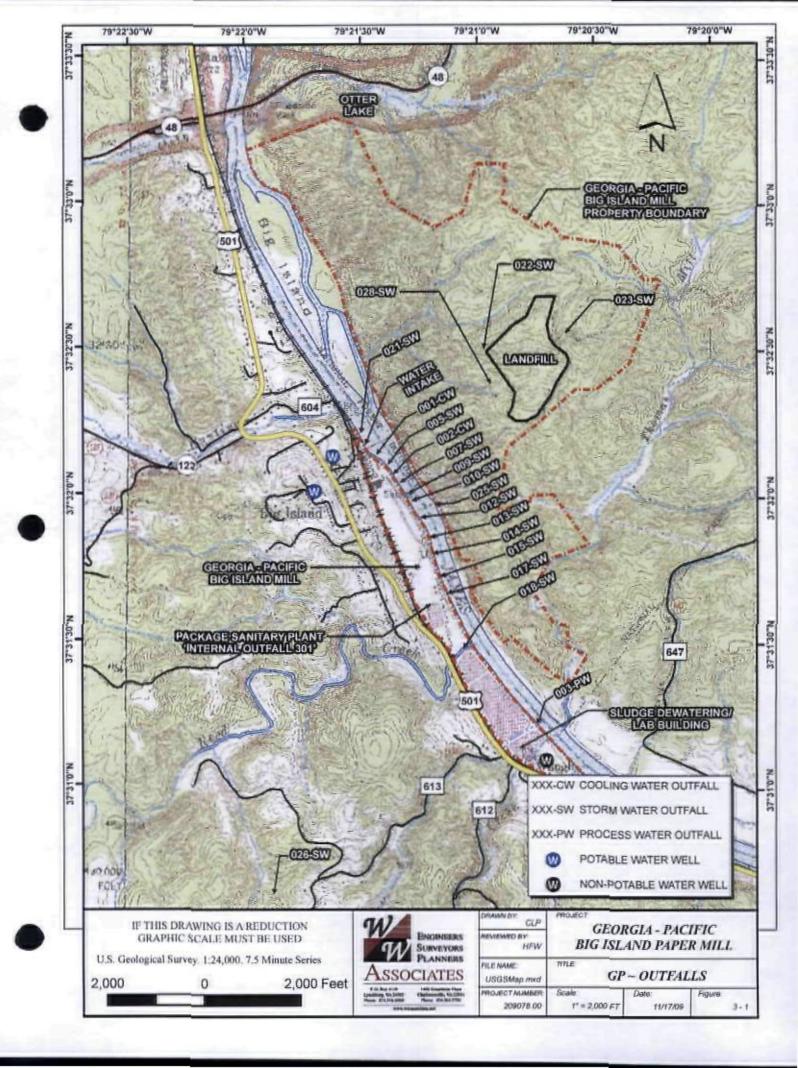


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# Attachment A to Form 2F GP BIG ISLAND, LLC Drainage Areas and Control Measures

|         | TOTAL             | .AL        | IMPER        | IMPERVIOUS        | LIGHT INDUST      | USTRIAL    | LIGHT INDUSTRIAL  | USTRIAL    | ESTIMATED              | STRUCTURAL AND NON-S           |
|---------|-------------------|------------|--------------|-------------------|-------------------|------------|-------------------|------------|------------------------|--------------------------------|
| OUTFALL | DRAINED AREA      | D AREA     | SURFACE AREA | E AREA            | SURFACE AREA      | E AREA     | SURFACE AREA      | E AREA     | RUNOFF COEFFICIENT     | CONTROL MEASI                  |
|         |                   |            | RC = 0.9     | 6.0               | RC = 0.5          | 0.5        | RC = 0.7          | 0.7        | FOR TOTAL DRAINED AREA |                                |
|         | (sq. ft.)         | (acres)    | (sq. ft.)    | (acres)           | (sq. ft.)         | (acres)    | (sq. ft.)         | (acres)    |                        |                                |
| 900     | 18,620            | 0.427      | 18,620       | 0.427             | 0                 | 0.000      | 0                 | 0.000      | 6.0                    | Good Housekeeping & BMP/No str |
| 200     | 37,110            | 0.852      | 37,110       | 0.852             | 0                 | 0.000      | 0                 | 0.000      | 6.0                    | Good Housekeeping & BMP/No str |
| 800     | N/A 100% off-site | 6 off-site | N/A 1009     | N/A 100% off-site | N/A 100% off-site | % off-site | N/A 100% off-site | % off-site | N/A 100% off-site      | N/A 100% off-site              |
| 600     | 71,842            | 1.649      | 71,842       | 1.649             | 0                 | 0.000      | 0                 | 0.000      | 6.0                    | Good Housekeeping & BMP/No str |
| 010     | 37,648            | 0.864      | 37,648       | 0.864             | 0                 | 0.000      | 0                 | 0.000      | 6.0                    | Good Housekeeping & BMP/No str |
| 012     | 308,515           | 7.083      | 0            | 0.000             | 0                 | 0.000      | 308,515           | 7.083      | 0.7                    | Good Housekeeping & BMP/Sedin  |
| 013     | 109,850           | 2.522      | 109,850      | 2.522             | 0                 | 0.000      | 0                 | 0.000      | 6.0                    | Good Housekeeping & BMP/No str |
| 014     | 46,626            | 1.070      | 46,626       | 1.070             | 0                 | 0.000      | 0                 | 0.000      | 6.0                    | Good Housekeeping & BMP/No str |
| 015     | 693,833           | 15.928     | 468,803      | 10.762            | 225,030           | 5.166      | 0                 | 0.000      | 0.77                   | Good Housekeeping & BMP/No str |
| 017     | 129,227           | 2.967      | 0            | 000'0             | 129,227           | 2.967      | 0                 | 0.000      | 0.5                    | Good Housekeeping & BMP/No str |
| 018     | 120,152           | 2.758      | 46,868       | 1.076             | 73,284            | 1.682      | 0                 | 0.000      | 99:0                   | Good Housekeeping & BMP/No str |
| 021     | 11,109            | 0.255      | 11,109       | 0.255             | 0                 | 0.000      | 0                 | 0.000      | 6.0                    | Good Housekeeping & BMP/Sedin  |
| 022     | 888,624           | 20.400     | 0            | 0.000             | 888,624           | 20.400     | 0                 | 0.000      | 0.5                    | Good Housekeeping & BMP/Sedin  |
| 023     | 78,408            | 1.800      | 0            | 0.000             | 78,408            | 1.800      | 0                 | 0.000      | 0.5                    | Good Housekeeping & BMP/No str |
| 025     | 435,600           | 10.000     | 0            | 0.000             | 435,600           | 10.000     | 0                 | 0.000      | 0.5                    | Good Housekeeping & BMP/No str |
| 026     | 217,800           | 5.000      | 0            | 0.000             | 217,800           | 5.000      | 0                 | 0.000      | 0.5                    | Good Housekeeping & BMP/Sedim  |
| 028     | 360,488           | 8.276      | 0            | 0.000             | 360,488           | 8.276      | 0                 | 0.000      | 0.5                    | Good Housekeeping & BMP/Sedim  |
|         |                   |            |              |                   |                   |            |                   |            |                        |                                |

Based on EPA's NPDES Storm Water Sampling Guidance Document; July 1992.

Information on this sheet to satisfy Part IV(A) and Part IV(C) of Form 2F

# Attachment B to Form 2F, Section VI

Worksheet 1
List of Significant Spills and Leaks

Completed by: Tim Pierce

Title: EHS Manager

Revision Date: November, 2009

Directions: Record below all significant spills and leaks of toxic or hazardous pollutants that have occurred at the facility in the last 3 years. Definitions: Significant spills include, but are not limited to, releases of oil or hazardous substances in excess of reportable quantities.

|          | F     | k One |                                 |                        |            | ·  |   | Amount of | Is material    | Preventative  |
|----------|-------|-------|---------------------------------|------------------------|------------|--|---|-----------|----------------|---|
| Date     |       | 3oth  | Location                        | Type of                | Quantity   |  |   | material  | still exposed  | measures  |
| (m/d/y)  | Spill | Leak  | (as indicated on site map)      | Material               | (Estimate) | Source                                   | Reason  | Recovered | to stormwater? | taken *   |
| 1-15-07  |       | ×     | Outfall 015                     | Sanitary<br>wastewater | 28,000     | Sanitary<br>sewer line                   | Break in pipe<br>at joint                                       |           | No             | Repaired line                                       |
| 5-7-07   |       | x     | Outfall 012                     | Sanitary<br>wastewater | 20,000     | Sanitary<br>sewer line                   | Failure of coupling   |           | No             | Repaired line, investigating new line               |
| 5-16-07  | X     |       | Truck parking lot/old boat ramp | Supernate<br>/sludge   | 200        | Primary<br>Sludge Line                   | Failure of pipe   |           | No .           | Replaced entire<br>line                             |
| 1-10-08  | Х     |       | Pulp Mill Area                  | Oil                    | 20         | Digester<br>defibrator<br>hydraulic unit | Leak in piping  |           | No             | Repaired impared pipeing                            |
| 3-6-08   | X     |       | Landfill Bridge                 | Leachate               | 1500 gal   | Air Vent on piping                       | Failure of air<br>vent  |           | No             | Removed air<br>vents on both<br>side of bridge      |
| 10-9-08  | X     |       | Outfall 009                     | Process Water          | 400 gal    | - Main Lift<br>Station                   | Mill supply<br>water line<br>draining<br>during power<br>outage |           | No             | Improve procedures during next annual outage.       |
| 12-28-08 | х     |       | Outfall 012, 015                | Process Water          | 1800 gal   | Liner Lift<br>Station                    | Pumps were plugged  |           | No             | Unplugged pumps, improvements to PM's of pumps      |
| 7-29-09  | Х     |       | Outfall 007                     | Process Water          | Unknown    | Utilities Sewer                          | Heavy rains<br>and pump<br>control issue                        |           | No             | Upgrade<br>controls and<br>improve PM's of<br>pumps |

#### Drainage

Site maps have been updated and are attached in Appendix 1.

Sheets 1-3 have appropriate outfall numbers attached to the network of pipes that convey stormwater. Drainage boundary divisions on drawing number 50G0211 indicate a prediction of the direction of flow at the facility.

A list of potential pollutant sources identified on the site maps is included with the maps in Appendix 1. A more complete description of possible pollutants is included in the following Summary of Potential Pollutant Sources.

#### **Inventory of Exposed Materials**

The following is a brief description of the types of materials handled at the site that may be exposed to stormwater:

The coal pile is located adjacent to and south of the plant. It covers an area of approximately 0.5 acre. Runoff from the coal pile discharges to the Mill Wastewater Treatment Plant (WWTP).

The sawdust and chip piles are located adjacent to and south of the coal pile. These piles cover approximately 3.5 acres. Runoff from the sawdust and chip piles discharges to the Mill WWTP. For most rainfall events, water is contained under the pile due to the slope of the ground under the sawdust. Bark and debris from the piles could be present in the stormwater runoff for large rainfall events. No chemicals are added or applied to the stored sawdust. There is a wood

retaining wall that controls the possible runoff of sawdust between the sawdust pile and the maintenance shop. Any runoff that escapes the wall would be intercepted by Drop Inlet #2 and carried to the Utilities Lift Station. There is a potential for Outfall 009 to discharge overflow from the Utilities Lift Station and the woodyard when a high intensity storm event occurs.

The original OCC pad, which was constructed with the OCC building project in 1996, drains stormwater runoff to the No. 4 (Linerboard Mill) Lift Station for conveyance to the WWTP. An addition to the OCC pad, built in the summer of 1998, is adjacent to and south of the chip pile and covers an area of approximately 1.9 acres. The stormwater from the OCC pad addition flows through a sediment trap to remove any floating debris before it reaches Outfall 012.

Secondary fiber, known as Double Lined Kraft (DLK) clippings, is used as a fiber source to supplement secondary fiber from the OCC operation for the medium machines. The DLK is received in bales via trucks and railroad cars. The material is unloaded and stored at the north end of the plant. Stormwater from the rail unloading dock and the northern section of the outdoor storage area discharges to the river via sheet flow. Stormwater from the truck unloading dock and the southern section of the outdoor storage area flows to the river via Outfall 021. A sediment trap with a submerged, baffled discharge is provided to remove paper scraps from the stormwater runoff prior to entering Outfall 021. The area's scrap paper is routinely picked up to minimize debris (see attached BMP).

The Amherst landfill, shown on site maps in Appendix 1, is located east of the Mill

and is currently in operation. Waste is hauled from the Mill in dump trucks. All precipitation that falls in open cells is captured and the leachate is conveyed and treated in the Mill WWTP. Sediment basins at the landfill are used to trap sediment from stormwater runoff from areas adjacent to the landfill cells at Outfall 022 and Outfall 028. The sediment basins are cleaned as required to maintain storage capacity and sediment trapping capability.

#### **Summary of Potential Pollutant Sources**

In this section, storage tanks, chemical unloading areas, storage piles, wastewater treatment systems, and piping are identified and discussed with regard to their potential to release regulated and/or hazardous materials. Material flow that would occur in the event of a catastrophic spill or failure has been identified. Finally, the impact of these spilled materials on the wastewater treatment system is discussed. A list of potential pollutant materials can be found in Appendix 1.

#### **Process Chemical Unloading Areas**

There are five process areas of the Mill where process chemicals are unloaded (Recovery Plant, Medium Mill, Power House, Wastewater Treatment and Linerboard Mill). The means and location of delivery and specific steps taken to minimize spill potential during unloading operations are discussed in the following sections. Chemical unloading areas are summarized in Table 3-1.

## Chemical Rail Car Unloading - Recovery Area - (Sheet 1)

Caustic soda is typically received by rail as a 50% solution. Rail cars are

unloaded at the rail siding adjacent to the Recovery Plant. Caustic soda is unloaded by pump from the top of the rail car. Pumping minimizes the likelihood of inadvertently draining the rail car. Unloading hose leakage is the most likely source of potential spills.

Sodium carbonate, or soda ash, is received by rail as a powder. Soda ash is unloaded by means of dumping directly into a sluice pit. This is located within a diked area that drains to the wastewater treatment system. As soda ash unloading procedures require continuous operator attention, potential spill quantities are minimal.

#### 2. Chemical Truck Unloading - Power House (Sheet 1)

The truck unloading areas for caustic and water treatment chemicals (mainly polymer, alum and salt) are located so that a spill from this area will go to the wastewater treatment system via the catch basins located near the northeast corner of the Water Treatment Plant and the containment trench on the track-side of the water clarifier.

The largest spill that could possibly occur would be a loss of a caustic tank truck. All spills in this area would be captured by the process sewer.

## 3. Chemical Truck Unloading - Medium Mill - (Sheet 1)

The Medium Mill and Pulp Mill chemical additives unloading area is located in a paved area in the No. 3 Paper Machine Courtyard. All unloading lines are locked and equipped with shutoff valves and check

valves. Receiving or Storeroom personnel unlock the unloading line covers and direct the drivers where to unload their shipments. Unloading lines discharge into the top of storage tanks so there is no possibility of inadvertently draining the tanks. A potential for spilling during unloading operations arises from overfilling a tank or a rupture in the unloading line. The possibility of overfilling an additive tank is minimized by inventory control. All Medium Mill additive storage tanks are located in areas drained by process sewers. Chemical spills during unloading operations resulting from unloading line ruptures would be captured in containment berms or go to a process sewer catch basin located in the courtyard area. Drivers are required to stay with their vehicles during unloading activities so that they may immediately stop unloading should that be necessary.

#### 4. Chemical Truck Unloading - Linerboard Mill - (Sheet 2)

The Linerboard Mill bulk chemical additives are unloaded in the additives area alleyway and unloading area on the riverside of the additives tank farm. The alleyway is paved, and the additive tanks are contained within an area that is paved and surrounded by a concrete berm. All unloading lines are locked and equipped with shutoff valves and check valves. Linerboard Mill personnel direct the drivers where to unload their shipments. Unloading lines go into the top of storage tanks so there is no danger of draining the tanks through the unloading lines. The potential for spilling during unloading operations arises from overfilling a tank or having an unloading line rupture. The possibility of overfilling an additive tank is minimized by inventory control. A chemical spill resulting from an

unloading line rupture would be contained or go to a process sewer catch basin located in the area. Drivers are required to stay with their vehicles during unloading activities so that they may immediately stop unloading if necessary.

Linerboard Mill chemical additives that are received by tote bin are unloaded at the southeast corner door and moved inside to No. 4 Paper Machine basement for storage. Any leaks from totes as they are stored in this location would drain to the process sewer. Empty totes are stored outside prior to return to the vendor.

#### 5. <u>Chemical Truck Unloading – Wastewater Treatment</u>

The wastewater treatment nutrient solution (a nitrogen/phosphorus blend) is unloaded on a designated concrete pad located adjacent to the nutrient storage tank near the primary clarifier. The unloading line is locked and equipped with a shutoff valve. The pad is sloped such that a spill will be captured and diverted to a containment area sump. After capture, this material can be pumped to the wastewater treatment system in a controlled manner. The unloading line goes into the top of the storage tank so there is no danger of draining the tank through the unloading line. The potential for spilling during unloading operations arises from overfilling a tank or a rupture in the unloading line. The possibility of overfilling the tank is minimized by inventory control. Also unloaded in this same area is calcium nitrate that is used on a periodic basis for odor control in the equalization basins. The unloading line goes into the top of

the tank so there is no potential of draining the tank through the unloading line. The possibility of overfilling the tank is minimized by inventory control.

Polymer for dewatering wastewater sludge is received in bulk and unloaded at the sludge press building. The unloading line goes into the top of storage tank so there is no potential of draining the tank through the unloading line. The potential for spilling during unloading operations arises from overfilling a tank or a rupture in the unloading line. The possibility of overfilling the tank is minimized by inventory control. Any spillage that occurs during unloading would be captured by the process sewer.

Oil unloading has been addressed under the facility Spill Prevention, Control, and Countermeasures (SPCC) Plan. The potential hazards and countermeasures specified in the SPCC Plan are still applicable at this time.

#### Internal Vessels

If a failure of storage tanks and process vessels that are within the plant buildings or diked areas occurred, the material would be discharged to the mills wastewater treatment plant.

## **SPCC Regulated Tanks**

Tanks that contain oil and other materials regulated under part 112, Subchapter D, Chapter 1 Title 40, CFR have been addressed under the facilities SPCC Plan.

The potential hazards and countermeasures specified in the SPCC Plan are still applicable at this time.

#### Outside Vessels

Process chemicals are stored in tanks that are outside production buildings in the following areas: 1) Black Liquor/Fuel Oil Tank Farm, 2) Recovery Area Tank Farm, 3) Water Treatment Area, 4) No. 3 Paper Machine Courtyard area (which extends from the Maintenance Fabrication Shop to the river dike wall) 5) Linerboard Mill Tank Farm, and 6) WWTP Chemical Storage Area at the Primary Clarifier.

#### 1. <u>Black Liquor/Fuel Oil Tank Farm</u>

Four (4) tanks are located north of the WWTP equalization basins within an earthen dike with sufficient area to hold the contents of the largest tank. Three tanks contain weak black liquor, (2 @ 900,000 gallons and 1 @ 588,000 gallons) and the fourth tank contains No. 2 low sulfur fuel oil (125,000 gallons). Storm water that collects within this area is pumped to the equalization basin inlet structure.

## 2. Recovery Area Tank Farm

A total of eight (8) tanks are located between the railroad tracks and the power/recovery building. The tanks are of various sizes from 1,000 to 150,000 gallons and contain soda ash, green liquor, black liquor, and fuel oil. The area around the tanks is concrete, with a concrete retaining wall on the west or trackside of the tank farm area. Three of the tanks have small,

6 inch high curbs. The area around the tanks is sloped to an open trench sewer. Major spills that exceed the capacity of the trench would drain to the east into the Power House basement, and south to the coal pile area. Both areas drain to the WWTP.

#### 3. Water Treatment Area

There is an alum tank on the northeast corner of the water treatment area. Spills and leaks from these tanks would drain to a process sewer.

#### 4. No. 3 Paper Machine Courtyard

This area has four tanks: two process (H-D Stock Chest and Save-All Tank) and two chemical (Wet Strength Storage Tank and Felt Cleaner Storage Tank). Spills and overflows from these tanks would be collected in process sewer catch basins that drain to the WWTP. This area also contains the unloading area for the Medium Mill chemical additives, storage for chemical additives in tote bins, and storage for used oil.

#### 5. Linerboard Mill Tank Farm

This area has a total of ten (10) tanks, four chemical (caustic, alum, size, defoamer) and six process (broke, high density pulp, low density pulp, white water, reclaimed water, and dump chest). All but the dump chest are located on the northeast corner of the Linerboard Mill complex. The dump chest is located on the northwest corner. Spills and overflows from these tanks would be contained within the concrete containment, which surround each of the tanks. Unusually large stock spills could exceed the

containment capacity and be released to the process sewer.

#### 6. WWTP Chemical Storage Area at Primary Clarifier

This area has one, 6,000-gallon tank storing a nutrient solution for the WWTP that is contained in a concrete structure. This structure drains to the WWTP. A separate phosphoric acid solution tank may be added in the future as a part of the Mill's nutrient discharge reduction plan. There is also a temporary calcium nitrate tank located adjacent to the primary clarifier for use in odor control. Any spills or leakage from this tank would be collected in the temporary plastic lined containment structure constructed for this purpose. A catastrophic failure of the tank would likely result in material being released to stormwater Outfall 017.

Table 3-2 contains a listing of the outside storage tanks

#### Outside Storage Piles

There are six (6) types of materials stored in outside storage piles: 1) DLK Clippings, 2) OCC/Mixed Office Waste, 3) Chips and Wood Refuse, 4) Coal, 5) OCC Rejects, and 6) Wastewater Sludge. Specific steps taken to minimize the potential release of pollutants to the environment are discussed in the following sections.

## 1. <u>DLK Clippings Bale Storage Area</u> (Sheet 1)

Recovered fiber (pre-consumer waste) known as Double Lined Kraft (DLK) clippings are used as a fiber source to make up to 25 percent of the furnish

provided to No 1 and No. 3 Paper Machines when OCC fiber is unavailable. DLK is received in bales via truck or rail. The material is unloaded and stored at the north end of the Pulp Mill. Litter from handling the paper bales accumulates along the railroad tracks and truck unloading area at the north end of the Mill. Storm water from the rail unloading dock and the northern section of the outdoor storage area discharges to the river via sheet flow. Storm water from the truck unloading dock and the southern section of the outdoor storage area flows to the river via Outfall 021. A catch basin with a submerged, baffled discharge is provided to remove paper scraps from the stormwater runoff prior to Outfall 021. The outdoor storage area has a chain link fence and concrete barrier to help contain paper scraps. The area is managed to minimize accumulations of debris: scrap paper is routinely picked up from the area.

## 2. OCC / Mixed Office Waste Bale Storage Area

Old Corrugated Container furnish (OCC) is received in bales via truck or rail. OCC is stored in the Linerboard Mill or on an 8-acre paved outdoor storage area north of the Linerboard Mill. The original OCC pad, which was constructed in 1996, drains stormwater runoff to the OCC/liner lift station for conveyance to the WWTP. The OCC pad addition, built in the summer of 1998, is adjacent to and south of the chip pile and covers an area of approximately 1.9 acres. The stormwater from the OCC pad addition flows through a sediment trap to remove any floating debris before it reaches Outfall 012.

#### 3. Chip and Wood Refuse Piles

The sawdust and chip piles are located adjacent to and south of the coal pile. These piles cover approximately 3.5 acres. Runoff from the sawdust and chip piles discharges to the Mill WWTP. For most rainfall events, water is contained under the pile due to the slope of the ground under the sawdust. Bark and debris from the piles could be present in the stormwater runoff for large rainfall events. No chemicals are added or applied to the stored sawdust. There is a wood retaining wall that controls the possible runoff of sawdust between the sawdust pile and the maintenance shop. Any runoff that escapes the wall would be intercepted by Drop Inlet #2 and carried to the utilities lift station. There is a potential for Outfall 009 to discharge overflow from the utilities lift station and the woodyard in the event of a very high intensity storm.

#### Coal Pile

Two coal piles cover an area of approximately 0.5-acre. Runoff from the coal piles discharges to the WWTP. The area is paved and curbed to prevent run-off from entering the mill storm sewer, Outfall 007.

## 5. OCC Rejects

Rejected material from the OCC processing area (plastics, metal, and other contaminants) are temporarily stored in a bunker North of the OCC Plant. This area drains to a process sewer. Some of this material is placed on the wood refuse pile for fuel.

#### 6. Wastewater Sludge

Dewatered wastewater sludge is transported to a sludge storage bunker via conveyor and accumulated before transport to the mill landfill or offsite for composting. The bunker area is paved. Any material that escapes the bunker is scraped up and transported to the mill landfill. The area drains to the mill WWTP.

#### Industrial Wastewater Treatment System

The industrial wastewater treatment process that treats the mill's process wastewater is an extended aeration - activated sludge type system. An average of approximately 8.0 million gallons per day of wastewater are treated. The treatment system consists of four pump stations, a primary clarifier, two equalization basins, an aeration basin, a secondary clarifier, a polishing pond, and two sludge ponds. Sludge from the secondary clarifier is either returned to the aeration basin or dewatered using a belt filter press along with sludge from the primary clarifier and dredge material. Dewatered sludge is disposed in the mill's industrial waste landfill.

#### 1. Upriver Lift Station

The Upriver Lift Station is located adjacent to the James River outside the wet end of No. 3 Paper Machine. The Upriver Lift Station receives process wastewater from the Pulp Mill, Beater Room, and Medium Mill, and pumps it to the primary clarifier. If a high level occurs in the lift station, it activates an alarm in No. 3 Paper Machine control room, and is also indicated by a beacon light at the lift station. The sump for the lift station is located 15 feet

below grade. Failure of this lift station would not result in a direct discharge to the river, but would back up sewers in the Pulp Mill and Medium Mill. A BMP Procedure for the Upriver (Medium Mill) Lift Station is included in Appendix 2.

#### 2. Utilities Lift Station

The Utilities lift station is located at the south end of the Medium Mill parking lot, between the main road and the James River. The Utilities lift station receives process wastewater from the Woodyard, Power House, Chemical Recovery, and Evaporator areas, and pumps it to the Equalization Basins or EQ basin bypass line. In the event of a catastrophic piping or pump failure, or a complete electrical failure of primary and backup systems, it would be possible for the main lift station to overflow, which could result in untreated wastewater being discharged through Outfalls 005, 007, and 009. A BMP Procedure for the Utilities Lift Station is included in Appendix 2.

#### 3. Linerboard Mill Lift Station

The Linerboard Mill lift station receives process wastewater from the OCC fiber facility and No. 4 Paper Machine and pumps it to the primary clarifier. If a high level occurs in the lift station, an alarm is activated in the No. 4 Paper Machine control room. A high level in this lift station can result in back-up of wastewater in the process sewers in the OCC/Linerboard Mill which could result in overflow to stormwater Outfall 015. A BMP Procedure for the Linerboard Mill lift station is included in Appendix 2.

#### 4. Equalization Basins

The two equalization basins are both 1-acre and each holds approximately 3 million gallons. If an overflow of the equalization basins occurred, it would result in a wastewater discharge via storm water Outfall 018. There are written procedures contained in the Operations and Maintenance Manual for the WWTP for diverting flow around the equalization basins to the aeration basin in the event of high flow rates to the WWTP or due to other operation situations.

#### 5. <u>Secondary Clarifier Lift Station</u>

The secondary clarifier lift station is located at the south end of the aeration basin, adjacent to the secondary clarifier. The secondary clarifier lift station pumps aerated wastewater from the aeration basin into the secondary clarifier. The level in the aeration basin is monitored by the WWTP operators.

#### 6. Aeration Basin

The aeration basin is a 5-acre lagoon used for extended aeration of the Mill wastewater and has an effective volume of about 18 million gallons. Return activated sludge is returned to the aeration basin from the secondary clarifier. If an overflow of the aeration basin occurred, it would result in a discharge to the polishing pond.

### 7. Polishing Pond

The Polishing Pond is a 15-acre lagoon used to settle sludge and polish the

water by natural aeration to remove additional BOD from the treated wastewater prior to discharge. It has a capacity of approximately 30 million gallons.

### 8. Sludge Dewatering System

Primary sludge is pumped to the sludge lift station from the primary clarifier. Secondary sludge is wasted from the secondary clarifier to the sludge lift station via flow by gravity. The sludge lift station pumps to two sludge equalization tanks. If a high level in the sludge lift station occurs, it would overflow to the polishing pond. The equalization tanks are equipped to mix the primary and secondary sludge together to provide a consistent feed to the belt press. The sludge tanks are prevented from overflowing by high-level interlocks, which shut down the sludge lift station when sludge tank level exceeds a designated level. The lift station may also pump sludge to the sludge ponds if the sludge dewatering system is down and the tanks are at capacity.

Dewatered sludge is conveyed outside the belt filter press building into an uncovered concrete sludge storage bunker. The sludge bunker has 8 ft. concrete walls on 3 sides and can hold up to 200 cubic yards of dewatered sludge. The sludge bunker area drains back to the filtrate pump station, which pumps all wastewater back to the aeration basin. Storm water from all outside storage areas drains to the WWTP.

#### 9. Sludge Dewatering Lagoons

The sludge dewatering lagoons consist of two ponds totaling about 7 acres in area that serve as a short term storage area for sludge if the belt filter press is inoperable due to maintenance reasons, or should a condition occur when sludge generating capacity exceeds dewatering capacity. Sludge is pumped from the sludge lift station to the dewatering lagoons and allowed to settle. The supernatant is decanted and returned to the aeration pond. After sludge is reclaimed from the sludge lagoons it is dewatered at the belt filter press, or landfilled, depending on the moisture content.

#### Sanitary Wastewater Treatment

The sanitary wastewater package plant serves mill employees and several structures in the community of Big Island. The system is an extended aeration modification of the activated sludge process, designed for 40,000 gpd. Final treated effluent from the package plant is chlorinated before discharge to the Mill process wastewater treatment system. Sanitary sludge is pumped from the sludge holding tank as necessary and transported to the Lynchburg Municipal Wastewater Treatment Plant for disposal. A licensed contractor retained at the time of service performs the pumping and hauling. Wastewater is conveyed to the sanitary wastewater package plant by either the Woodyard sanitary lift station, Linerboard Mill sanitary lift station, IR sanitary lift station, or the Guardhouse sanitary lift station.

# 1. Woodyard Sanitary Lift Station

The Woodyard sanitary lift station is located on the southeast corner of the

wood refuse pile. All sanitary wastewater generated from Mill areas north of chip handling and certain structures from the community of Big Island flow through this lift station as they are pumped to the sanitary wastewater package plant. Due to the hydraulic profile of the sanitary sewer system, in the event of a pipe or pump failure, it would be possible for untreated sanitary wastewater to be discharged to the process wastewater treatment system.

### 2. <u>Linerboard Mill Sanitary Lift Station</u>

The Linerboard Mill sanitary lift station is located in a manhole immediately north of the Linerboard Mill firewater pumphouse. Sanitary wastewater from the Linerboard Mill is pumped into the sanitary force main to the sanitary wastewater treatment package plant. If a high level occurs, an alarm activates a flashing beacon at the lift station. An overflow of the Linerboard Mill sanitary lift station could result in a discharge to storm water Outfall 015. Bales of recycle paper may be used to contain overflows and minimize the chance of discharge to Outfall 015.

#### 3. <u>Information Resources (IR) Sanitary Lift Station</u>

The Information Resources lift station is located in a 100-gallon septic tank just outside the building. Sanitary wastewater from the IR Center is pumped into the sanitary force main. If a high level occurs, an alarm activates a flashing beacon at the lift station. An overflow of this lift station will go to the WWTP.

#### 4. Guardhouse Sanitary Lift Station

The Guardhouse sanitary lift station is located in a 500-gallon septic tank just outside the building. Sanitary wastewater from the Guardhouse lift station is pumped into the sanitary force main. If a high level occurs, an alarm activates a flashing beacon at the lift station. An overflow of this lift station could result in a discharge to stormwater Outfall 018.

#### Piping Systems

There are several piping systems that carry potential pollutants on an intermittent basis. These present the most risk when unloading from tank trucks or rail cars that are not routed in controlled areas. These intermittent use lines are always under observation during use, and therefore pose minimal possibility for release of significant amounts of pollutants.

There are five (5) piping systems that carry significant amounts of potential pollutants on a regular basis that are not routed inside controlled areas of the Mill. They are as follows.

#### 1. Process Wastewater Pipelines

Process wastewater is piped from the Medium Mill and Liner Mill lift stations to the primary clarifier; from the primary clarifier and utilities lift station to the equalization basins and/or the aeration basin; and from the equalization basins to the aeration basin. These lines are all buried except for where the line crosses Reed Creek between the equalization basins and the aeration

basin. These lines were replaced or installed as follows: Upriver lift station to Utilities lift station (1985), equalization basins to aeration basins (1988, partial replacement 1998), main lift station to equalization basins (1989), aboveground pipe bridge across Reed Creek (1992), primary clarifier to equalization basins (1995) and the equalization basin bypass (2007).

Tees and isolation valves placed at strategic locations throughout the piping system allow individual components to be isolated or bypassed for maintenance or replacement.

### 2. <u>Wastewater Sludge Pipelines</u>

Sludge from the primary clarifier is pumped via an underground pipeline to Reed Creek through a line installed in 2008 and from Reed Creek to the sludge lift station through a line installed in 1995. Line cleanouts are provided at intervals of approximately 200 feet. The portion of this line that is aboveground as it crosses Reed Creek was replaced in 1996. The line that crosses Reed Creek and the line from Reed Creek to the sludge lift station were replaced during the 4<sup>th</sup> quarter of 2009. Return activated sludge from the secondary clarifier flows by gravity through underground piping to the head end of the aeration basin. This line was installed in 1995. Waste activated sludge flows by gravity from the secondary clarifier through underground piping to the sludge lift station.

Sludge is pumped from the sludge lift station to the sludge equalization tanks. Alternatively, sludge can be diverted to the sludge dewatering ponds

during times that sludge volume exceeds sludge press processing capability or the dewatering system is off-line. Lift stations on the north end of each sludge dewatering lagoon pump supernatant back to the aeration basin.

#### 3. Fuel Oil Pipeline

Fuel oil is conveyed between the black liquor/fuel oil tank farm and the Power House via an aboveground pipeline. This pipeline was installed in 1996.

#### 4. Black Liquor Pipeline

Weak black liquor is conveyed between the Recovery area and the black liquor/fuel oil tank farm through aboveground piping. Weak black liquor is conveyed between the Pulp Mill and Recovery area through welded stainless steel piping. This piping is routed underneath the rail car unloading docks. If a leak were to develop in this pipeline liquor would drain into the lower level of the warehouse and then to the ground in the area between the Power House and Main Office. This material would have to travel a considerable distance through the Mill prior to reaching a drain to storm water Outfall 005.

#### 5. Sanitary Wastewater Pipeline

Sanitary wastewater is piped underground to the Woodyard sanitary lift station. From the Woodyard lift station, sanitary wastewater is conveyed aboveground via an aboveground pipeline that runs adjacent with the fuel oil pipeline. This pipeline was installed in 2008 and runs from the

Woodyard sanitary lift station to the area near the tank farm. From there it runs underground to the sanitary package plant.

#### Landfill

The Amherst landfill is located east of the Mill and is currently in operation. Waste is hauled from the Mill in dump trucks. All precipitation that falls in open cells is captured and the leachate is treated in the Mill WWTP. Sediment basins at the landfill are used to trap sediment from runoff at Outfall 022 and Outfall 028. The sediment basins are cleaned as required to maintain storage capacity and sediment trapping capability.

#### **Nonstructural BMPs**

#### Good Housekeeping

Good housekeeping practices are designed to maintain a clean and orderly work environment in order to reduce the amount of pollutants present in stormwater runoff from the site.

#### Operation and Maintenance Activities

- Maintain clean floors and ground surfaces using brooms, vacuums, or other cleaning machines.
- Pick up and dispose of garbage and waste material on a regular basis. Hoppers are picked up daily and taken to the landfill.
- Maintain all plant equipment.
- Regularly inspect for leaks and conditions that could cause leaks.

- Operations' personnel look at drums and tote storage area regularly for deficiencies.
- Verify that cleanup procedures are understood by all employees.

#### Preventive Maintenance

Stormwater management devices are routinely inspected and maintained. Efforts are made to maintain drop inlets and manholes and the area surrounding them free of all debris so that stormwater can easily flow through them. Trench drains, roof drains, and floor drains and the areas around them are kept clear so that they do not get clogged and water can easily enter them. Catch basins are cleaned periodically of sediment such that carryover is minimized into the stormwater conveyance system from the catch basin.

Facility equipment is inspected and tested in accordance with the manufacturer's recommendations to uncover conditions that could cause a breakdown and discharge of pollutants. All chemical delivery systems, including pumps and transfer piping, are inspected to see that they are working adequately and show no signs of corrosion or damage, so that no chemicals will be spilled during the delivery process.

To ensure the structural integrity of tanks and storage vessels, the Big Island Mill conducts tank inspections on a regular frequency as prescribed in GP's corporate guidance. Inspections include ultrasonic thickness testing of steel tanks and "hands on" visual inspection of tile and concrete tanks. The inspections are conducted by qualified inspection firms. In addition, certain

tanks are drained and visually inspected by mill personnel during major mill maintenance outages. These tanks are inspected on the basis of age, material stored, and materials of construction. Records of vessel inspections and other pertinent information are maintained in the Engineering Dept. files.

#### Spill Prevention and Response Procedures

Below is the list of permitted outfalls, as identified on the maps in Appendix 1, and the specific potential spill areas associated with each:

Outfall 005 (Sheet 1) - Debris around the loading and unloading areas for rail and trucks, and overflow from the process main lift station, could result in a discharge from this outfall. Normal spills and leaks will be collected and drain to the WWTP. The loading docks are routinely cleaned to prevent loose paper from reaching the outfall. In an unlikely event of catastrophic failure, the tanks around the No. 3 Paper Machine would also discharge to this outfall.

Outfall 007 (Sheet 1) – This outfall drains the parking lot, but overflow from the utilities lift station could also result in a discharge from this outfall.

Outfall 008 (Sheet 1) - This outfall discharges off-site stormwater only.

Outfall 009 (Sheet 1) – This outfall primarily discharges stormwater from roadway drainage. There is a potential for discharging overflow from the main lift station and the wood yard during high intensity storm events.

Outfall 010 (Sheet 2) – This outfall drains stormwater from the parking lot and main road.

Outfall 012 (Sheet 2) – The parking lot and roadway drains to this outfall. Outfall 012 picks up the flow from the OCC pad addition after the debris has been removed via a sediment trap. See BMP in attached Appendix 2.

Outfalls 013 and 014 (Sheet 2) – This outfall drains stormwater from the truck scales, main road and parking areas.

Outfall 015 (Sheet 3) – This outfall discharges stormwater from the railroad tracks west of the No. 4 Paper Machine, as well as run-off from around the machine and its roof. In an unlikely event of catastrophic failure, the tanks around No. 4 Paper Machine would also discharge to this outfall.

Outfall 017 (Sheet 3) – This outfall drains surface runoff from the main road and the area around the equalization basins.

Outfall 018 (Sheet 3) – This outfall drains surface runoff between the equalization basins and the main entrance.

Outfall 021 (Sheet 1) – This outfall drains truck and rail unloading areas and outdoor storage area for secondary fiber (DLK). See BMP in attached Appendix 2.

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Outfall 022 (Amherst Landfill topo) – This is the outfall from the sediment basin at the Amherst landfill. Any precipitation that falls on the open cells at the landfill is captured and treated in the Mill WWTP. Any waste placed outside or blown from the open cells could potentially impact discharge from this outfall.

Outfall 023 (Amherst Landfill topo) – This outfall drains the haul road near the Amherst landfill entrance.

Outfall 025 (Sheet 2) – This outfall drains from the lowest point on the Mill's Amherst landfill haul road. This outfall could discharge spilled material from trucks on the road between the Amherst landfill and the Mill. Field observations showed this outfall also discharges a dry weather stream to the James River.

Outfall 026 (Bedford Landfill topo) – This is the outfall from the stormwater basin at the closed Bedford landfill.

Outfall 028 (Amherst Landfill topo) – This is the outfall from the Phase III sediment basin at the Amherst landfill.

All materials are handled and stored in such a way as to minimize contact with stormwater runoff and precipitation. The following practices are generally effective in reducing stormwater contact with pollutants:

 a. Install and maintain leak detection devices, overflow controls, and diversion berms.

- Disconnect drains that could possibly convey materials from process areas to the storm sewer.
- Adopt effective housekeeping practices.
- d. Perform visual inspections and regular maintenance on storage tanks, valves, pumps, pipes, and other equipment at the plant.
- e. Substitute less or non-toxic materials for toxic materials.
- f. Ensure appropriate security.

Specific spill response plans for the areas having special requirements are included in the following sections:

Water Chemicals/Caustic Truck Unloading - In the event of a major spill in this area, sandbags should be placed around all storm drains in the parking lot areas to prevent materials from reaching Outfalls 005 and 007 or any other storm outfalls.

Chemical Recovery - In the event of a catastrophic failure of any of the large storage tanks flow of material escaping the tank's containment system would be collected by using front end loaders to obtain bark/sawdust from the bark pile and placing them in the path of the spill. Several scoops of bark/sawdust should provide an ample dam to prevent material from reaching the stormwater catch basin and allow for cleanup of the material via normal physical and chemical (neutralization) methods.

No. 3 Paper Machine Courtyard (River Bank by No. 3 Paper Machine) - Spills in

this area flow to the upriver lift station and then to the WWTP. In the event of a major spill, bark/sawdust would be brought from the bark pile and used to block off flow going into the parking lot and to storm drains going to Outfall 005. The contained material could then be flushed into either the catch basin in the chemical unloading area or the catch basin outside the maintenance shop that goes to the WWTP. If the spill was from the H-D Stock Chest, the material would quickly be dewatered and the remaining fiber picked up by front end loader and transported to the landfill.

The Big Island Mill maintains a supply of material and equipment at various locations to be used to contain and cleanup any material spilled at the facility. In the event of a spill near any process or storm sewer drain, efforts would be made to berm the opening to the sewer and contain the spilled material. The mill's SPCC should be referenced for a current list of the equipment and material available for spill control and cleanup.

The activated sludge wastewater treatment system at the Big Island Mill currently operates well below the discharge limits required by the VPDES permit. While the wastewater treatment plant is well suited to treat most releases in the Mill, it is not used as a substitute for proper management of oil and hazardous substances within the Mill. In the event of a major spill, every effort would be made to isolate the spill in one of the equalization basins. This material would either be managed in place or be slowly fed into the aeration basin. The result would be much less of an impact on the wastewater treatment system. Two such occurrences would be: (1) Loss of a caustic tank in the Chemical Recovery

Plant, and (2) Loss of a liquor tank (weak or strong) in the Recovery Plant. These scenarios are discussed in the following sections.

#### 1. Caustic Tank Failure

The catastrophic failure of a full caustic tank in the Chemical Recovery Plant, resulting in a spill of 14,000 gallons of 50 percent caustic to the process sewer, would ultimately flow to the WWTP. With an average flow of 7.8 MGD, and normal levels maintained in the aeration basin and polishing pond, this amount of caustic would increase the pH of the aeration basin. This pH could be expected to affect the microorganisms in the aeration basin, with a resulting sustained decrease in wastewater treatment efficiency. The management of flow in the equalization basins would be required in this case to prevent any final effluent violation of permit limits for pH, and possibly BOD<sub>5</sub> and TSS.

#### 2. Loss of Weak or Strong Black Liquor Tank

A catastrophic failure of a strong black liquor tank (100,000 gallons) would be collected by the process sewer and discharged to the wastewater treatment system. This tank has a BOD<sub>5</sub> loading of 50,000 kilograms. The catastrophic failure of a weak black liquor tank (900,000 gallons) would be retained in the containment structure at the tank farm. This material could be recovered or metered into the WWTP. Clearly, flow management utilizing the holding capabilities of the equalization basins would be required in either case to prevent over-loading the treatment system and possibly exceeding the effluent discharge permit limitations

There is little potential of the wastewater treatment plant flow limits being exceeded at any time due to chemical spill or catastrophic tank failure. The system was designed for a maximum sustained flow rate of 10.87 million gallons per day (MGD), and the largest vessel in the Mill that could potentially discharge directly to the WWTP is 0.15 MGD. Therefore, a catastrophic failure of the largest tank in the mill would not cause flow rates at the treatment plant to exceed design limits.

#### Inspections

Facility personnel are responsible for inspecting all of the devices, controls, and equipment identified above and any deficiencies must be corrected as soon as practicable. The results of the inspections are located in the Environmental Dept. files. These inspections are performed as part of the comprehensive site evaluation as described in the Mill's Stormwater Pollution Prevention Plan. When a spill or leak is discovered, the procedures are set forth as specified in the Mill's Stormwater and/or Spill Prevention Plan.

#### **Employee Training**

Employee training requirements and records are kept on file in the Personnel Department or Safety Manager's office. On-the-job training is provided on all maintenance and production jobs in the Mill. Workers in lower job classifications are set up for a specified number of days to work with, and be trained by, senior operators and supervision before they are allowed to fill a job. Normal and emergency operating procedures, cleanup, maintenance, and control systems are taught.

All Mill employees have also been trained under the Mill's Hazard Communication Program for chemical handling. Annual refresher classes are given for these areas. Computer based training is also conducted annually that discusses each storm water outfall, good housekeeping, material management practices, spill containment, spill reporting, and BMPs.

#### **Structural BMPs**

#### Sediment and Erosion Control

Erosion and sediment control measures are erected around the areas to be disturbed in any construction activities. These include check dams, silt fences, and ditches. Areas with soil disturbance are seeded or otherwise covered as appropriate.

#### Management of Runoff

The Big Island Mill facility incorporates traditional stormwater management practices in a manner that reduces pollutants in stormwater discharges from the facility. These practices include diversion berms or dikes around outdoor tanks and storage areas and erosion control devices where needed. The practices undertaken at this facility to reduce potential pollutants in the stormwater discharges are provided in the Mill's Stormwater Pollution Prevention Plan and Spill Prevention, Control and Countermeasures Plan.

Outfall 012 discharges storm water from the OCC storage pad and truck staging area. The storm water flows into a sediment trap, which captures floatables and allows sediment to settle prior to entering the river.

The following are sampled as required for the VPDES permit: TSS, BOD, Nitrate plus Nitrite and pH. This outfall is sampled annually.

BMP's established for this outfall are to address housekeeping around area just outside of the OCC pad:

- 1. Install screens that help filter the trench that drains along the OCC pad into the sediment trap.
- 2. Routinely clean the trench that captures storm water along the chip pile and the drain area to the sediment trap.
- 3. Inspect the sediment trap monthly.
- 4. Thoroughly vacuum the sediment trap of debris and captured solids at least once per quarter or more frequent as needed.

Departments responsible for housekeeping are Liner Mill OCC, Woodyard, and Environmental.

Outfall 014 drains storm water from the truck scales, main road and parking areas. Water runoff enters drains prior to exiting to the river

The following are sampled as required for the VPDES permit: TSS and BOD are collected annually. Dissolved copper is collected once per quarter.

BMP's established for this outfall provide a spill kit that contains socks, pads, and absorbents at the scale house. This will facilitate prompt cleanup of any material that may be deposited as a result of truck traffic waiting to enter the scales.

Personnel in the scale house have been informed of the spill kit and the contents, use and disposal of the contents in the kit.

Outfall 017 drains storm water from the equalization basins and main road areas. Water runoff enters drains prior to exiting to the river

The following are sampled as required for the VPDES permit: TSS and BOD are collected annually. Dissolved copper is collected once per quarter.

BMP's established for this outfall are to filter out solids in an effort to keep contaminates from entering the river. A silt screen and bales of hay have been placed in several locations in the drainage ditches that flow to the outfall to help filter out TSS.

As needed the silt screen and the hay bales will be replaced to maximize filtration of storm water.

Outfall 021 drains storm water from truck unloading areas and secondary fiber (DLK) storage area. Treatment prior to discharge is from a baffled sediment basin.

The following are sampled as required for the VPDES permit: TSS, BOD, and pH are collected annually. Dissolved zinc is collected once per quarter.

BMP's established for this outfall are to contain DLK clippings, sediment, and other contaminates from entering the river. Concrete barriers have been placed around the outfall to filter out DLK clippings that may be swept towards the basin during a storm event.

The following items will address housekeeping around the outfall:

- 1. Clean the area of DLK clippings on a routine basis
- 2. Drain guards will be placed in front of the sump to capture sediment prior to entering the catch basin.
- 3. Trailers will be located upriver of the pulp mill buildings.

Pulp mill personnel are responsible for this area.

Outfall 023 and 025 drains storm water from the haul road at the Amherst Landfill. The following are sampled as required for the VPDES permit: TSS and total recoverable iron. Nitrate+Nitrite and COD are only analyzed for outfall 023.

In an effort to maintain storm water quality below the decision criteria level on the storm water requirements, the following best management practices have been established to improve the quality of the storm water runoff.

Truck drivers hauling fly ash to the landfill must ensure that the hopper is not overloaded, and the tarp is on the fly ash when hauling to prevent material from blowing off. All drivers hauling material to the landfill will also ensure that any other material is covered as needed to prevent anything from blowing off. Annual training is provided to the truck drivers to discuss the importance of not overfilling the trucks and covering all loads going to the landfill.

Outfall 023 drains runoff from the slopes of Phase 1 as well as some of the road area that goes to this Phase. Due to some erosion along the bank prior to the outfall, silt fencing, bales of straw, as well as placement of rip-rap have been installed to prevent erosion, as well as aiding in filtering any sediment that may enter the outfall.

Outfall 555, composed of 005, 007, 009, 010, 013 drains storm water from the entrance road, parking lot, and loading and unloading areas. Water runoff enters drains prior to exiting to the river

The following are sampled as required for the VPDES permit: TSS, BOD, and pH are collected annually. Dissolved copper is collected once per quarter.

BMP's established for this outfall are to address housekeeping around the parking areas. Drain and curb guards are installed for outfalls 007, 009, 010, 013 to filter out sediment prior to entering the catch basin. As needed, the parking lot will be swept to minimize sediment buildup in the areas that drain to storm water.

During construction of the recovery boiler the drainage area along the trackside of the mill road that flows to Outfall 009 will be rerouted to go to the wastewater treatment system.

# STORMWATER BEST MANAGEMENT PRACTICES EQUALIZATION BASINS

#### **EQUALIZATION BASINS SPILL MANAGEMENT PROCEDURE**

In the event of a catastrophic spill to the mill wastewater treatment system, the Equalization Basins have some capacity to mitigate flow to the Aeration Basin. Additional samples will be taken during such an event to determine anticipated affects on the wastewater treatment system.

In the event that flows need to be diverted around the Equalization basins, bypassing the Utilities lift station to the aeration basin would give some relief. The Environmental Supervisor must be contacted prior to bypassing around the equalization basins. Either the Environmental Operator or Sludge Press Operator will switch the valves.

# STORMWATER BEST MANAGEMENT PRACTICES LINERBOARD MILL LIFT STATION

# BEST MANAGEMENT PRACTICES FOR LINERBOARD MILL LIFT STATION

The Linerboard Mill lift station is located east of and adjacent to No. 4 Paper Machine (PM). The lift station receives wastewater from No. 4 PM and the OCC Plant. The lift station is equipped with a manually cleaned bar rack and three 2600 GPM solids-handling Gormahn-Rupp lift pumps. The lead lift pump is provided with a variable frequency drive and under normal operating conditions is the only pump operating. The remaining pumps handle spill events and storm water flows up to a 25-year storm event. Wastewater is normally pumped from the Linerboard Mill lift station to the primary clarifier, however, during maintenance events or operational upsets, wastewater from the Linerboard Mill lift station can be diverted to the equalization basins, depending on valve positions.

One pump can be operated by a diesel-powered generator. The generator would automatically start if a loss of power occurs.

# NORMAL OPERATING AND MAINTENANCE PROCEDURES

On a daily basis, a Linerboard Mill Operator inspects the lift station noting housekeeping, any unusual sounds, equipment condition, leaks, water level, rejects accumulation etc. The bar rack located on the suction side of these pumps is raked clean on an as-needed basis, and any accumulation of rejects material in the lift station is removed promptly. The Linerboard Mill Supervision is notified of any needs.

# STORMWATER BEST MANAGEMENT PRACTICES LINERBOARD MILL LIFT STATION

A preventative maintenance system has been developed for the lift station. Maintenance is notified through the work order system for any routine mechanical and/or electrical needs. Shift Mechanics and E&I Technicians are also available for immediate action.

Linerboard Mill Operators, in cooperation with the Environmental Dept. and/or Maintenance check the proper operation of the pump float switches and the high level alarm system quarterly. An alarm condition for high level is activated in the Linerboard Mill control room.

#### **BEST MANAGEMENT PRACTICES PLAN FOR OUTFALL 001**

Outfall 001 is a clear non-contact cooling water discharge into the James River immediately downstream of the Upriver (Medium Mill) lift station. Access to the discharge for monitoring purposes is provided by a stairway over the stone flood protection berm and down the bank to the discharge point on the riverbank.

This discharge carries clear water discharges from various operations in the Pulp and Medium Mill areas. These include non-contact cooling water for air conditioners and process equipment. Such waters from Pulp Mill sources are brought together in a collection tank near the Blow Tank.

The discharge flow is measured with a Parshall flume and a check valve is mounted on the end of the discharge pipe to prevent flood water from backing up into the system from the river.

A flow composite sampler and sample refrigerator is located in No. 3 PM basement near the multi-use pit. 24-hour composite samples are collected for laboratory analysis.

# STORMWATER BEST MANAGEMENT PRACTICES MEDIUM MILL LIFT STATION

# BEST MANAGEMENT PRACTICES FOR MEDIUM MILL LIFT STATION (Upriver Lift Station)

The Medium Mill lift station is located in No. 3 Paper Machine (PM) courtyard immediately outside No. 3 PM wet end. The lift station is equipped with a basket screen, and three Gorman-Rupp solids-handling pumps. The Medium Mill lift station receives wastewater from the Pulp Mill, Stock Prep, and Nos. 1 and 3 PM. Wastewater is normally pumped from the Medium Mill lift station to the primary clarifier, however, during maintenance events or operational upsets wastewater from the Medium Mill lift station can be diverted to the equalization basins, or to the aeration basin, depending on valve positions.

High water level in the lift station activates an "effluent high water level alarm" in the Medium Mill PM control room. In addition to the control room alarm, there is a flashing red beacon light at the lift station that automatically turns on when the water reaches a high level in the wet pit. This alarm will alert personnel within visual range of the lift station of high water in the lift station wet well.

#### NORMAL OPERATING AND MAINTENANCE PROCEDURES

On a daily basis, the Medium Mill Assistant designate inspects the lift station noting housekeeping, any unusual sounds, equipment condition, leaks, water level, etc.

# STORMWATER BEST MANAGEMENT PRACTICES MEDIUM MILL LIFT STATION

A preventative maintenance system has been developed for the lift station. Maintenance is notified through the work order system of any routine mechanical and/or electrical needs. Shift Mechanics and E&I Technicians are available for immediate action.

Vacuuming of the lift station by an outside contractor will be done on an as needed basis to remove floating debris that builds up over time. This will be determined by operations.

# STORMWATER BEST MANAGEMENT PRACTICES UTILITIES LIFT STATION

#### BEST MANAGEMENT PRACTICES FOR UTILITIES LIFT STATION

The Utilities lift station is located at the south end of the medium mill parking lot, between the main entrance road and the James River. The lift station is equipped with a bar screen and three Gorman-Rupp pumps, each with a capacity of 2,500 gpm. The Utilities lift station receives wastewater from the Power House, Recovery, and Evaporator areas, and storm water from the Woodyard area. Wastewater is normally pumped from this lift station to the Equalization Basins, however, during maintenance activities or operational upsets, wastewater can be diverted to the aeration basin as required.

The main lift station pumps are normally controlled in automatic mode according to wet well level. The order of operation of the pumps is automatically sequenced every 24 hours to ensure that all pumps remain operational and free of solids buildup. As the level in the lift station rises, if the third pump turns on, an alarm sounds in the Power House control room, and a flashing red light at the main lift station turns on. The alarm indicates a high level in the lift station.

There is a redundant power feed to the main lift station. Power is automatically switched to a secondary feed if the main feed fails. The two feeds are from different transformers.

# STORMWATER BEST MANAGEMENT PRACTICES UTILITIES LIFT STATION

#### NORMAL OPERATING AND MAINTENANCE PROCEDURES

The Recovery 2nd Assistant inspects the main lift station on a daily basis, noting any unusual sounds, equipment condition, leaks, water level, etc. and notifies the Utilities Supervisor of any needs.

The Service Crew will be requested to perform routine housekeeping duties and clean heavy accumulations from the rack.

A preventative maintenance system has been developed for the lift station. Maintenance is notified through the work order system for any routine mechanical and/or electrical needs. Maintenance personnel are responsible for checking the proper operation of the pump float switches and the high level alarm system on a quarterly basis. Shift mechanics and electricians are available for immediate action 24 hours/day, 7 days/week if required.

# STORMWATER BEST MANAGEMENT PRACTICES WOODYARD SANITARY LIFT STATION

#### BEST MANAGEMENT PRACTICES FOR SANITARY LIFT STATION

The sanitary lift station is located at the southeast corner of the wood refuse pile in the Woodyard. This lift station receives sanitary wastewater from the Medium Mill, Power House, Recovery, and Woodyard areas, as well as part of the Big Island community. Wastewater is pumped from this lift station to the sanitary wastewater treatment package plant located north of the equalization basins. Two Gorman-Rupp pumps are located at this lift station, each capable of pumping the design flow of 40,000 gallons per day. As such, only one pump usually operates at a time. The order of operation of the pumps is manually sequenced every week to ensure that all pumps remain operational and free of solids buildup.

#### NORMAL OPERATING AND MAINTENANCE PROCEDURES

An Environmental Operator inspects the lift station on a daily basis, noting any unusual sounds, equipment condition, leaks, water level, etc., notifying the Environmental Supervisor of any needs. Maintenance is requested through the work order system and followed up with the area supervisor.

At least twice a year, the Environmental Operator in cooperation with Maintenance personnel check the proper operation of the pump float switches and the high level alarm system.

# STORMWATER BEST MANAGEMENT PRACTICES WOODYARD SANITARY LIFT STATION

Each pump is operated in automatic mode under normal operating conditions. The pumps are activated by level switches in the wet well. The alarm system for the lift station contains a backup power supply for alarm annunciation. Alarm condition is initiated by high level or power failure in the lift station. Each alarm condition is verified by an audiovisual alarm located at the lift station and a common audio-visual alarm condition signal is transmitted to the power control room, which is manned 24 hours per day.

|                                  | ,  |  |  |  |
|----------------------------------|--|--|--|--|
| Process Area                     | Unioading Area   | Delivery By                                | Chemical/Material  | Spill Containment/Disposal   |
| <b>Recovery</b>                  | Rail siding  | Rail Car                                   | Caustic, Soda Ash  | Area slopes toward trench which drains to process sewer and WWTP.  |
| Recovery                         | Recovery Area Tank<br>Farm Courtyard                           | Truck                                      | Caustic, Soda Ash  | Concrete pad, area slopes toward trench which drains to process sewer and WWTP.                          |
| Power House                      | Courtyard outside NE<br>corner of Water<br>Treatment Plant     | Truck (totes or multi-<br>compartment bulk | Truck (totes or multi- Caustic, Boiler Water compartment bulk Treatment, Defoamer                  | Paved area, slopes towards process sewer and WWTP.   |
| Power House -<br>Water Treatment | Courtyard outside NE<br>corner of Water<br>Treatment Plant     | Truck (totes or multi-<br>compartment bulk | Polymer, Salt, Alum  | Paved area, slopes towards process sewer and WWTP.   |
| Medium Mill                      | No. 3 Paper Machine<br>Courtyard                               | Truck (totes)                              | Detergent or Caustic based cleaners, Defoamer, Oil   | Paved area, slopes towards process sewer and WWTP.   |
| Medium Mill                      | No. 3 Paper Machine<br>Courtyard                               | Truck (bulk)                               | Defoamer, Feltwash   | Paved area, slopes towards process sewer and WWTP.   |
| Linerboard Mill                  | Additive unloading alleyway and south end of No. 4 PM basement | Truck (totes)                              | Detergent or Caustic<br>based cleaner, Biocide,<br>Defoamer, Shade<br>control                      | Detergent or Caustic based cleaner, Biocide, Paved area, slopes towards process sewer and WWTP.  Control |
| Linerboard Mill                  | Additive unloading<br>alleyway                                 | Truck (bulk or totes)                      | Defoamer, Detergent<br>or caustic based<br>cleaners, Polymer,<br>Alum, Starch, Sizing,<br>Antiskid | Paved area, slopes towards process sewer and WWTP.   |
| Wastewater<br>Treatment          | Primary Clarifier  | Truck (bulk)                               | Nitrogen/Phosphorus<br>Blend (Nutrient)  | Area is contained. Stormwater is pumped to WWTP.   |
| Wastewater<br>Treatment          | Primary Clarifier  | Truck (buik)                               | Calcium Nitrate  | Area is contained. Stormwater is pumped to WWTP.   |
| Wastewater<br>Treatment          | Sludge Press   | Truck (bulk)                               | Polymer  | Concrete pad drains to process sewer and WWTP.   |
|                                  |  |  |  |  |



| Process Area    | Tank                                    | Contents                          | Volume<br>Gallons | Containment Drainage   |
|-----------------|---|-----------------------------------|-------------------|--|
| Pulp Mill       | Propane                                 | Liquified Propane                 | 1000 ea (2 tanks) | NA   |
| Medium Mill     | Felt Cleaner                            | Presstige                         | 6,400             | Concrete containment pad. Area drains to process sewer & WWTP    |
| Medium Mill     | High Density (HD) Pulp Tank             | Paper Stock                       | 581,668           | 1  |
| Medium Mill     | Sweco                                   | Paper Stock                       |                   | Area drains to process sewer and WWTP                            |
| Medium Mill     | Warm Water                              | Warm Water                        |                   | Area drains to process sewer and WWTP                            |
| Medium Mill     | Used Oil                                | Used Oil                          | 1,000             | Tank is contained  |
| Water Treatment | Alum Tank                               | 48.5% Alum                        | 000'8             | Tank is contained  |
| Water Treatment | Boiler Condensate                       | Boiler Condensate                 | 15,040            | Area drains to process sewer and WWTP                            |
| Water Treatment | Salt Tank                               | Salt                              | 8,500             | Area drains to process sewer and WWTP                            |
|                 | Caustic Tank                            | Sodium hydroxide                  | 7,530             | Area drains to process sewer and WWTP                            |
| Recovery        | Kerosene Tank                           | Kerosene                          | 300               | Area drains to process sewer and WWTP                            |
| Recovery        | Sodium Carbonate (3)                    | Sodim Carbonate                   | 39,657 ea         | Area drains to process sewer and WWTP                            |
| Recovery        | Strong Black Liquor                     | Strong black liquor               | 100,000           | Area drains to process sewer and WWTP                            |
| Recovery        | Green Liquor                            | Green Liquor                      | 150,000           | Area drains to process sewer and WW/TP                           |
| Recovery        | Swing Tank                              | Weak black liquor or green liquor | 150,000           | Area drains to process sewer and WMTP                            |
| Recovery        | Surge Tank                              | Weak black liquor                 | 16,919            | Area drains to process sewer and WWTP                            |
| Recovery        | Rec. Boiler Area Tanks (4)              | Black liquor or green fiquor      | 6,750 to 90,000   | Area drains to process sewer and WWTP                            |
| Recovery        | Finished Liquor Tank                    | White liquor                      | 174,000           | Area drains to process sewer and WWTP                            |
| Power House     | Diesel fuel day tank                    | Diesel fuel                       | 1,000             | Tank is contained  |
| Woodyard        | Diesel fuel tank                        | Diesel fuel                       | 4,000             | Double walled tank with curbing                                  |
| Woodyard        | Gasoline Tank                           | Gasoline                          | 1,000             | Double walled tank with curbing                                  |
| Linerboard Mill | Dump Chest                              | Paper Stock                       | 177,732           | Tank is loacted within concrete containment. Area drains to WWTP |
| Linerboard Mill | Caustic Tank                            | Sodim hydroxide                   | 13,535            | Tank is loacted within concrete containment. Area drains to WMTP |
| Linerboard Mill | Alum Tank                               | Alum 48.5%                        | 13,535            | Tank is loacted within concrete containment. Area drains to WWTP |
| Linerboard Mill | Size                                    | Chemical Additive                 | 6,400             | Tank is loacted within concrete containment. Area drains to WWTP |
| Linerboard Mill | Defoamer                                | Defoamer                          | 5,500             | Tank is loacted within concrete containment. Area drains to WWTP |
| Linerboard Mill | Broke                                   | Paper Stock                       | 155,600           | Tank is loacted within concrete containment. Area drains to WWTP |
| linerhoard Mill | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                                   |                   |  |



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| Process Area     | Tank                      | Contents                     | Volume     | Containment Drainage  |
|------------------|---------------------------|------------------------------|------------|---|
|                  |                           |                              | Gallons    |   |
| Linerboard Mill  | Low Density storage chest | Paper Stock                  | 45,494     | Tank is loacted within concrete containment. Area drains to WWTP    |
| Linerboard Mill  | Whitewater                | Dilute stock solution        | . 154,171  | Tank is loacted within concrete containment. Area drains to WWTP    |
| Linerboard Mill  | Propane (2)               | Liquified Propane            | 1,000 ea   | N/A   |
| Linerboard Mill  | Kerosene Tank             | Kerosene                     | 250        | Tank is contained and area drains to stormwater sewer               |
| Linerboard Mill  | Starch Silo               | Starch                       |            | Tank is loacted within concrete containment. Area drains to WWTP    |
| Linerboard Mill  | Size                      | Chemical Additive            | 10000      | Tank is loacted within concrete containment. Area drains to WWTP    |
| Linerboard Mill  | Hercobond Tank            | Chemical Additive            | 6400       | Tank is loacted within concrete containment. Area drains to WWTP    |
| Linerboard Mill  | Fire Tank                 | Mill Water                   |            | Area drains to stormwater sewer                                     |
| Tank Farm        | Weak Black Liquor         | weak black Liquor            | 588,000    | Tank is located within an earthern berm                             |
| Tank Farm        | Weak Black Liquor (2)     | Weak black liquor            | 900,000    | Tank is located within an earthern berm                             |
| Tank Farm        | Diesel fuel storage tank  | Diesel fuel                  | 125,000    | Tank is located within an earthern berm                             |
| WWTP             | Nutrient                  | Urea-phosphoric Acid         | 6,000      | Tank is located within concrete containment.                        |
| WWTP             | Primary Clarifier         | Industrial Wastewater        | 853,000    | Area drains to stormwater sewer                                     |
| WWTP             | Calcium Nitrate Tank      | Calcium Nitrate              | 5,000      | Tank is located within containment                                  |
| WWTP             | Propane Tank              | Liquified propane            | 500        | W/A   |
| WWTP             | Secondary Clarifier       | Industrial Wastewater        | 1,700,000  | Area drains to WWTP and stormwater                                  |
| WWTP             | Sludge Tanks (2)          | Industrial Wastewater Sludge | 100,000 ea | Tank equipped with high level interlocks. Area drains to stormwater |
| WWTP             | Lime Silo                 | Quicklime                    | 50 tons    | Tank equipped with high level interlocks. Area drains to WWTP       |
| Amherst Landfill | Diesel Truck              | Diesel fuel                  | 2000       | Truck is located within a lined earthern berm                       |

FACILITY NAME: GP Big Island, LLC VPDES PERMIT NUMBER: VA0003026

### VPDES SEWAGE SLUDGE PERMIT APPLICATION FORM

### SCREENING INFORMATION

This application is divided into four sections. Section A pertains to all applicants. The applicability of Sections B, C and D depends on your facility's sewage sludge use or disposal practices. The information provided on this page will help you determine which sections to fill out.

| 1.   | All applicants must complete Section A (General Information).  |  |  |  |  |
|--|--|--|--|--|--|
| 2.   | Does this facility generate sewage sludge? X Yes No  |  |  |  |  |
|  | Does this facility derive a material from sewage sludge? YesX No   |  |  |  |  |
|  | If you answered "Yes" to either, complete Section B (Generation Of Sewage Sludge or Preparation Of A Material Derived From Sewage Sludge).   |  |  |  |  |
| 3.   | Does this facility apply sewage sludge to the land? YesX_ No   |  |  |  |  |
|  | Is sewage sludge from this facility applied to the land? YesX_ No  |  |  |  |  |
| If you answer "No" to all above, skip Section C. |  |  |  |  |  |
|  | If you answered "Yes" to either, answer the following three questions:   |  |  |  |  |
| •  | <ul> <li>Does the sewage sludge from this facility meet the ceiling concentrations, pollutant concentrations, Class A pathogen reduction requirements and one of the vector attraction reduction requirements 1-8, as identified in the instructions?</li> <li>Yes No</li> </ul> |  |  |  |  |
|  | <ul> <li>Is sewage sludge from this facility placed in a bag or other container for sale or give-away for application to the land?</li> <li>Yes No</li> </ul>  |  |  |  |  |
|  | c. Is sewage sludge from this facility sent to another facility for treatment or blending? Yes No  |  |  |  |  |
|  | If you answered "No" to all three, complete Section C (Land Application Of Bulk Sewage Sludge).  |  |  |  |  |
|  | If you answered "Yes" to a, b or c, skip Section C.  |  |  |  |  |
| 4.   | Do you own or operate a surface disposal site? YesX No   |  |  |  |  |
|  | If "Yes", complete Section D (Surface Disposal).   |  |  |  |  |

FACILITY NAME: GP Big Island, LLC

VPDES PERMIT NUMBER: \_VA0003026

### SECTION A. GENERAL INFORMATION

All applicants must complete this section.

2.

3.

| Fac | cility Information.   |  |  |  |  |
|-----|---|--|--|--|--|
| a.  | Facility name:GP Big Island, LLC  |  |  |  |  |
| b.  | Contact person:   |  |  |  |  |
|     | Title: EHS Manager  |  |  |  |  |
|     | Phone: (434) 299-7386   |  |  |  |  |
| c.  | Mailing address:  |  |  |  |  |
|     | Street or P.O. Box: P. O. Box 40  |  |  |  |  |
|     | City or Town: Big Island State: VA Zip: 24526   |  |  |  |  |
| d.  | Facility location:  |  |  |  |  |
|     | Street or Route #: 9363 Lee Jackson Highway   |  |  |  |  |
|     | County: Bedford   |  |  |  |  |
|     | City or Town: Big Island State: VA Zip: 24526   |  |  |  |  |
| e.  | Is this facility a Class I sludge management facility? YesX_ No   |  |  |  |  |
| f.  | Facility design flow rate: 0.04 mgd   |  |  |  |  |
| g.  | Total population served: 200 equivalent population (estimated)  |  |  |  |  |
| h.  | Indicate the type of facility:  |  |  |  |  |
|     | Publicly owned treatment works (POTW)   |  |  |  |  |
|     | X Privately owned treatment works   |  |  |  |  |
|     | Federally owned treatment works   |  |  |  |  |
|     | Blending or treatment operation   |  |  |  |  |
|     | Surface disposal site   |  |  |  |  |
|     | Other (describe):   |  |  |  |  |
| Аp  | plicant Information. If the applicant is different from the above, provide the following:   |  |  |  |  |
| a.  | Applicant name: Same  |  |  |  |  |
| b.  | Mailing address:  |  |  |  |  |
|     | Street or P.O. Box:   |  |  |  |  |
|     | City or Town: State: Zip:   |  |  |  |  |
| c.  | Contact person:   |  |  |  |  |
|     | Title:  |  |  |  |  |
|     | Phone: ( )  |  |  |  |  |
| d.  | Is the applicant the owner or operator (or both) of this facility?  |  |  |  |  |
|     | X owner $X$ operator  |  |  |  |  |
| e.  | Should correspondence regarding this permit be directed to the facility or the applicant?  X facility applicant   |  |  |  |  |
| Per | rmit Information.   |  |  |  |  |
| a.  | Facility's VPDES permit number (if applicable): <u>VA0003026</u>  |  |  |  |  |
| b.  | List on this form or an attachment, all other federal, state or local permits or construction approvals received or applied for that regulate this facility's sewage sludge management practices: |  |  |  |  |
|     | Permit Number: Type of Permit: .  |  |  |  |  |
|     | N/A N/A   |  |  |  |  |
|     |   |  |  |  |  |

| CI      | LITY NAME: <u>GP</u>  | Big Island, LLC  | _ VP  | DES PERMIT NUMB                                       | ER: <u>VA0003026</u>            |  |  |  |
|---------|---|--|---|---|---------------------------------|--|--|--|
|         |   | es any generation, treatment, a Country? Yes   |   |   | ewage sludge from this          |  |  |  |
| tł      |   | Provide a topographic map or<br>ng information. Maps should  |   |   |                                 |  |  |  |
|         | . Location of all se  | wage sludge management fac   | ilities, including lo                       | cations where sewage sl                               | udge is generated, stored,      |  |  |  |
| b       |   | ed.<br>ells, springs, and other surfac<br>/4 mile of the property boun   |   | d in public records or of                             | therwise known to the           |  |  |  |
| b<br>se | e employed during the wage sludge, the des  | de a line drawing and/or a nate term of the permit including stination(s) of all liquids and eduction. See attached co | g all processes used<br>solids leaving each | l for collecting, dewater<br>unit, and all methods us | ing, storing, or treating       |  |  |  |
|         |   | ion. Are any operational or osal the responsibility of a co  |   |   | to sewage sludge generation     |  |  |  |
| I       | If "Yes", provide the following for each contractor (attach additional pages if necessary). |  |   |   |                                 |  |  |  |
| N       | Name: Wilson's Septic Tank Service  |  |   |   |                                 |  |  |  |
| N       | Mailing address:  |  |   |   |                                 |  |  |  |
| S       | treet or P.O. Box:  | P. O. Box 4619   |   |   |                                 |  |  |  |
| C       | City or Town: <u>Lyn</u>  | chburg   | Si  | tate: <u>VA</u> Zip:                                  | 24502                           |  |  |  |
| P       | Phone: (434) 239-4387   |  |   |   |                                 |  |  |  |
| c       | Contractor's Federal, S   | State or Local Permit Numbe  | r(s) applicable to th                       | is facility's sewage slud                             | ge:                             |  |  |  |
|         | VA 87-214-14H   |  |   |   | -                               |  |  |  |
|         |   | ponsible for the use and/or d<br>ant and the respective obliga   |   |   | cription of the service to be   |  |  |  |
| p<br>d  | ollutants which limits isposal practices. Al  | tions. Using the table below is in sewage sludge have been all data must be based on three years old. Not required.    | established in 9 V                          | AC 25-31-10 et seq. for                               | this facility's expected use of |  |  |  |
|         | POLLUTANT   | CONCENTRATION (mg/kg dry weight)   | SAMPLE<br>DATE                              | ANALYTICAL<br>METHOD                                  | DETECTION LEVEL<br>FOR ANALYSIS |  |  |  |
|         | Arsenic   |  |   |   |                                 |  |  |  |
|         | Cadmium   |  |   |   |                                 |  |  |  |
|         | Chromium  |  |   |   |                                 |  |  |  |
| - 11    | Conner  | i  |   | 1   | 1                               |  |  |  |

| POLLUTANT  | CONCENTRATION (mg/kg dry weight) | SAMPLE<br>DATE | ANALYTICAL<br>METHOD | DETECTION LEVEL<br>FOR ANALYSIS |
|------------|----------------------------------|----------------|----------------------|---------------------------------|
| Arsenic    |                                  |                |                      |                                 |
| Cadmium    |                                  |                |                      |                                 |
| Chromium   |                                  |                |                      |                                 |
| Copper     |                                  |                |                      |                                 |
| Lead       |                                  |                |                      |                                 |
| Mercury    |                                  |                |                      |                                 |
| Molybdenum |                                  | <u> </u>       |                      |                                 |
| Nickel     |                                  |                |                      |                                 |
| Selenium   |                                  |                |                      |                                 |
| Zinc       |                                  |                |                      |                                 |

| FA | ACILITY NAME: GP Big Island, LLC VPDES PERMIT NUMBER: VA0003020   | <u>6</u>          |  |  |  |  |  |
|----|---|-------------------|--|--|--|--|--|
| 9. | <ul> <li>Certification. Read and submit the following certification statement with this application. Refer to the instruct<br/>determine who is an officer for purposes of this certification. Indicate which parts of the application you have c<br/>and are submitting:</li> </ul>  |                   |  |  |  |  |  |
|    | X Section A (General Information)   |                   |  |  |  |  |  |
|    | X Section B (Generation of Sewage Sludge or Preparation of a Material Derived from Sewage Sludge)   |                   |  |  |  |  |  |
|    | Section C (Land Application of Bulk Sewage Sludge)  |                   |  |  |  |  |  |
|    | Section D (Surface Disposal)  |                   |  |  |  |  |  |
|    | "I certify under penalty of law that this document and all attachments were prepared under my direction or super accordance with a system designed to assure that qualified personnel properly gather and evaluate the informatic submitted. Based on my inquiry of the person or persons who manage the system or those persons directly respendituring the information, the information is, to the best of my knowledge and belief, true, accurate and complet aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations." | on<br>onsible for |  |  |  |  |  |
|    | Name and official title <u>Brent A. Collins</u> <u>Vice President Manufacturing, GP Big Island, LLC</u>   | 2                 |  |  |  |  |  |
|    | Signature Date Signed 2/2/10  |                   |  |  |  |  |  |
|    | Telephone number ( 434 ) 299-5911   |                   |  |  |  |  |  |
|    | Upon request of the department, you must submit any other information necessary to assess sewage sludge use of  | or disposal       |  |  |  |  |  |

practices at your facility or identify appropriate permitting requirements.

FACILITY NAME: GP Big Island, LLC VPDES PERMIT NUMBER: VA0003026

# SECTION B. GENERATION OF SEWAGE SLUDGE OR PREPARATION OF A MATERIAL DERIVED FROM SEWAGE SLUDGE

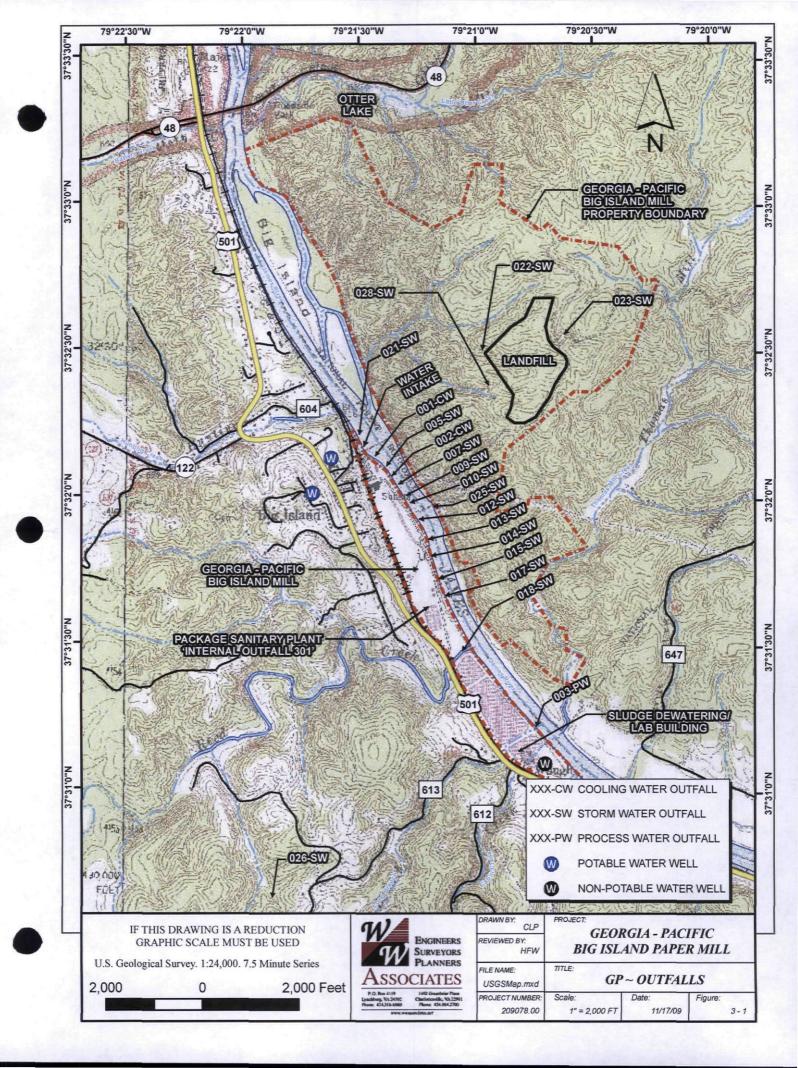
OF A MATERIAL DERIVED FROM SEWAGE SLUDGE Complete this section if your facility generates sewage sludge or derives a material from sewage sludge 1. Amount Generated On Site. Total dry metric tons per 365-day period generated at your facility: 2.74 dry metric tons 2. Amount Received from Off Site. If your facility receives sewage sludge from another facility for treatment, use or disposal, provide the following information for each facility from which sewage sludge is received. If you receive sewage sludge from more than one facility, attach additional pages as necessary. a. Facility name: N/A b. Contact Person: Title: c. Mailing address: Street or P.O. Box: City or Town: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_ d. Facility location: (not P.O. Box) e. Total dry metric tons per 365-day period received from this facility: dry metric tons Describe, on this form or on another sheet of paper, any treatment processes known to occur at the off-site facility, including blending activities and treatment to reduce pathogens or vector attraction characteristics: Treatment Provided at Your Facility. Which class of pathogen reduction is achieved for the sewage sludge at your facility? Class B  $\underline{X}$  Neither or unknown b. Describe, on this form or another sheet of paper, any treatment processes used at your facility to reduce pathogens in sewage sludge: <u>none</u> c. Which vector attraction reduction option is met for the sewage sludge at your facility? Option I (Minimum 38 percent reduction in volatile solids) Option 2 (Anaerobic process, with bench-scale demonstration) Option 3 (Aerobic process, with bench-scale demonstration) Option 4 (Specific oxygen uptake rate for aerobically digested sludge) Option 5 (Aerobic processes plus raised temperature) Option 6 (Raise pH to 12 and retain at 11.5) Option 7 (75 percent solids with no unstabilized solids) Option 8 (90 percent solids with unstabilized solids) X None or unknown d. Describe, on this form or another sheet of paper, any treatment processes used at your facility to reduce vector attraction properties of sewage sludge: \_\_\_\_\_Sludge is pumped from aerated holding tank into truck and discharged directly into City of Lynchburg WWTP. Describe, on this form or another sheet of paper, any other sewage sludge treatment activities, including blending, not identified in a - d above: <u>none</u>

| CH       | LITY NAME: GP Big Island, LLC VPDES PERMIT NUMBER: VA0003020  |  |  |  |  |  |
|----------|---|--|--|--|--|--|
|          | reparation of Sewage Sludge Meeting Ceiling and Pollutant Concentrations, Class A Pathogen Requirements a<br>ne of Vector Attraction Reduction Options 1-8 (EQ Sludge). N/A   |  |  |  |  |  |
| $(I_j)$  | If sewage sludge from your facility does not meet all of these criteria, skip Question 4.)  |  |  |  |  |  |
| a.       | Total dry metric tons per 365-day period of sewage sludge subject to this section that is applied to the land:  |  |  |  |  |  |
|          | dry metric tons   |  |  |  |  |  |
| b.       | Is sewage sludge subject to this section placed in bags or other containers for sale or give-away?  Yes No  |  |  |  |  |  |
| Sa       | ale or Give-Away in a Bag or Other Container for Application to the Land. N/A   |  |  |  |  |  |
|          | Complete this question if you place sewage sludge in a bag or other container for sale or give-away prior to land opplication. Skip this question if sewage sludge is covered in Question 4.)   |  |  |  |  |  |
| a.       | Total dry metric tons per 365-day period of sewage sludge placed in a bag or other container at your facility for   |  |  |  |  |  |
|          | sale or give-away for application to the land: dry metric tons  |  |  |  |  |  |
| b.       | Attach, with this application, a copy of all labels or notices that accompany the sewage sludge being sold or given away in a bag or other container for application to the land.   |  |  |  |  |  |
| SI       | hipment Off Site for Treatment or Blending.   |  |  |  |  |  |
| bl<br>Si | Complete this question if sewage sludge from your facility is sent to another facility that provides treatment or lending. This question does not apply to sewage sludge sent directly to a land application or surface disposal site. kip this question if the sewage sludge is covered in Questions 4 or 5. If you send sewage sludge to more than one icility, attach additional sheets as necessary.) |  |  |  |  |  |
| a.       |   |  |  |  |  |  |
| b.       | Facility contact: Alvin Rucker  |  |  |  |  |  |
|          | Title: Plant Superintendent   |  |  |  |  |  |
|          | Phone: (434) 455-6240   |  |  |  |  |  |
| c.       | Mailing address:  |  |  |  |  |  |
|          | Street or P.O. Box: 2301 Concord Turnpike   |  |  |  |  |  |
|          | City or Town: <u>Lynchburg</u> State: <u>VA</u> Zip: <u>24504</u>   |  |  |  |  |  |
| d.       | Total dry metric tons per 365-day period of sewage sludge provided to receiving facility:  2.74 dry metric tons   |  |  |  |  |  |
| e.       | List, on this form or an attachment, the receiving facility's VPDES permit number as well as the numbers of all oth federal, state or local permits that regulate the receiving facility's sewage sludge use or disposal practices:  Permit Number: Type of Permit:   |  |  |  |  |  |
|          | <u>VA0024970</u> <u>VPDES</u>   |  |  |  |  |  |
| f.       | Does the receiving facility provide additional treatment to reduce pathogens in sewage sludge from your facility?  X Yes No   |  |  |  |  |  |
|          | Which class of pathogen reduction is achieved for the sewage sludge at the receiving facility?  Class A X Class B Neither or unknown  |  |  |  |  |  |
|          | Describe, on this form or another sheet of paper, any treatment processes used at the receiving facility to reduce  |  |  |  |  |  |
|          | pathogens in sewage sludge: <u>Lime stabilization</u>   |  |  |  |  |  |
|          |   |  |  |  |  |  |
| c        | Does the receiving facility provide additional treatment to reduce vector attraction characteristics of the sewage  |  |  |  |  |  |
| g.       | sludge? X Yes No  |  |  |  |  |  |
|          | Which vector attraction reduction option is met for the sewage sludge at the receiving facility?  |  |  |  |  |  |
|          | Option 1 (Minimum 38 percent reduction in volatile solids)  |  |  |  |  |  |
|          | Ontion 2 (Angerobic process, with bench-scale demonstration)  |  |  |  |  |  |

| VPDES PERMIT NUMBER: <u>VA0003026</u>  |  |  |  |  |  |
|--|--|--|--|--|--|
| tion)  |  |  |  |  |  |
| gested sludge)   |  |  |  |  |  |
|  |  |  |  |  |  |
| Option 5 (Aerobic processes plus raised temperature)  X Option 6 (Raise pH to 12 and retain at 11.5)       |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| processes used at the receiving facility to reduce   |  |  |  |  |  |
| zation   |  |  |  |  |  |
| blending not identified in f or g above?   |  |  |  |  |  |
| reatment processes not identified in f or g above:   |  |  |  |  |  |
|  |  |  |  |  |  |
| information you provide to the receiving facility to nt of 9 VAC 25-31-530.G.                              |  |  |  |  |  |
| ity in a bag or other container for sale or give-away  |  |  |  |  |  |
| the product being sold or given away.  |  |  |  |  |  |
| in a truck-mounted watertight tank normally used for<br>scription and specification on the vehicle used to |  |  |  |  |  |
| e haul route below and indicate the days of the week   |  |  |  |  |  |
| Transported via Highway 501 from Big Island to  Discrete Studge is hauled on an as-needed basis, typically |  |  |  |  |  |
|  |  |  |  |  |  |
| lied to the land, unless the sewage sludge is covered responsible for land application of sewage sludge.)  |  |  |  |  |  |
| lied to all land application sites:  |  |  |  |  |  |
|  |  |  |  |  |  |
| pplication? Yes No   |  |  |  |  |  |
| h this application (LAP should be prepared in  |  |  |  |  |  |
| nia? Yes No  |  |  |  |  |  |
| ow you notify the permitting authority for the States the notification.                                    |  |  |  |  |  |
| ease holder of the land application sites to comply w  |  |  |  |  |  |
| 2  |  |  |  |  |  |

| FA | CIL        | ITY NAME: GP Big Island, LLC VPDES PERMIT NUMBER: VA0003026  |
|----|------------|--|
| 8. | Su         | rface Disposal. N/A  |
|    | (Ce        | omplete Question 8 if sewage sludge from your facility is placed on a surface disposal site.)  |
|    | a.         | Total dry metric tons per 365-day period of sewage sludge from your facility placed on all surface disposal  |
|    |            | sites: dry metric tons   |
|    | b.         | Do you own or operate all surface disposal sites to which you send sewage sludge for disposal?  Yes No   |
|    |            | If "No", answer questions c - g for each surface disposal site that you do not own or operate. If you send sewage sludge to more than one surface disposal site, attach additional pages as necessary.   |
|    | c.         | Site name or number:   |
|    | d.         | Contact person:  |
|    |            | Title:   |
|    |            | Phone: ( )   |
|    |            | Contact is: Site Owner Site operator   |
|    | e.         | Mailing address:   |
|    |            | Street or P.O. Box:  |
|    |            | City or Town: State: Zip:  |
|    | f.         | Total dry metric tons per 365-day period of sewage sludge from your facility placed on this surface disposal   |
|    |            | site: dry metric tons  |
|    | g.         | List, on this form or an attachment, the surface disposal site VPDES permit number as well as the numbers of all other federal, state or local permits that regulate the sewage sludge use or disposal practices at the surface disposal site: |
|    |            | Permit Number: Type of Permit:   |
|    |            | <b>,</b>   |
|    |            |  |
| 9. | Inc        | ineration. N/A   |
| -• |            | omplete Question 9 if sewage sludge from your facility is fired in a sewage sludge incinerator.)   |
|    | a.         | Total dry metric tons per 365-day period of sewage sludge from your facility fired in a sewage sludge  |
|    | <b>u</b> . | incinerator: dry metric tons   |
|    | b.         | Do you own or operate all sewage sludge incinerators in which sewage sludge from your facility is fired?   |
|    | Ů.         | Yes No   |
|    |            | If "No", answer questions c - g for each sewage sludge incinerator that you do not own or operate. If you send sewage sludge to more than one sewage sludge incinerator, attach additional pages as necessary.                                 |
|    | c.         | Incinerator name or number:  |
|    | d.         | Contact person:  |
|    |            | Title:   |
|    |            | Phone: ( )   |
|    |            | Contact is: Incinerator Owner Incinerator Operator   |
|    | e.         | Mailing address:   |
|    |            | Street or P.O. Box:  |
|    |            | City or Town: State: Zip:  |
|    | f.         | Total dry metric tons per 365-day period of sewage sludge from your facility fired in this sewage sludge   |
|    |            | incinerator: dry metric tons   |
|    | g.         | List on this form or an attachment the numbers of all other federal, state or local permits that regulate the firing   |

|      | of sewage sludge at this                          | incinerator:   |                          |   |
|------|---|--|--------------------------|---|
|      | Permit Number:                                    | Type of Permit:  |                          |   |
|      |   |  |                          |   |
|      | •   | olid Waste Landfill. N/A   |                          |   |
| foli | lowing information for e                          | ach municipal solid waste land                                     | fill on which sewage     | ripal solid waste landfill. Provide the sludge from your facility is placed. If additional pages as necessary.) |
| a.   | Landfill name:                                    |  |                          |   |
| b.   | Contact person:                                   |  |                          |   |
|      |   |  |                          |   |
|      |   |  |                          |   |
|      |   | dfill Owner Landfill O   |                          |   |
| c.   | Mailing address:                                  |  |                          |   |
|      | Street or P.O. Box:                               |  |                          |   |
|      |   |  |                          |   |
| d.   | Landfill location.                                |  |                          |   |
|      | Street or Route #:                                |  |                          |   |
|      |   |  |                          |   |
|      |   |  |                          | Zip:  |
| e.   | Total dry metric tons pe                          | er 365-day period of sewage sluc                                   | dge placed in this mun   | ticipal solid waste landfill:   |
|      | dry met   | ric tons   |                          |   |
| f.   | List, on this form or an municipal solid waste la |  | ederal, state or local p | ermits that regulate the operation of this  |
|      | Permit Number:                                    | Type of Permit:  |                          |   |
| g.   |   | et applicable requirements in the ne quality of materials disposed |                          | e Management Regulation, 9 VAC 20-80 vaste landfill?  |
| h.   |   | d waste landfill comply with all n, 9 VAC 20-80-10 et seq.?        |                          | forth in the Virginia Solid Waste   |
| i.   |   | other container used to transpor                                   | t sewage sludge to the   | municipal solid waste landfill be   |
|      | Show the haul route(s)                            | on a location map or briefly desc                                  | cribe the route below a  | and indicate the days of the week   |
|      |   |  |                          |   |



### SLUDGE DISPOSAL PLAN FOR GP BIG ISLAND, LLC SANITARY TREATMENT PLANT

### Aerated Sludge Holding Tank:

Volume = 1070 c.f. or 8000 gallons Aeration is by diffused aeration providing 32 cfm.

## **QUANTITY & QUALITY OF SLUDGE**

Based on the flows to the treatment system, and system operations at the package plant, the operator will waste sludge as needed to maintain operations. On average 7,500 gallons of sludge may be generated in a month's time. This quantity may also change depending on system operation or maintenance being performed.

If sludge monitoring/analysis is not performed to classify the sludge, it will be assumed that the sludge will meet the requirements of Class B sludge as defined in the Commonwealth of Virginia Sewage Regulations, Section 25.07.05 as the sludge is not totally stabilized. Partially digested waste activated sludge is pumped from the aerated holding tank into a tank truck and is discharged into the City of Lynchburg Wastewater treatment plant.

### SLUDGE REMOVAL

The sludge holding tank has a capacity of 8,000 gallons. Sludge may be pumped from the tank around 12 times per year. Visual inspection by the operator will determine when pumping must be accomplished. The exact day of the sludge pumping will be noted in plant records.

### SLUDGE HAULING

Sludge pumping and hauling will be accomplished by a reputable septic tank service company to be determined at the time of pumping. Companies that will be considered based on availability today are:

Wilson Septic Tank Service P.O. Box 4619 Lynchburg, VA 24502 It is explicitly understood that GP Big Island, LLC will have final responsibility to insure that the sludge is disposed correctly.

The hauling contractor will haul the sludge in a non-spill, watertight tank mounted on a truck normally used for such operation. They will haul it to the City of Lynchburg Wastewater Treatment Plant owned by the City of Lynchburg where it will be delivered to the treatment site in accordance with the attached agreement.

### **TRANSPORTATION ROUTE & TIMES**

The normal route used for hauling the sludge is shown on the attached map and as briefly described below. The approximate distance from the GP facility to the Lynchburg WWTP is twenty miles.

Proceed south on Highway 501 and then turn east on Boonsboro Road/Rivermont Avenue. Turn left on 5<sup>th</sup> street, then go east on Commerce St, and north on Washington St which becomes Concord Turnpike. City of Lynchburg Wastewater Treatment Plant is 2301 Concord Turnpike.

### SLUDGE TREATMENT

After reaching the City of Lynchburg Sewage Treatment Plant, the hauling contractor will pay the City of Lynchburg a set fee per gallon of sludge delivered. The contractor will be responsible for meeting all requirements placed on him by the City of Lynchburg which include:

- 1. Checking and maintaining the proper pH before dumping of approximately 7.0.
- Cleanup of any spillage during delivery or performing any other cleanup operations deemed necessary by the City of Lynchburg due to the delivery of sludge.

After delivery of the sludge, the City of Lynchburg will be solely responsible for final disposal of our sludge.

#### SLUDGE DISPOSAL

Land application of sludge shall be in accordance with the Virginia Sewage Regulations adopted jointly by the State Health Department and Water Control Board. Direct land application of Class B sludge is not permitted. Identification of sludge as Class A must be confirmed by approved monitoring and testing.

2301 Concord Turnpike, Lynchburg, VA 24504

www.lynchburgva.gov TEL: 434-455-6240 FAX: 434-847-1750

DEPARTMENT OF UTILITIES
REGIONAL WASTEWATER TREATMENT PLANT

December 10, 2009

#### **Contract Truck Hauled Waste**

Customer Name/Address: GP Big Island, LLC

9363 Lee Jackson Hwy Big Island, Virginia 24526

Contract Hauled Waste Disposal Application Date: December 4, 2009

Type(s) of wastes approved for disposal at the Lynchburg Wastewater Treatment Facility: Digested sludge from sanitary sewage extended aeration package plant.

Disposal provisions are as follows:

### A. Transportation and Identification of Wastewater

- 1. Waste will be transported to the treatment facility using haulers permitted by the Lynchburg Wastewater Treatment Facility.
- 2. The waste will be accompanied by a signed manifest form, identifying the source of the wastewater. The signature on the manifest form must be that of a responsible employee of **GP Big Island, LLC**.

### B. Evaluation of Wastewater Strengths and Acceptability

 One (1) sample for ten (10) or less loads per month, or ten (10%) of the total loads received at the treatment facility per month will be analyzed for Biochemical Oxygen Demand (BOD), Chemical Oxygen Demand (COD), and Total Suspended Solids (TSS). All loads will be tested for pH.

- 2. Loads exhibiting any of the characteristics prohibited in Section F, Industrial Discharges and also with any applicable provisions of Federal or State laws or regulations will not be accepted.
- 3. The City reserves the right to require additional testing at the expense of the **GP Big Island, LLC** if such testing is deemed necessary by the City.

### C. Billing

- Charges for BOD and TSS will be based on the current surcharge rate per hundred (100) pounds for BOD and TSS, as established by Lynchburg City Council. The maximum volume capacity of any vehicle used to transport the waste will be used for the volume of wastewater. No charge less than the base septage rate will apply to any load regardless of strength.
- 2. An administrative charge of fifteen percent will be assessed to the monthly bill when the treatment charge exceeds the minimum load charge.
- 3. Monthly bills not paid by the due date will result in suspension of discharge services until such bill has been paid at Collections in city Hall.
- 4. When Lynchburg City Council changes the surcharge or base septage rates, billing adjustments will begin on the effective date mandated by the Council.

### D. Right to Deny Services

- A State or Federal Agency informs the City that the effluent from Lynchburg's Regional Wastewater Treatment Plant is no longer of a quality permitted for discharge into the James River.
- 2. Noncompliance with discharge regulations.
- A determination that the further receipt of this wastewater endangers human health or the environment, causes interference to the wastewater treatment facilities or causes the City to violate any condition of its VPDES permit.
- 4. When the Lynchburg Wastewater Facility reaches 85% of its total capacity for BOD and/or TSS.

#### E. General Restrictions

### Wastes with the following characteristics will not be discharged:

- 1. Wastewater from any industrial or commercial source except where conditions outlined in Section F have been met, and written permission has been granted by the City of Lynchburg.
- 2. Wastewater containing fats, wax, grease, or oils of petroleum origin and or excess of one hundred (100) mg/l or containing substances which may solidify or become viscous at temperatures between thirty-two (32°F) degrees and one hundred forty (140°F) degrees Fahrenheit (0°degrees and 60° degrees Centigrade).
- 3. Containing any gasoline, benzene, naphtha, fuel oil or other flammable or explosive liquids, solids, or gases.
- 4. Waters or wastes which are not amenable to treatment or reduction by the wastewater treatment processes employed, or are amenable to treatment only to such degree that the wastewater treatment plant effluent cannot meet the requirements of agencies having jurisdiction over discharge to the receiving waters.
- 5. Material considered a hazardous waste as defined under the Resource Conservation and Recovery Act (RCRA)

### F. Industrial Discharges

1. For the purposes of definition, an Industrial Source is any nonresidential user identified in Division A, B, D, E, or I of the Standard Industrial Classification Manual, or any user which discharges wastewater containing toxic or poisonous substances, or any substance(s) which cause(s) interference in the wastewater facilities.

In order for the Lynchburg Wastewater Treatment Facility to accept a discharge from an Industrial Source, the following conditions must be met:

Any person desiring to dispose of wastes from an Industrial Source into the Wastewater Treatment Facility, through a waste hauler, shall request, through a written application to the Utilities Director, permission to discharge these wastes. The application shall contain sufficient information to adequately characterize the waste, shall include a process flow diagram, and shall specifically identify the truck hauler to be contracted. The designated waste hauler must possess a valid Septage Hauler Discharge Permit. One-time special discharges must have permission from designated WWTP personnel and 24 hours notice. Discharge of Industrial Wastes will be subject to the following criteria:

#### a. Hazardous Waste

The waste must not exhibit any of the characteristics which designate a waste as hazardous under the Resource Conservation and Recovery Act (RCRA). Those characteristics are as follows:

Corrosivity: Any liquid wastes having a pH lower than 2.0 or greater than 12.5, or which corrodes steel at a rate greater than 6.35 millimeters per year at a temperature of 55°C.

Ignitability: A liquid with a flash point less than 140° F, an ignitable compressed gas, an oxidizer, or a substance that is capable of causing fire through friction, absorption of moisture, or spontaneous chemical changes under standard temperature and pressure conditions.

Reactivity: Any wastes which are normally unstable and readily undergoes violent change without detonating, which reacts violently with water, forms potentially explosive mixtures with water, or which generates toxic gases, vapors, or fumes when mixed with water.

Toxicity Characterization Leaching Procedure (TCLP toxicity): Any waste which fail the TCLP procedure as defined by the EPA.

### b. Categorical Industrial Wastes

Wastes from Federal Categorical Industries, as designated in 40 CFR 403, under the Clean Water Act, must meet the same limitations as specified for that categorical type of waste under Federal, State, and Local regulations as they pertain to discharge into the Lynchburg Wastewater Treatment Facilities.

### c. Other Industrial, Commercial, or Non Household Wastes

Requests for the discharge of hauled wastes from, but not limited to, groundwater contamination from underground storage tanks or other underground leaks, leachate from landfill operations, sludges from wastewater treatment operations, agricultural runoff waters or any other surface water runoff, wastes form commercial food processing activities, rendering wastes, contaminated or rejected commercial products or other obsolete commercial raw materials, machine tooling lubricants, commercial cleaning solutions, and/or antifreezes will be evaluated using best guidance information available, will be subject to the best professional management practices, and will require prior written approval from the Utilities Director before discharge can be accepted.

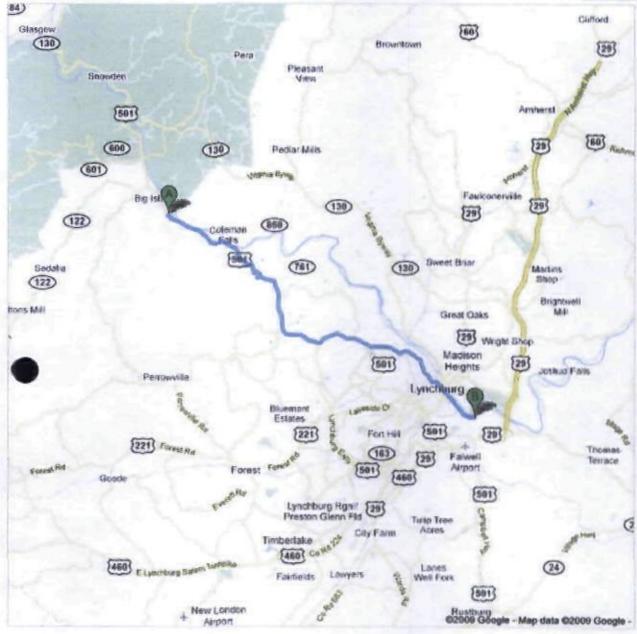
### d. Additional Requirements

It shall be the standard practice that hauled Industrial Wastes shall not be mixed with any other wastes prior to discharge at the Lynchburg Wastewater Treatment Facility.



Directions to 2301 Concord Turnpike, Lynchburg, VA 24501 18.6 mi – about 36 mins





### **DELEGATION AND AUTHORIZATION**

December 22, 2009

This is to confirm that the position of EHS Manager or Environmental Manager performs the duties of the manager of the environmental compliance programs for this facility and is responsible for the overall operations of the wastewater treatment facility. As such, the person(s) filling these positions are authorized to sign VPDES Permit DMR forms, and other reports and permit information related to environmental matters for all operations of the GP Big Island, LLC facility. This authority to sign such documents has been assigned or delegated to the above referenced positions in accordance with the procedures of Georgia-Pacific LLC.

Brent A. Collins Vice Pres. – Manuf. GP Big Island, LLC

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**PRODUCT** 

Tri-ACT(R) 1825

**EMERGENCY TELEPHONE NUMBER(S)** 

(800) 424-9300 (24 Hours) CHEMTREC

## 1. CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

PRODUCT NAME:

Tri-ACT(R) 1825

APPLICATION:

**CORROSION INHIBITOR** 

**COMPANY IDENTIFICATION:** 

Nalco Company 1601 W. Diehl Road Naperville, Illinois 60563-1198

**EMERGENCY TELEPHONE NUMBER(S):** 

(800) 424-9300 (24 Hours) CHEMTREC

NFPA 704M/HMIS RATING

HEALTH:

3/3 FLAMMABILITY:

2/2 INSTABILITY:

0/0

OTHER:

0 = Insignificant 1 = Slight 2 = Moderate 3 = High 4 = Extreme

### 2. COMPOSITION/INFORMATION ON INGREDIENTS

Our hazard evaluation has identified the following chemical substance(s) as hazardous. Consult Section 15 for the nature of the hazard(s).

 Hazardous Substance(s)
 CAS NO
 % (w/w)

 Cyclohexylamine
 108-91-8
 30.0 - 60.0

 Diethylethanolamine
 100-37-8
 10.0 - 30.0

 Morpholine
 110-91-8
 10.0 - 30.0

### 3. HAZARDS IDENTIFICATION

### \*\*EMERGENCY OVERVIEW\*\*

#### DANGER

Corrosive. Combustible. May cause tissue damage. Harmful if absorbed through skin. Vapors may have a strong offensive odor which may cause sensory response including headache, nausea and vomiting.

Do not get in eyes, on skin, on clothing. Do not take internally. Use with adequate ventilation. Keep away from sources of ignition - No smoking. Keep away from heat. Keep container tightly closed and in a well-ventilated place. In case of contact with eyes, rinse immediately with plenty of water and seek medical advice. After contact with skin, wash immediately with plenty of water. Protect product from freezing.

Wear a face shield. Wear chemical resistant apron, chemical splash goggles, impervious gloves and boots. Combustible Liquid; may form combustible mixtures at or above the flash point. May evolve oxides of carbon (COx) under fire conditions. May evolve oxides of nitrogen (NOx) under fire conditions. Empty product containers may contain product residue. Do not pressurize, cut, heat, weld, or expose containers to flame or other sources of ignition.

### PRIMARY ROUTES OF EXPOSURE:

Eye, Skin, Inhalation





PRODUCT

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#### **HUMAN HEALTH HAZARDS - ACUTE:**

#### **EYE CONTACT:**

Corrosive. Will cause eye burns and permanent tissue damage. Exposure to low vapor concentrations can result in foggy or blurred vision, objects appearing bluish and appearance of a halo around lights. These symptoms are temporary.

#### SKIN CONTACT:

May cause severe irritation or tissue damage depending on the length of exposure and the type of first aid administered. Harmful if absorbed through skin.

#### INGESTION:

Not a likely route of exposure. Corrosive; causes chemical burns to the mouth, throat and stomach.

#### INHALATION

Irritating, in high concentrations, to the eyes, nose, throat and lungs. Vapors may have a strong offensive odor which may cause sensory response including headache, nausea and vomiting.

#### SYMPTOMS OF EXPOSURE:

Acute :

A review of available data does not identify any symptoms from exposure not previously mentioned.

Chronic:

A review of available data does not identify any symptoms from exposure not previously mentioned.

#### AGGRAVATION OF EXISTING CONDITIONS:

A review of available data does not identify any worsening of existing conditions.

### 4. FIRST AID MEASURES

#### **EYE CONTACT:**

PROMPT ACTION IS ESSENTIAL IN CASE OF CONTACT. Immediately flush eye with water for at least 15 minutes while holding eyelids open. Get immediate medical attention.

#### SKIN CONTACT:

Immediately flush with plenty of water for at least 15 minutes. For a large splash, flood body under a shower. Remove contaminated clothing. Wash off affected area immediately with plenty of water. Get immediate medical attention. Contaminated clothing, shoes, and leather goods must be discarded or cleaned before re-use.

#### INGESTION:

DO NOT INDUCE VOMITING. If conscious, washout mouth and give water to drink. Get immediate medical attention.

#### INHALATION:

Remove to fresh air, treat symptomatically. Get medical attention.

#### NOTE TO PHYSICIAN:

Probable mucosal damage may contraindicate the use of gastric lavage. Based on the individual reactions of the patient, the physician's judgement should be used to control symptoms and clinical condition.



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### 5. | FIRE FIGHTING MEASURES

FLASH POINT:

119 °F / 49 °C ( PMCC )

#### **EXTINGUISHING MEDIA:**

Dry powder, Carbon dioxide, Foam, Other extinguishing agent suitable for Class B fires, For large fires, use water spray or fog, thoroughly drenching the burning material.

Keep containers cool by spraying with water.

#### FIRE AND EXPLOSION HAZARD:

Combustible Liquid; may form combustible mixtures at or above the flash point. May evolve oxides of carbon (COx) under fire conditions. May evolve oxides of nitrogen (NOx) under fire conditions. Empty product containers may contain product residue. Do not pressurize, cut, heat, weld, or expose containers to flame or other sources of ignition.

#### SPECIAL PROTECTIVE EQUIPMENT FOR FIRE FIGHTING:

In case of fire, wear a full face positive-pressure self contained breathing apparatus and protective suit.

### 6. ACCIDENTAL RELEASE MEASURES

#### PERSONAL PRECAUTIONS:

Restrict access to area as appropriate until clean-up operations are complete. Ensure clean-up is conducted by trained personnel only. Ventilate spill area if possible. Do not touch spilled material. Stop or reduce any leaks if it is safe to do so. Remove sources of ignition. Use personal protective equipment recommended in Section 8 (Exposure Controls/Personal Protection). Notify appropriate government, occupational health and safety and environmental authorities.

### METHODS FOR CLEANING UP:

SMALL SPILLS: Soak up spill with absorbent material. Place residues in a suitable, covered, properly labeled container. Wash affected area. LARGE SPILLS: Contain liquid using absorbent material, by digging trenches or by diking. Reclaim into recovery or salvage drums or tank truck for proper disposal. Wash site of spillage thoroughly with water. Contact an approved waste hauler for disposal of contaminated recovered material. Dispose of material in compliance with regulations indicated in Section 13 (Disposal Considerations).

#### **ENVIRONMENTAL PRECAUTIONS:**

Do not contaminate surface water.

### 7. HANDLING AND STORAGE

#### HANDLING:

Do not get in eyes, on skin, on clothing. Do not take internally. Do not breathe vapors/gases/dust. Use with adequate ventilation. Avoid generating aerosols and mists. Keep away from acids and oxidizing agents. Do not use, store, spill or pour near heat, sparks or open flame. Keep the containers closed when not in use. Have emergency equipment (for fires, spills, leaks, etc.) readily available.



**PRODUCT** 

### Tri-ACT(R) 1825

**EMERGENCY TELEPHONE NUMBER(S)** 

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#### STORAGE CONDITIONS:

Store the containers tightly closed. Store away from heat and sources of ignition. Use proper grounding procedures. Store separately from acids. Store separately from oxidizers. Amine and sulphite products should not be stored within close proximity or resulting vapors may form visible airborne particles.

#### **UNSUITABLE CONSTRUCTION MATERIAL:**

Copper, Brass, Bronze, and their alloys

## 8. EXPOSURE CONTROLS/PERSONAL PROTECTION

#### **OCCUPATIONAL EXPOSURE LIMITS:**

Exposure guidelines have not been established for this product. Available exposure limits for the substance(s) are shown below.

#### ACGIH/TLV:

Substance(s)

Cyclohexylamine

TWA: 10 ppm, 41 mg/m3

Morpholine

TWA: 20 ppm, 71 mg/m3 (Skin)

Diethylethanolamine

TWA: 2 ppm, 9.6 mg/m3 (Skin)

OSHA/PEL: Substance(s)

Cyclohexylamine

TWA: 10 ppm , 40 mg/m3

Morpholine

TWA: 20 ppm, 70 mg/m3 (Skin) STEL: 30 ppm, 105 mg/m3 (Skin)

Diethylethanolamine

TWA: 10 ppm, 50 mg/m3 (Skin)

#### **ENGINEERING MEASURES:**

General ventilation is recommended. Use local exhaust ventilation if necessary to control airborne mist and vapor.

#### RESPIRATORY PROTECTION:

If significant mists, vapors or aerosols are generated an approved respirator is recommended. An organic vapor cartridge with dust/mist prefilter or supplied air may be used. In event of emergency or planned entry into unknown concentrations a positive pressure, full-facepiece SCBA should be used. If respiratory protection is required, institute a complete respiratory protection program including selection, fit testing, training, maintenance and inspection.

#### HAND PROTECTION:

Butyl gloves, Most glove materials are of low chemical resistance. Replace gloves regularly.

<sup>\*</sup> A skin notation refers to the potential significant contribution to overall exposure by the cutaneous route, including mucous membranes and the eyes.



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## Tri-ACT(R) 1825

EMERGENCY TELEPHONE NUMBER(S) (800) 424-9300 (24 Hours) CHEMTREC

#### SKIN PROTECTION:

Wear chemical resistant apron, chemical splash goggles, impervious gloves and boots. A full slicker suit is recommended if gross exposure is possible.

#### **EYE PROTECTION:**

Wear a face shield with chemical splash goggles.

#### **HYGIENE RECOMMENDATIONS:**

Eye wash station and safety shower are necessary. If clothing is contaminated, remove clothing and thoroughly wash the affected area. Launder contaminated clothing before reuse.

#### **HUMAN EXPOSURE CHARACTERIZATION:**

Based on our recommended product application and personal protective equipment, the potential human exposure is: Moderate

### 9. PHYSICAL AND CHEMICAL PROPERTIES

PHYSICAL STATE Liquid

APPEARANCE Clear Light Gold

ODOR Amine

SPECIFIC GRAVITY 0.94 @ 77 °F / 25 °C

DENSITY 7.8 lb/gai
SOLUBILITY IN WATER Complete
pH (1 %) 11.1
pH (100 %) 13.7

VISCOSITY 9 cps @ 77 °F / 25 °C

FREEZING POINT 27 °F / -3 °C

VAPOR PRESSURE 6.5 mm Hg @ 68 °F / 20 °C 18.5 mm Hg @ 100 °F / 38 °C 81 mm Hg

@ 150 °F / 66 °C

VOC CONTENT 79.7 % Calculated

Note: These physical properties are typical values for this product and are subject to change.

### 10. | STABILITY AND REACTIVITY

#### STABILITY:

Stable under normal conditions.

#### HAZARDOUS POLYMERIZATION:

Hazardous polymerization will not occur.

#### **CONDITIONS TO AVOID:**

Heat and sources of ignition including static discharges.



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#### MATERIALS TO AVOID:

Contact with strong acids (e.g. sulfuric, phosphoric, nitric, hydrochloric, chromic, sulfonic) may generate heat, splattering or boiling and toxic vapors. Contact with strong oxidizers (e.g. chlorine, peroxides, chromates, nitric acid, perchlorate, concentrated oxygen, permanganate) may generate heat, fires, explosions and/or toxic vapors. Avoid contact with SO2 or acidic bisulfite products, which may react to form visible airborne amine salt particles. Certain amines in contact with nitrous acid, organic or inorganic nitrites or atmospheres with high nitrous oxide concentrations may produce N-nitrosamines, many of which are cancer-causing agents to laboratory animals.

#### HAZARDOUS DECOMPOSITION PRODUCTS:

Under fire conditions:

Oxides of carbon, Oxides of nitrogen

#### 11. TOXICOLOGICAL INFORMATION

The following results are for the product.

**ACUTE ORAL TOXICITY:** 

Species

Rat

LD50

**Test Descriptor** 

440 mg/kg

Rating: Toxic

ACUTE DERMAL TOXICITY:

Species

LD50

**Test Descriptor** 

Rabbit

< 2,000 mg/kg

Product

Product

Rating: Harmful

PRIMARY SKIN IRRITATION:

Draize Score

**Test Descriptor** 

8.0 / 8.0

Product

Rating: Extremely irritating (Corrosive)

#### CARCINOGENICITY:

None of the substances in this product are listed as carcinogens by the International Agency for Research on Cancer (IARC), the National Toxicology Program (NTP) or the American Conference of Governmental Industrial Hygienists (ACGIH).

### **HUMAN HAZARD CHARACTERIZATION:**

Based on our hazard characterization, the potential human hazard is: High

#### 12. **ECOLOGICAL INFORMATION**

### **ECOTOXICOLOGICAL EFFECTS:**

The following results are for the product.

### **ACUTE FISH RESULTS:**

| Species        | Exposure | LC50     | Test Descriptor |
|----------------|----------|----------|-----------------|
| Fathead Minnow | 96 hrs   | 75 mg/l  | Product         |
| Rainbow Trout  | 96 hrs   | 130 mg/l | Product         |



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| _ |                   |        |            | · · · · · · · · · · · · · · · · · · · |
|---|-------------------|--------|------------|---------------------------------------|
|   | Inland Silverside | 96 hrs | 362.5 mg/l | Product                               |

#### **ACUTE INVERTEBRATE RESULTS:**

| Species                  | Exposure | LC50       | EC50    | Test Descriptor |
|--------------------------|----------|------------|---------|-----------------|
| Daphnia magna            | 48 hrs   |            | 61 mg/l | Product         |
| Mysid Shrimp (Mysidopsis | 96 hrs   | 212.5 mg/l |         | Product         |
| bahia)                   |          |            |         |                 |

#### PERSISTENCY AND DEGRADATION:

Chemical Oxygen Demand (COD):

1,000,000 mg/l

Biological Oxygen Demand (BOD):

| Incubation Period Value |              | Test Descriptor                    |
|-------------------------|--------------|------------------------------------|
| 5 d                     | 887,500 mg/l | 10 ppm Aqueous Solution of Product |
| 10 d                    | 905,500 mg/l | 10 ppm Aqueous Solution of Product |
| 28 d                    | 0 mg/l       | 10 ppm Aqueous Solution of Product |

#### **ENVIRONMENTAL HAZARD AND EXPOSURE CHARACTERIZATION**

Based on our hazard characterization, the potential environmental hazard is: Moderate

Based on our recommended product application and the product's characteristics, the potential environmental exposure is: High

If released into the environment, see CERCLA/SUPERFUND in Section 15.

#### 13. DISPOSAL CONSIDERATIONS

If this product becomes a waste, it could meet the criteria of a hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA) 40 CFR 261. Before disposal, it should be determined if the waste meets the criteria of a hazardous waste.

Hazardous Waste: D001, D002

Hazardous wastes must be transported by a licensed hazardous waste transporter and disposed of or treated in a properly licensed hazardous waste treatment, storage, disposal or recycling facility. Consult local, state, and federal regulations for specific requirements.

### 14. TRANSPORT INFORMATION

The information in this section is for reference only and should not take the place of a shipping paper (bill of lading) specific to an order. Please note that the proper Shipping Name / Hazard Class may vary by packaging, properties, and mode of transportation. Typical Proper Shipping Names for this product are as follows.

#### LAND TRANSPORT:

Proper Shipping Name: Technical Name(s):

AMINES, LIQUID, CORROSIVE, FLAMMABLE, N.O.S. CYCLOHEXYLAMINE, DIETHYLAMINOETHANOL,

MORPHOLINE



PRODUCT

Tri-ACT(R) 1825

**EMERGENCY TELEPHONE NUMBER(S)** 

(800) 424-9300 (24 Hours) CHEMTREC

UN/ID No: UN 2734

Hazard Class - Primary : 8
Hazard Class - Secondary : 3
Packing Group : II

Flash Point: 49 °C / 119 °F

DOT Reportable Quantity (per package): 228 lbs

DOT RQ Component : CYCLOHEXYLAMINE

AIR TRANSPORT (ICAO/IATA):

Proper Shipping Name: AMINES, LIQUID, CORROSIVE, FLAMMABLE, N.O.S.

Technical Name(s): CYCLOHEXYLAMINE, DIETHYLAMINOETHANOL,

MORPHOLINE

UN/ID No: UN 2734

Hazard Class - Primary: 8
Hazard Class - Secondary: 3
Packing Group: II
IATA Cargo Packing Instructions: 812

IATA Cargo Aircraft Limit: 30 L (Max net quantity per package)

MARINE TRANSPORT (IMDG/IMO):

Proper Shipping Name : AMINES, LIQUID, CORROSIVE, FLAMMABLE, N.O.S.

Technical Name(s): CYCLOHEXYLAMINE, DIETHYLAMINOETHANOL,

MORPHOLINE

UN/ID No: UN 2734

Hazard Class - Primary : 8
Hazard Class - Secondary : 3
Packing Group : II

### 15. REGULATORY INFORMATION

#### NATIONAL REGULATIONS, USA:

#### OSHA HAZARD COMMUNICATION RULE, 29 CFR 1910.1200:

Based on our hazard evaluation, the following substance(s) in this product is/are hazardous and the reason(s) is/are shown below.

Cyclohexylamine: Corrosive, Flammable Diethylethanolamine: Combustible., Corrosive

Morpholine: Corrosive, Flammable

### CERCLA/SUPERFUND, 40 CFR 117, 302:

This product contains the following Reportable Quantity (RQ) Substance. Also listed is the RQ for the product. If a reportable quantity of product is released, it requires notification to the NATIONAL RESPONSE CENTER, WASHINGTON, D.C. (1-800-424-8802).



**PRODUCT** 

Tri-ACT(R) 1825

**EMERGENCY TELEPHONE NUMBER(S)** 

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CHEMTREC

RQ Substance Cyclohexylamine

<u>RQ</u> 228 lbs

SARA/SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT OF 1986 (TITLE III) - SECTIONS 302, 311, 312, AND 313:

SECTION 302 - EXTREMELY HAZARDOUS SUBSTANCES (40 CFR 355) :

This product contains the following substance(s) which is listed in Appendix A and B as an Extremely Hazardous Substance. Listed below are the statutory Threshold Planning Quantity (TPQ) for the substance(s) and the Reportable Quantity (RQ) of the product.

Extremely Hazardous Substance

<u>TPQ</u>

RQ

Cyclohexylamine

10.000 lbs

22,841 lbs

SECTIONS 311 AND 312 - MATERIAL SAFETY DATA SHEET REQUIREMENTS (40 CFR 370):

Our hazard evaluation has found this product to be hazardous. The product should be reported under the following indicated EPA hazard categories:

X Immediate (Acute) Health Hazard

Delayed (Chronic) Health Hazard

X Fire Hazard

Sudden Release of Pressure Hazard

Reactive Hazard

Under SARA 311 and 312, the EPA has established threshold quantities for the reporting of hazardous chemicals. The current thresholds are: 500 pounds or the threshold planning quantity (TPQ), whichever is lower, for extremely hazardous substances and 10,000 pounds for all other hazardous chemicals.

SECTION 313 - LIST OF TOXIC CHEMICALS (40 CFR 372):

This product does not contain substances on the List of Toxic Chemicals.

TOXIC SUBSTANCES CONTROL ACT (TSCA):

The substances in this preparation are included on or exempted from the TSCA 8(b). Inventory (40 CFR 710)

FOOD AND DRUG ADMINISTRATION (FDA) Federal Food, Drug and Cosmetic Act:

When use situations necessitate compliance with FDA regulations, this product is acceptable under: 21 CFR 173.310 Boiler Water Additives

The following limitations apply:

Maximum dosage

**Limitation** 

22 PPM

as product in the steam

This product can not be used where the steam produced will contact milk or milk products.

This product has been certified as KOSHER/PAREVE for year-round use INCLUDING THE PASSOVER SEASON by the CHICAGO RABBINICAL COUNCIL.



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FEDERAL WATER POLLUTION CONTROL ACT, CLEAN WATER ACT, 40 CFR 401.15 / formerly Sec. 307, 40 CFR 116.4 / formerly Sec. 311 :

None of the substances are specifically listed in the regulation.

CLEAN AIR ACT, Sec. 112 (40 CFR 61, Hazardous Air Pollutants), Sec. 602 (40 CFR 82, Class I and II Ozone Depleting Substances) :

This product contains the following substances listed in the regulation:

| Substance(s)    | Citations |
|-----------------|-----------|
| Cyclohexylamine | Sec. 111  |
| Morpholine      | Sec. 111  |

#### CALIFORNIA PROPOSITION 65:

This product does not contain substances which require warning under California Proposition 65.

#### MICHIGAN CRITICAL MATERIALS:

None of the substances are specifically listed in the regulation.

#### STATE RIGHT TO KNOW LAWS:

The following substances are disclosed for compliance with State Right to Know Laws:

| Water               | 7732-18-5         |
|---------------------|-------------------|
| Cyclohexylamine     | 108-91 <b>-</b> 8 |
| Morpholine          | 110-91-8          |
| Diethylethanolamine | 100-37-8          |
|                     |                   |

### NATIONAL REGULATIONS, CANADA:

### WORKPLACE HAZARDOUS MATERIALS INFORMATION SYSTEM (WHMIS):

This product has been classified in accordance with the hazard criteria of the Controlled Products Regulations (CPR) and the MSDS contains all the information required by the CPR.

#### WHMIS CLASSIFICATION:

B3 - Combustible Liquids, E - Corrosive Material, D1B - Materials Causing Immediate and Serious Toxic Effects - Toxic Material

#### CANADIAN ENVIRONMENTAL PROTECTION ACT (CEPA):

The substance(s) in this preparation are included in or exempted from the Domestic Substance List (DSL).

| 16. | OTHER INFORMATION |  |
|-----|-------------------|--|

F701148



**PRODUCT** 

Tri-ACT(R) 1825

**EMERGENCY TELEPHONE NUMBER(S)** 

(800) 424-9300 (24 Hours) CHEMTREC

Due to our commitment to Product Stewardship, we have evaluated the human and environmental hazards and exposures of this product. Based on our recommended use of this product, we have characterized the product's general risk. This information should provide assistance for your own risk management practices. We have evaluated our product's risk as follows:

\* The human risk is: Moderate

\* The environmental risk is: Moderate

Any use inconsistent with our recommendations may affect the risk characterization. Our sales representative will assist you to determine if your product application is consistent with our recommendations. Together we can implement an appropriate risk management process.

This product material safety data sheet provides health and safety information. The product is to be used in applications consistent with our product literature. Individuals handling this product should be informed of the recommended safety precautions and should have access to this information. For any other uses, exposures should be evaluated so that appropriate handling practices and training programs can be established to insure safe workplace operations. Please consult your local sales representative for any further information.

#### REFERENCES

Threshold Limit Values for Chemical Substances and Physical Agents and Biological Exposure Indices, American Conference of Governmental Industrial Hygienists, OH., (Ariel Insight# CD-ROM Version), Ariel Research Corp., Bethesda, MD.

Hazardous Substances Data Bank, National Library of Medicine, Bethesda, Maryland (TOMES CPS# CD-ROM Version), Micromedex, Inc., Englewood, CO.

IARC Monographs on the Evaluation of the Carcinogenic Risk of Chemicals to Man, Geneva: World Health Organization, International Agency for Research on Cancer.

Integrated Risk Information System, U.S. Environmental Protection Agency, Washington, D.C. (TOMES CPS# CD-ROM Version), Micromedex, Inc., Englewood, CO.

Annual Report on Carcinogens, National Toxicology Program, U.S. Department of Health and Human Services, Public Health Service.

Title 29 Code of Federal Regulations, Part 1910, Subpart Z, Toxic and Hazardous Substances, Occupational Safety and Health Administration (OSHA), (Ariel Insight# CD-ROM Version), Ariel Research Corp., Bethesda, MD.

Registry of Toxic Effects of Chemical Substances, National Institute for Occupational Safety and Health, Cincinnati, OH, (TOMES CPS# CD-ROM Version), Micromedex, Inc., Englewood, CO.

Ariel Insight# (An integrated guide to industrial chemicals covered under major regulatory and advisory programs), North American Module, Western European Module, Chemical Inventories Module and the Generics Module (Ariel Insight# CD-ROM Version), Ariel Research Corp., Bethesda, MD.

The Teratogen Information System, University of Washington, Seattle, WA (TOMES CPS# CD-ROM Version), Micromedex, Inc., Englewood, CO.



PRODUCT

Tri-ACT(R) 1825

**EMERGENCY TELEPHONE NUMBER(S)** 

(800) 424-9300 (24 Hours) CHEMTREC

Prepared By: Product Safety Department Date issued: 01/07/2008

Version Number: 1.14



PRODUCT

### NexGuard® 22310

**EMERGENCY TELEPHONE NUMBER(S)** 

(800) 424-9300 (24 Hours) CHEMTREC

### 1. CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

PRODUCT NAME:

NexGuard® 22310

APPLICATION:

**BOILER WATER INTERNAL TREATMENT** 

COMPANY IDENTIFICATION:

Nalco Company 1601 W. Diehl Road Naperville, Illinois 60563-1198

**EMERGENCY TELEPHONE NUMBER(S):** 

(800) 424-9300 (24 Hours) CHEMTREC

NFPA 704M/HMIS RATING

HEALTH: 0/1 FLAMMABILITY: 1/1 INSTABILITY: 0/0 OTHER: 0 = Insignificant 1 = Slight 2 = Moderate 3 = High 4 = Extreme \* = Chronic Health Hazard

### 2. COMPOSITION/INFORMATION ON INGREDIENTS

Our hazard evaluation has found that this product is not hazardous under 29 CFR 1910.1200.

### 3. HAZARDS IDENTIFICATION

#### \*\*EMERGENCY OVERVIEW\*\*

#### CAUTION

May cause irritation with prolonged contact.

Do not get in eyes, on skin, on clothing. Do not take internally. Use with adequate ventilation. In case of contact with eyes, rinse immediately with plenty of water and seek medical advice. After contact with skin, wash immediately with plenty of water.

Wear suitable protective clothing.

May evolve oxides of carbon (COx) under fire conditions. May evolve oxides of sulfur (SOx) under fire conditions.

#### PRIMARY ROUTES OF EXPOSURE:

Eye, Skin

#### **HUMAN HEALTH HAZARDS - ACUTE:**

EYE CONTACT:

May cause irritation with prolonged contact.

SKIN CONTACT:

May cause irritation with prolonged contact.

INGESTION:

Not a likely route of exposure. No adverse effects expected.



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INHALATION:

Not a likely route of exposure. No adverse effects expected.

SYMPTOMS OF EXPOSURE:

Acute:

A review of available data does not identify any symptoms from exposure not previously mentioned.

Chronic:

A review of available data does not identify any symptoms from exposure not previously mentioned.

AGGRAVATION OF EXISTING CONDITIONS:

A review of available data does not identify any worsening of existing conditions.

### 4. FIRST AID MEASURES

EYE CONTACT:

Flush affected area with water. If symptoms develop, seek medical advice.

SKIN CONTACT:

Flush affected area with water. If symptoms develop, seek medical advice.

INGESTION:

Do not induce vomiting without medical advice. If conscious, washout mouth and give water to drink. Get medical attention.

INHALATION:

Remove to fresh air, treat symptomatically. If symptoms develop, seek medical advice.

NOTE TO PHYSICIAN:

Based on the individual reactions of the patient, the physician's judgement should be used to control symptoms and clinical condition.

### 5. | FIRE FIGHTING MEASURES

FLASH POINT :

None

**EXTINGUISHING MEDIA:** 

This product would not be expected to burn unless all the water is boiled away. The remaining organics may be ignitable. Use extinguishing media appropriate for surrounding fire.

FIRE AND EXPLOSION HAZARD:

May evolve oxides of carbon (COx) under fire conditions. May evolve oxides of sulfur (SOx) under fire conditions.

SPECIAL PROTECTIVE EQUIPMENT FOR FIRE FIGHTING:

In case of fire, wear a full face positive-pressure self contained breathing apparatus and protective suit.



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### 6. ACCIDENTAL RELEASE MEASURES

#### PERSONAL PRECAUTIONS:

Restrict access to area as appropriate until clean-up operations are complete. Stop or reduce any leaks if it is safe to do so. Do not touch spilled material. Ventilate spill area if possible. Use personal protective equipment recommended in Section 8 (Exposure Controls/Personal Protection).

#### METHODS FOR CLEANING UP:

SMALL SPILLS: Soak up spill with absorbent material. Place residues in a suitable, covered, properly labeled container. Wash affected area. LARGE SPILLS: Contain liquid using absorbent material, by digging trenches or by diking. Reclaim into recovery or salvage drums or tank truck for proper disposal. Contact an approved waste hauler for disposal of contaminated recovered material. Dispose of material in compliance with regulations indicated in Section 13 (Disposal Considerations).

#### **ENVIRONMENTAL PRECAUTIONS:**

Do not contaminate surface water.

#### 7. HANDLING AND STORAGE

#### HANDLING:

Avoid eye and skin contact. Do not take internally. Ensure all containers are labeled. Keep the containers closed when not in use. Use with adequate ventilation.

### STORAGE CONDITIONS:

Protect product from freezing. Store the containers tightly closed. Store in suitable labeled containers.

#### SUITABLE CONSTRUCTION MATERIAL:

PVC, Stainless Steel 304, EPDM, Buna-N, HDPE (high density polyethylene), Polyurethane, Hypalon, Viton, Neoprene, Polypropylene, Polyethylene, Stainless Steel 316L, 100% phenolic resin liner, Compatibility with Plastic Materials can vary; we therefore recommend that compatibility is tested prior to use.

### **UNSUITABLE CONSTRUCTION MATERIAL:**

Brass, Mild steel, Epoxy phenolic resin

### 8. EXPOSURE CONTROLS/PERSONAL PROTECTION

#### **OCCUPATIONAL EXPOSURE LIMITS:**

This product does not contain any substance that has an established exposure limit,

#### **ENGINEERING MEASURES:**

General ventilation is recommended.

#### **RESPIRATORY PROTECTION:**

Respiratory protection is not normally needed.



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#### HAND PROTECTION:

When handling this product, the use of chemical gloves is recommended. The choice of work glove depends on work conditions and what chemicals are handled, but we have positive experience under light handling conditions using gloves made from PVC Gloves should be replaced immediately if signs of degradation are observed. Breakthrough time not determined as preparation, consult PPE manufacturers.

#### SKIN PROTECTION:

Wear standard protective clothing.

#### **EYE PROTECTION:**

When handling this product, the use of safety glasses with side shields is recommended.

#### **HYGIENE RECOMMENDATIONS:**

Keep an eye wash fountain available. Keep a safety shower available. If clothing is contaminated, remove clothing and thoroughly wash the affected area. Launder contaminated clothing before reuse. Always wash thoroughly after handling chemicals. When handling this product never eat, drink or smoke.

#### **HUMAN EXPOSURE CHARACTERIZATION:**

Based on our recommended product application and personal protective equipment, the potential human exposure is: Moderate

#### PHYSICAL AND CHEMICAL PROPERTIES 9.

PHYSICAL STATE

Liquid

**APPEARANCE** 

Fluorescent Orange Yellow

ODOR

Normally None, however residual ammonia may be present in headspace of newly

opened containers

SPECIFIC GRAVITY

1.19 @ 77 °F / 25 °C

DENSITY

9.9 lb/gal

**SOLUBILITY IN WATER** 

Complete

pH (100 %)

10.5

FREEZING POINT

22 °F / -6 °C

VAPOR PRESSURE

Same as water

VOC CONTENT

0 % Calculated

Note: These physical properties are typical values for this product and are subject to change.

#### 10. STABILITY AND REACTIVITY

STABILITY:

Stable under normal conditions.

#### **HAZARDOUS POLYMERIZATION:**

Hazardous polymerization will not occur.



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**CONDITIONS TO AVOID:** 

Freezing temperatures.

#### MATERIALS TO AVOID:

Contact with strong oxidizers (e.g. chlorine, peroxides, chromates, nitric acid, perchlorate, concentrated oxygen, permanganate) may generate heat, fires, explosions and/or toxic vapors.

### **HAZARDOUS DECOMPOSITION PRODUCTS:**

Under fire conditions:

Oxides of carbon, Oxides of sulfur

### 11. TOXICOLOGICAL INFORMATION

No toxicity studies have been conducted on this product.

#### SENSITIZATION:

This product is not expected to be a sensitizer.

#### **CARCINOGENICITY:**

None of the substances in this product are listed as carcinogens by the International Agency for Research on Cancer (IARC), the National Toxicology Program (NTP) or the American Conference of Governmental Industrial Hygienists (ACGIH).

#### **HUMAN HAZARD CHARACTERIZATION:**

Based on our hazard characterization, the potential human hazard is: Low

### 12. ECOLOGICAL INFORMATION

#### **ECOTOXICOLOGICAL EFFECTS:**

The following results are for the product.

### ACUTE FISH RESULTS :

| Species           | Exposure | LC50         | Test Descriptor |
|-------------------|----------|--------------|-----------------|
| Rainbow Trout     | 96 hrs   | 7,070 mg/l   | Product         |
| Fathead Minnow    | 96 hrs   | 1,086 mg/l   | Product         |
| Inland Silverside | 96 hrs   | > 5,000 mg/l | Product         |

### **ACUTE INVERTEBRATE RESULTS:**

| Species                         | Exposure | LC50         | EC50 | Test Descriptor |
|---------------------------------|----------|--------------|------|-----------------|
| Daphnia magna                   | 48 hrs   | 1,650 mg/l   |      | Product         |
| Mysid Shrimp (Mysidopsis bahia) | 96 hrs   | > 5,000 mg/l |      | Product         |

#### **AQUATIC PLANT RESULTS:**

| Species | Exposure | EC50/LC50 | Test Descriptor |
|---------|----------|-----------|-----------------|
| Algae   | 72 hrs   | 10 mg/l   |                 |



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#### PERSISTENCY AND DEGRADATION:

Total Organic Carbon (TOC): 87,000 mg/l

Chemical Oxygen Demand (COD): 240,000 mg/l

Biological Oxygen Demand (BOD):

| Incubation Period | Value      | Test Descriptor |
|-------------------|------------|-----------------|
| 5 d               | 6,200 mg/l | Product         |

The organic portion of this preparation is expected to be poorly biodegradable.

#### MOBILITY

The environmental fate was estimated using a level III fugacity model embedded in the EPI (estimation program interface) Suite TM, provided by the US EPA. The model assumes a steady state condition between the total input and output. The level III model does not require equilibrium between the defined media. The information provided is intended to give the user a general estimate of the environmental fate of this product under the defined conditions of the models.

If released into the environment this material is expected to distribute to the air, water and soil/sediment in the approximate respective percentages;

| Air | Water    | Soil/Sediment |
|-----|----------|---------------|
| <5% | 30 - 50% | 50 - 70%      |

The portion in water is expected to be soluble or dispersible.

### **BIOACCUMULATION POTENTIAL**

This preparation or material is not expected to bioaccumulate.

#### ENVIRONMENTAL HAZARD AND EXPOSURE CHARACTERIZATION

Based on our hazard characterization, the potential environmental hazard is: Low

Based on our recommended product application and the product's characteristics, the potential environmental exposure is: Moderate

If released into the environment, see CERCLA/SUPERFUND in Section 15.

### 13. DISPOSAL CONSIDERATIONS

If this product becomes a waste, it is not a hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA) 40 CFR 261, since it does not have the characteristics of Subpart C. nor is it listed under Subpart D.

As a non-hazardous waste, it is not subject to federal regulation. Consult state or local regulation for any additional handling, treatment or disposal requirements. For disposal, contact a properly licensed waste treatment, storage, disposal or recycling facility.



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### 14. TRANSPORT INFORMATION

The information in this section is for reference only and should not take the place of a shipping paper (bill of lading) specific to an order. Please note that the proper Shipping Name / Hazard Class may vary by packaging, properties, and mode of transportation. Typical Proper Shipping Names for this product are as follows.

LAND TRANSPORT:

Proper Shipping Name:

PRODUCT IS NOT REGULATED DURING

**TRANSPORTATION** 

AIR TRANSPORT (ICAO/IATA):

Proper Shipping Name:

PRODUCT IS NOT REGULATED DURING

**TRANSPORTATION** 

MARINE TRANSPORT (IMDG/IMO):

Proper Shipping Name:

PRODUCT IS NOT REGULATED DURING

**TRANSPORTATION** 

### 15. REGULATORY INFORMATION

This section contains additional information that may have relevance to regulatory compliance. The information in this section is for reference only. It is not exhaustive, and should not be relied upon to take the place of an individualized compliance or hazard assessment. Nalco accepts no liability for the use of this information.

NATIONAL REGULATIONS, USA:

OSHA HAZARD COMMUNICATION RULE, 29 CFR 1910.1200:

Our hazard evaluation has found that this product is not hazardous under 29 CFR 1910,1200.

CERCLA/SUPERFUND, 40 CFR 117, 302:

Notification of spills of this product is not required.

SARA/SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT OF 1986 (TITLE III) - SECTIONS 302, 311, 312, AND 313:

SECTION 302 - EXTREMELY HAZARDOUS SUBSTANCES (40 CFR 355):

This product does not contain substances listed in Appendix A and B as an Extremely Hazardous Substance.

SECTIONS 311 AND 312 - MATERIAL SAFETY DATA SHEET REQUIREMENTS (40 CFR 370) :

Our hazard evaluation has found that this product is not hazardous under 29 CFR 1910,1200.

- Immediate (Acute) Health Hazard
   Delayed (Chronic) Health Hazard
- Fire Hazard
- Sudden Release of Pressure Hazard



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#### Reactive Hazard

Under SARA 311 and 312, the EPA has established threshold quantities for the reporting of hazardous chemicals. The current thresholds are: 500 pounds or the threshold planning quantity (TPQ), whichever is lower, for extremely hazardous substances and 10,000 pounds for all other hazardous chemicals.

### SECTION 313 - LIST OF TOXIC CHEMICALS (40 CFR 372):

This product does not contain substances on the List of Toxic Chemicals.

### TOXIC SUBSTANCES CONTROL ACT (TSCA):

The substances in this preparation are included on or exempted from the TSCA 8(b) Inventory (40 CFR 710)

### FOOD AND DRUG ADMINISTRATION (FDA) Federal Food, Drug and Cosmetic Act :

When use situations necessitate compliance with FDA regulations, this product is acceptable under: 21 CFR 173.310 Boiler Water Additives

The following limitations apply:

Maximum dosage

Limitation

1000 PPM

as product in the boilerwater

The polymer must not be used at pressures above 1,000 PSIG (6895 kPa).

NSF NON-FOOD COMPOUNDS REGISTRATION PROGRAM (former USDA List of Proprietary Substances & Non-Food Compounds) :

NSF Registration number for this product is: 121221

This product is acceptable for use in meat, poultry, and other food processing areas as a Boiler Treatment Product (G6), for treating boiler and steam lines where the steam produced may contact edible products. Acceptable usage shall be in accordance with the dosage limitations specified on the product label.

This product has been certified as KOSHER/PAREVE for year-round use INCLUDING THE PASSOVER SEASON by the CHICAGO RABBINICAL COUNCIL.

FEDERAL WATER POLLUTION CONTROL ACT, CLEAN WATER ACT, 40 CFR 401.15 / formerly Sec. 307, 40 CFR 116.4 / formerly Sec. 311 :

This product may contain trace levels (<0.1% for carcinogens, <1% all other substances) of the following substance(s) listed under the regulation. Additional components may be unintentionally present at trace levels.

| S | ubstance(s)      | Citations |  |  |
|---|------------------|-----------|--|--|
| • | Sodium Hydroxide | Sec. 311  |  |  |
| L |                  |           |  |  |

CLEAN AIR ACT, Sec. 112 (40 CFR 61, Hazardous Air Pollutants), Sec. 602 (40 CFR 82, Class I and II Ozone Depleting Substances) :

Substances listed under this regulation are not intentionally added or expected to be present in this product. Listed components may be present at trace levels.



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#### CALIFORNIA PROPOSITION 65:

Substances listed under California Proposition 65 are not intentionally added or expected to be present in this product.

### MICHIGAN CRITICAL MATERIALS:

Substances listed under this regulation are not intentionally added or expected to be present in this product. Listed components may be present at trace levels.

### STATE RIGHT TO KNOW LAWS:

The following substances are disclosed for compliance with State Right to Know Laws:

Sodium Sulfate

7757-82-6

### NATIONAL REGULATIONS, CANADA:

#### WORKPLACE HAZARDOUS MATERIALS INFORMATION SYSTEM (WHMIS):

This product has been classified in accordance with the hazard criteria of the Controlled Products Regulations (CPR) and the MSDS contains all the information required by the CPR.

#### WHMIS CLASSIFICATION:

Not considered a WHMIS controlled product.

### CANADIAN ENVIRONMENTAL PROTECTION ACT (CEPA):

The substance(s) in this preparation are included in or exempted from the Domestic Substance List (DSL).

#### **AUSTRALIA**

All substances in this product comply with the National Industrial Chemicals Notification & Assessment Scheme (NICNAS).

#### CHINA

All substances in this product comply with the Provisions on the Environmental Administration of New Chemical Substances and are listed on the Inventory of Existing Chemical Substances China (IECSC).

#### **EUROPE**

The substance(s) in this preparation are included in or exempted from the EINECS or ELINCS inventories

#### **JAPAN**

This product contains substance(s) which are not in compliance with the Law Regulating the Manufacture and Importation Of Chemical Substances and are not listed on the Existing and New Chemical Substances list (ENCS).

#### **KOREA**

This product contains substance(s) which are not in compliance with the Toxic Chemical Control Law (TCCL) and may require additional review.

#### **NEW ZEALAND**

All substances in this product comply with the Hazardous Substances and New Organisms (HSNO) Act 1996, and are listed on or are exempt from the New Zealand Inventory of Chemicals.



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#### **PHILIPPINES**

All substances in this product comply with the Republic Act 6969 (RA 6969) and are listed on the Philippines Inventory of Chemicals & Chemical Substances (PICCS).

### 16. OTHER INFORMATION

Nalco Internal Number F105654

Due to our commitment to Product Stewardship, we have evaluated the human and environmental hazards and exposures of this product. Based on our recommended use of this product, we have characterized the product's general risk. This information should provide assistance for your own risk management practices. We have evaluated our product's risk as follows:

- \* The human risk is: Low
- \* The environmental risk is: Low

Any use inconsistent with our recommendations may affect the risk characterization. Our sales representative will assist you to determine if your product application is consistent with our recommendations. Together we can implement an appropriate risk management process.

This product material safety data sheet provides health and safety information. The product is to be used in applications consistent with our product literature. Individuals handling this product should be informed of the recommended safety precautions and should have access to this information. For any other uses, exposures should be evaluated so that appropriate handling practices and training programs can be established to insure safe workplace operations. Please consult your local sales representative for any further information.

#### REFERENCES

Threshold Limit Values for Chemical Substances and Physical Agents and Biological Exposure Indices, American Conference of Governmental Industrial Hygienists, OH., (Ariel Insight CD-ROM Version), Ariel Research Corp., Bethesda, MD.

Hazardous Substances Data Bank, National Library of Medicine, Bethesda, Maryland (TOMES CPSii CD-ROM Version), Micromedex, Inc., Englewood, CO.

IARC Monographs on the Evaluation of the Carcinogenic Risk of Chemicals to Man, Geneva: World Health Organization, International Agency for Research on Cancer.

Integrated Risk Information System, U.S. Environmental Protection Agency, Washington, D.C. (TOMES CPSII CD-ROM Version), Micromedex, Inc., Englewood, CO.

Annual Report on Carcinogens, National Toxicology Program, U.S. Department of Health and Human Services, Public Health Service.

Title 29 Code of Federal Regulations, Part 1910, Subpart Z, Toxic and Hazardous Substances, Occupational Safety and Health Administration (OSHA), (Ariel Insight) CD-ROM Version), Ariel Research Corp., Bethesda, MD.

Registry of Toxic Effects of Chemical Substances, National Institute for Occupational Safety and Health, Cincinnati, OH, (TOMES CPSI CD-ROM Version), Micromedex, Inc., Englewood, CO.



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Prepared By: Product Safety Department

Date issued: 07/31/2009 Version Number: 1.25



PRODUCT

### CONQUOR® CNQR3588

EMERGENCY TELEPHONE NUMBER(S)
(800) 424-9300 (24 Hours) CHEMTREC

### 1. CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

PRODUCT NAME: CONQUOR® CNQR3588

APPLICATION: CORROSION INHIBITOR

COMPANY IDENTIFICATION : Nalco Company

1601 W. Diehl Road Naperville, Illinois 60563-1198

EMERGENCY TELEPHONE NUMBER(S): (800) 424-9300 (24 Hours) CHEMTREC

NFPA 704M/HMIS RATING

HEALTH: 3/3 FLAMMABILITY: 2/2 INSTABILITY: 0/0 OTHER:

0 = Insignificant 1 = Slight 2 = Moderate 3 = High 4 = Extreme

### 2. COMPOSITION/INFORMATION ON INGREDIENTS

Our hazard evaluation has identified the following chemical substance(s) as hazardous. Consult Section 15 for the nature of the hazard(s).

 Hazardous Substance(s)
 CAS NO
 % (w/w)

 Cyclohexylamine
 108-91-8
 10.0 - 30.0

 Methoxypropylamine
 5332-73-0
 10.0 - 30.0

 Diethyl-Hydroxyl-Amine
 3710-84-7
 1.0 - 5.0

### 3. HAZARDS IDENTIFICATION

### \*\*EMERGENCY OVERVIEW\*\*

### DANGER

Corrosive. Combustible. May cause tissue damage. Harmful if absorbed through skin. Vapors may have a strong offensive odor which may cause sensory response including headache, nausea and vomiting.

Do not get in eyes, on skin, on clothing. Do not take internally. Use with adequate ventilation. Keep away from sources of ignition - No smoking. Keep away from heat. Keep container tightly closed and in a well-ventilated place. In case of contact with eyes, rinse immediately with plenty of water and seek medical advice. After contact with skin, wash immediately with plenty of water.

Wear a face shield. Wear chemical resistant apron, chemical splash goggles, impervious gloves and boots. Combustible Liquid; may form combustible mixtures at or above the flash point. May evolve oxides of carbon (COx) under fire conditions. May evolve oxides of nitrogen (NOx) under fire conditions. May evolve ammonia (NH4) under fire conditions. Empty product containers may contain product residue. Do not pressurize, cut, heat, weld, or expose containers to flame or other sources of ignition.

### PRIMARY ROUTES OF EXPOSURE:

Eye, Skin, Inhalation



**PRODUCT** 

### **CONQUOR® CNQR3588**

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#### **HUMAN HEALTH HAZARDS - ACUTE:**

#### EYE CONTACT:

Corrosive. Will cause eye burns and permanent tissue damage.

#### SKIN CONTACT:

May cause severe irritation or tissue damage depending on the length of exposure and the type of first aid administered. Harmful if absorbed through skin.

#### INGESTION:

Not a likely route of exposure. Corrosive; causes chemical burns to the mouth, throat and stomach.

#### INHALATION:

Irritating, in high concentrations, to the eyes, nose, throat and lungs. Vapors may have a strong offensive odor which may cause sensory response including headache, nausea and vomiting.

#### SYMPTOMS OF EXPOSURE:

#### Acute

A review of available data does not identify any symptoms from exposure not previously mentioned.

### Chronic:

A review of available data does not identify any symptoms from exposure not previously mentioned.

### **AGGRAVATION OF EXISTING CONDITIONS:**

A review of available data does not identify any worsening of existing conditions.

#### 4. | FIRST AID MEASURES

#### EYE CONTACT:

PROMPT ACTION IS ESSENTIAL IN CASE OF CONTACT. Immediately flush eye with water for at least 15 minutes while holding eyelids open. Get immediate medical attention.

### SKIN CONTACT:

Immediately flush with plenty of water for at least 15 minutes. For a large splash, flood body under a shower. Remove contaminated clothing. Wash off affected area immediately with plenty of water. Get immediate medical attention. Contaminated clothing, shoes, and leather goods must be discarded or cleaned before re-use.

#### INGESTION

DO NOT INDUCE VOMITING. If conscious, washout mouth and give water to drink. Get immediate medical attention.

#### INHALATION:

Remove to fresh air, treat symptomatically. Get medical attention.

### NOTE TO PHYSICIAN:

Probable mucosal damage may contraindicate the use of gastric lavage. Based on the individual reactions of the patient, the physician's judgement should be used to control symptoms and clinical condition.



**PRODUCT** 

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### 5. FIRE FIGHTING MEASURES

FLASH POINT:

158 °F / 70 °C ( PMCC )

### **EXTINGUISHING MEDIA:**

Dry powder, Carbon dioxide, Foam, Other extinguishing agent suitable for Class B fires, For large fires, use water spray or fog, thoroughly drenching the burning material. Keep containers cool by spraying with water.

### FIRE AND EXPLOSION HAZARD:

Combustible Liquid; may form combustible mixtures at or above the flash point. May evolve oxides of carbon (COx) under fire conditions. May evolve oxides of nitrogen (NOx) under fire conditions. May evolve ammonia (NH4) under fire conditions. Empty product containers may contain product residue. Do not pressurize, cut, heat, weld, or expose containers to flame or other sources of ignition.

### SPECIAL PROTECTIVE EQUIPMENT FOR FIRE FIGHTING:

In case of fire, wear a full face positive-pressure self contained breathing apparatus and protective suit.

### 6. ACCIDENTAL RELEASE MEASURES

#### PERSONAL PRECAUTIONS:

Restrict access to area as appropriate until clean-up operations are complete. Ensure clean-up is conducted by trained personnel only. Ventilate spill area if possible. Do not touch spilled material. Stop or reduce any leaks if it is safe to do so. Remove sources of ignition. Use personal protective equipment recommended in Section 8 (Exposure Controls/Personal Protection). Notify appropriate government, occupational health and safety and environmental authorities.

### **METHODS FOR CLEANING UP:**

SMALL SPILLS: Soak up spill with absorbent material. Place residues in a suitable, covered, properly labeled container. Wash affected area. LARGE SPILLS: Contain liquid using absorbent material, by digging trenches or by diking. Reclaim into recovery or salvage drums or tank truck for proper disposal. Wash site of spillage thoroughly with water. Contact an approved waste hauler for disposal of contaminated recovered material. Dispose of material in compliance with regulations indicated in Section 13 (Disposal Considerations).

#### **ENVIRONMENTAL PRECAUTIONS:**

Do not contaminate surface water.

### 7. HANDLING AND STORAGE

#### **HANDLING:**

Do not get in eyes, on skin, on clothing. Do not take internally. Do not breathe vapors/gases/dust. Use with adequate ventilation. Avoid generating aerosols and mists. Keep away from acids and oxidizing agents. Do not use, store, spill or pour near heat, sparks or open flame. Keep the containers closed when not in use. Have emergency equipment (for fires, spills, leaks, etc.) readily available.



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### CONQUOR® CNQR3588

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### STORAGE CONDITIONS:

Store the containers tightly closed. Store away from heat and sources of ignition. Use proper grounding procedures. Store separately from acids. Store separately from oxidizers. Amine and sulphite products should not be stored within close proximity or resulting vapors may form visible airborne particles.

#### 8. **EXPOSURE CONTROLS/PERSONAL PROTECTION**

#### OCCUPATIONAL EXPOSURE LIMITS:

Exposure guidelines have not been established for this product. Available exposure limits for the substance(s) are shown below.

ACGIH/TLV: Substance(s)

Cyclohexylamine

TWA: 10 ppm, 41 mg/m3

OSHA/PEL: Substance(s)

Cyclohexylamine

TWA: 10 ppm, 40 mg/m3

AIHA/WEEL: Substance(s)

Methoxypropylamine

TWA: 5 ppm

STEL: 15 ppm

Substance(s)

#### **ENGINEERING MEASURES:**

General ventilation is recommended. Use local exhaust ventilation if necessary to control airborne mist and vapor.

#### RESPIRATORY PROTECTION:

If significant mists, vapors or aerosols are generated an approved respirator is recommended. An organic vapor cartridge with dust/mist prefilter or supplied air may be used. In event of emergency or planned entry into unknown concentrations a positive pressure, full-facepiece SCBA should be used. If respiratory protection is required, institute a complete respiratory protection program including selection, fit testing, training, maintenance and inspection. HALF-FACE MASK WITH BLACK CARTRIDGE AND PREFILTER

### HAND PROTECTION:

Butyl gloves, Most glove materials are of low chemical resistance. Replace gloves regularly. Neoprene gloves

#### SKIN PROTECTION:

Wear chemical resistant apron, chemical splash goggles, impervious gloves and boots. A full slicker suit is recommended if gross exposure is possible.

#### **EYE PROTECTION:**

Wear a face shield with chemical splash goggles.



**PRODUCT** 

### **CONQUOR® CNQR3588**

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### **HYGIENE RECOMMENDATIONS:**

Eye wash station and safety shower are necessary. If clothing is contaminated, remove clothing and thoroughly wash the affected area. Launder contaminated clothing before reuse.

### 9. PHYSICAL AND CHEMICAL PROPERTIES

PHYSICAL STATE

Liquid

**APPEARANCE** 

Clear Light yellow

**ODOR** 

Amine

SPECIFIC GRAVITY

0.949 - 0.961

DENSITY

7.9 - 8.01 lb/gal

SOLUBILITY IN WATER

Complete 12.8 - 13.0

pH (100 %)
INITIAL BOILING POINT

205 °F /

VAPOR PRESSURE

24.8 mm Hg

VOC CONTENT

46 %

Note: These physical properties are typical values for this product and are subject to change.

## 10. | STABILITY AND REACTIVITY

#### STABILITY:

Stable under normal conditions.

### HAZARDOUS POLYMERIZATION:

Hazardous polymerization will not occur.

### **CONDITIONS TO AVOID:**

Heat and sources of ignition including static discharges.

#### MATERIALS TO AVOID:

Contact with strong acids (e.g. sulfuric, phosphoric, nitric, hydrochloric, chromic, sulfonic) may generate heat, splattering or boiling and toxic vapors. Contact with strong oxidizers (e.g. chlorine, peroxides, chromates, nitric acid, perchlorate, concentrated oxygen, permanganate) may generate heat, fires, explosions and/or toxic vapors. Avoid contact with SO2 or acidic bisulfite products, which may react to form visible airborne amine salt particles. Certain amines in contact with nitrous acid, organic or inorganic nitrites or atmospheres with high nitrous oxide concentrations may produce N-nitrosamines, many of which are cancer-causing agents to laboratory animals.

### **HAZARDOUS DECOMPOSITION PRODUCTS:**

Under fire conditions:

Oxides of carbon, Oxides of nitrogen, ammonia

### 11. TOXICOLOGICAL INFORMATION

No toxicity studies have been conducted on this product.



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#### SENSITIZATION:

This product is not expected to be a sensitizer.

### **CARCINOGENICITY:**

None of the substances in this product are listed as carcinogens by the International Agency for Research on Cancer (IARC), the National Toxicology Program (NTP) or the American Conference of Governmental Industrial Hygienists (ACGIH).

### **MUTAGENICITY:**

A mutagenicity test battery on cyclohexylamine was inconclusive. In a short-term test, cyclohexylamine caused mutation in human white blood cells. A bacterial mutagenicity (Ames) bioassay was negative for methoxypropylamine.

### 12. | ECOLOGICAL INFORMATION

#### **ECOTOXICOLOGICAL EFFECTS:**

The following results are for the product.

### **ACUTE FISH RESULTS:**

| Species        | Exposure | LC50     | Test Descriptor |
|----------------|----------|----------|-----------------|
| Fathead Minnow | 96 hrs   | 220 mg/l | Product         |

#### **ACUTE INVERTEBRATE RESULTS:**

| Species LCEO ECEO Tost Descriptor |          |          |      | Toot Descriptor |
|-----------------------------------|----------|----------|------|-----------------|
| Species                           | Exposure | LC50     | EC50 | Test Descriptor |
| Ceriodaphnia dubia                | 48 hrs   | 157 mg/l |      | Product         |
| Daphnia magna                     | 48 hrs   | 274 mg/l | *    | Product         |

### **CHRONIC FISH RESULTS:**

| Species        | Exposure | NOEC / LOEC        | End Point | Test Descriptor |
|----------------|----------|--------------------|-----------|-----------------|
| Fathead Minnow | 7 Days   | 50 mg/l / 100 mg/l | Growth    | Product         |

### CHRONIC INVERTEBRATE RESULTS:

| Species            | Test Type | NOEC / LOEC         | End Point    | Test Descriptor |
|--------------------|-----------|---------------------|--------------|-----------------|
| Ceriodaphnia dubia | 3 Brood   | 12.5 mg/l / 25 mg/l | Reproduction | Product         |

### PERSISTENCY AND DEGRADATION:

Chemical Oxygen Demand (COD):

1,100,000 mg/l

Biological Oxygen Demand (BOD):

| Incubation Period | Value       | Test Descriptor |
|-------------------|-------------|-----------------|
| 5 d               | 11,200 mg/l | Product         |

If released into the environment, see CERCLA/SUPERFUND in Section 15.



**PRODUCT** 

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#### 13. **DISPOSAL CONSIDERATIONS**

If this product becomes a waste, it could meet the criteria of a hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA) 40 CFR 261. Before disposal, it should be determined if the waste meets the criteria of a hazardous waste.

Hazardous Waste: D002

Hazardous wastes must be transported by a licensed hazardous waste transporter and disposed of or treated in a properly licensed hazardous waste treatment, storage, disposal or recycling facility. Consult local, state, and federal regulations for specific requirements.

#### 14. TRANSPORT INFORMATION

The information in this section is for reference only and should not take the place of a shipping paper (bill of lading) specific to an order. Please note that the proper Shipping Name / Hazard Class may vary by packaging, properties, and mode of transportation. Typical Proper Shipping Names for this product are as follows.

#### LAND TRANSPORT:

Proper Shipping Name:

AMINES, LIQUID, CORROSIVE, N.O.S.

Technical Name(s):

CYCLOHEXYLAMINE, METHOXYPROPYLAMINE

UN/ID No:

UN 2735

Hazard Class - Primary :

Packing Group:

Ш

Flash Point:

70 °C / 158 °F

### AIR TRANSPORT (ICAO/IATA):

Proper Shipping Name:

AMINES, LIQUID, CORROSIVE, N.O.S.

Technical Name(s):

CYCLOHEXYLAMINE, METHOXYPROPYLAMINE

UN/ID No:

UN 2735

Hazard Class - Primary :

IATA Cargo Aircraft Limit:

8

Packing Group:

Ш 820

IATA Cargo Packing Instructions:

60 L (Max net quantity per package)

MARINE TRANSPORT (IMDG/IMO):

Proper Shipping Name:

AMINES, LIQUID, CORROSIVE, N.O.S.

Technical Name(s):

CYCLOHEXYLAMINE, METHOXYPROPYLAMINE

UN/ID No:

UN 2735

Hazard Class - Primary :

8

Packing Group:

111



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### **CONQUOR® CNQR3588**

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### 15. REGULATORY INFORMATION

NATIONAL REGULATIONS, USA:

OSHA HAZARD COMMUNICATION RULE, 29 CFR 1910.1200:

Based on our hazard evaluation, the following substance(s) in this product is/are hazardous and the reason(s) is/are shown below.

Cyclohexylamine: Corrosive, Flammable Methoxypropylamine: Corrosive, Flammable Diethyl-Hydroxyl-Amine: Irritant, Combustible.

CERCLA/SUPERFUND, 40 CFR 117, 302:

Notification of spills of this product is not required.

SARA/SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT OF 1986 (TITLE III) - SECTIONS 302, 311, 312, AND 313:

SECTION 302 - EXTREMELY HAZARDOUS SUBSTANCES (40 CFR 355) :

This product contains the following substance(s) which is listed in Appendix A and B as an Extremely Hazardous Substance. Listed below are the statutory Threshold Planning Quantity (TPQ) for the substance(s) and the Reportable Quantity (RQ) of the product.

Extremely Hazardous Substance TPQ RQ Cyclohexylamine 10,000 lbs 10,000 lbs

SECTIONS 311 AND 312 - MATERIAL SAFETY DATA SHEET REQUIREMENTS (40 CFR 370):

Our hazard evaluation has found this product to be hazardous. The product should be reported under the following indicated EPA hazard categories:

X Immediate (Acute) Health Hazard
- Delayed (Chronic) Health Hazard

X Fire Hazard

Sudden Release of Pressure Hazard

- Reactive Hazard

Under SARA 311 and 312, the EPA has established threshold quantities for the reporting of hazardous chemicals. The current thresholds are: 500 pounds or the threshold planning quantity (TPQ), whichever is lower, for extremely hazardous substances and 10,000 pounds for all other hazardous chemicals.

SECTION 313 - LIST OF TOXIC CHEMICALS (40 CFR 372):

This product does not contain substances on the List of Toxic Chemicals.

TOXIC SUBSTANCES CONTROL ACT (TSCA):

The substances in this preparation are included on or exempted from the TSCA 8(b) Inventory (40 CFR 710)

NSF NON-FOOD COMPOUNDS REGISTRATION PROGRAM (former USDA List of Proprietary Substances & Non-Food Compounds):

NSF Registration number for this product is: 122079



PRODUCT

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This product is acceptable for treating boilers, steam lines, and/or cooling systems (G7) where neither the treated water nor the steam produced may contact edible products in and around food processing areas.

FEDERAL WATER POLLUTION CONTROL ACT, CLEAN WATER ACT, 40 CFR 401.15 / formerly Sec. 307, 40 CFR 116.4 / formerly Sec. 311 :

None of the substances are specifically listed in the regulation.

CLEAN AIR ACT, Sec. 111 (40 CFR 60, Volatile Organic Compounds), Sec. 112 (40 CFR 61, Hazardous Air Pollutants), Sec. 602 (40 CFR 82, Class I and II Ozone Depleting Substances): This product contains the following substances listed in the regulation:

| Substance(s)    | Citations |
|-----------------|-----------|
| Cyclohexylamine | Sec. 111  |
|                 |           |

#### **CALIFORNIA PROPOSITION 65:**

This product does not contain substances which require warning under California Proposition 65.

#### MICHIGAN CRITICAL MATERIALS:

None of the substances are specifically listed in the regulation.

### STATE RIGHT TO KNOW LAWS:

The following substances are disclosed for compliance with State Right to Know Laws:

Cyclohexylamine Methoxypropylamine 108-91-8 5332-73-0

NATIONAL REGULATIONS, CANADA:

### WORKPLACE HAZARDOUS MATERIALS INFORMATION SYSTEM (WHMIS):

This product has been classified in accordance with the hazard criteria of the Controlled Products Regulations (CPR) and the MSDS contains all the information required by the CPR.

### WHMIS CLASSIFICATION:

B3 - Combustible Liquids, E - Corrosive Material

### CANADIAN ENVIRONMENTAL PROTECTION ACT (CEPA):

The substances in this preparation are listed on the Domestic Substances List (DSL), are exempt, or have been reported in accordance with the New Substances Notification Regulations.

### 16. OTHER INFORMATION

This product material safety data sheet provides health and safety information. The product is to be used in applications consistent with our product literature. Individuals handling this product should be informed of the recommended safety precautions and should have access to this information. For any other uses, exposures should be evaluated so that appropriate handling practices and training programs can be established to insure safe workplace operations. Please consult your local sales representative for any further information.



**PRODUCT** 

### **CONQUOR® CNQR3588**

EMERGENCY TELEPHONE NUMBER(S) (800) 424-9300 (24 Hours) CHEMTREC

#### REFERENCES

Threshold Limit Values for Chemical Substances and Physical Agents and Biological Exposure Indices, American Conference of Governmental Industrial Hygienists, OH., (Ariel Insight# CD-ROM Version), Ariel Research Corp., Bethesda, MD.

Hazardous Substances Data Bank, National Library of Medicine, Bethesda, Maryland (TOMES CPS# CD-ROM Version), Micromedex, Inc., Englewood, CO.

IARC Monographs on the Evaluation of the Carcinogenic Risk of Chemicals to Man, Geneva: World Health Organization, International Agency for Research on Cancer.

Integrated Risk Information System, U.S. Environmental Protection Agency, Washington, D.C. (TOMES CPS# CD-ROM Version), Micromedex, Inc., Englewood, CO.

Annual Report on Carcinogens, National Toxicology Program, U.S. Department of Health and Human Services, Public Health Service.

Title 29 Code of Federal Regulations, Part 1910, Subpart Z, Toxic and Hazardous Substances, Occupational Safety and Health Administration (OSHA), (Ariel Insight# CD-ROM Version), Ariel Research Corp., Bethesda, MD.

Registry of Toxic Effects of Chemical Substances, National Institute for Occupational Safety and Health, Cincinnati, OH, (TOMES CPS# CD-ROM Version), Micromedex, Inc., Englewood, CO.

Ariel Insight# (An integrated guide to industrial chemicals covered under major regulatory and advisory programs), North American Module, Western European Module, Chemical Inventories Module and the Generics Module (Ariel Insight# CD-ROM Version), Ariel Research Corp., Bethesda, MD.

The Teratogen Information System, University of Washington, Seattle, WA (TOMES CPS# CD-ROM Version), Micromedex, Inc., Englewood, CO.

Prepared By: Product Safety Department

Date issued: 03/31/2005 Version Number: 1.7



**PRODUCT** 

**NALCO® 1720** 

EMERGENCY TELEPHONE NUMBER(S)

(800) 424-9300 (24 Hours) CHEMTREC

### 1. CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

PRODUCT NAME:

**NALCO® 1720** 

APPLICATION:

**OXYGEN SCAVENGER** 

COMPANY IDENTIFICATION:

Nalco Company 1601 W. Diehl Road Naperville, Illinois 60563-1198

**EMERGENCY TELEPHONE NUMBER(S):** 

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NFPA 704M/HMIS RATING

HEALTH: 2/2

FLAMMABILITY: 0/0

0 / 0 INSTABILITY :

0/0

OTHER:

0 = Insignificant 1 = Slight 2 = Moderate 3 = High 4 = Extreme \* = Chronic Health Hazard

### 2. COMPOSITION/INFORMATION ON INGREDIENTS

Our hazard evaluation has identified the following chemical substance(s) as hazardous. Consult Section 15 for the nature of the hazard(s).

Hazardous Substance(s)

CAS NO 7631-90-5 % (w/w)

Sodium Bisulfite Potassium Bisulfite Cobalt Sulfate

7773-03-7

10.0 - 30.0 1.0 - 5.0

10124-43-3 < 0.1

### 3. HAZARDS IDENTIFICATION

### \*\*EMERGENCY OVERVIEW\*\*

#### WARNING

Harmful if swallowed. Contains Sulfite. Causes asthmatic signs and symptoms in hyper-reactive individuals. May cause cancer by inhalation. Cobalt and cobalt compounds have been classified as possible carcinogens to humans (Group 2B) by IARC. The ACGIH lists cobalt and inorganic compounds as an animal carcinogen (A3).

Do not get in eyes, on skin, on clothing. Do not take internally. Use with adequate ventilation. In case of contact with eyes, rinse immediately with plenty of water and seek medical advice. After contact with skin, wash immediately with plenty of water.

Wear suitable protective clothing.

May evolve oxides of sulfur (SOx) under fire conditions. May evolve hydrogen sulfide (H2S) under fire conditions.

PRIMARY ROUTES OF EXPOSURE:

Eye, Skin, Inhalation



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### **HUMAN HEALTH HAZARDS - ACUTE:**

**EYE CONTACT:** 

Can cause mild irritation.

SKIN CONTACT:

Can cause mild irritation.

INGESTION:

Not a likely route of exposure. Contains Sulfite. May cause asthmatic-like attack. Harmful if swallowed.

INHALATION:

Irritant to respiratory system. Causes asthmatic signs and symptoms in hyper-reactive individuals. May cause cancer by inhalation.

#### SYMPTOMS OF EXPOSURE:

Acute:

A review of available data does not identify any symptoms from exposure not previously mentioned.

Chronic:

A review of available data does not identify any symptoms from exposure not previously mentioned.

### AGGRAVATION OF EXISTING CONDITIONS:

A review of available data does not identify any worsening of existing conditions.

#### **HUMAN HEALTH HAZARDS - CHRONIC:**

This product contains cobalt compounds. The International Agency for Research on Cancer (IARC) has evaluated cobalt and cobalt compounds and found it to be a possible human carcinogen.

Ingestion of sulfite can cause a severe allergic reaction in asthmatics and some sulfite sensitive individuals. The resulting symptoms can include difficulty in breathing, flushed skin and a rash. Chronic exposure to sulfites may cause symptoms of upper respiratory disease and affect sense of taste and smell.

### 4. FIRST AID MEASURES

### EYE CONTACT:

Immediately flush eye with water for at least 15 minutes while holding eyelids open. If irritation persists, repeat flushing. Get medical attention.

### SKIN CONTACT:

Immediately flush with plenty of water for at least 15 minutes. If symptoms persist, call a physician.

#### INGESTION:

Do not induce vomiting without medical advice. If conscious, washout mouth and give water to drink. Get medical attention.

#### INHALATION:

Remove to fresh air, treat symptomatically. If breathing is difficult, administer oxygen. Get medical attention.



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#### NOTE TO PHYSICIAN:

Based on the individual reactions of the patient, the physician's judgement should be used to control symptoms and clinical condition.

### 5. FIRE FIGHTING MEASURES

FLASH POINT:

None

### **EXTINGUISHING MEDIA:**

Not expected to burn. Use extinguishing media appropriate for surrounding fire. Keep containers cool by spraying with water.

#### FIRE AND EXPLOSION HAZARD:

May evolve oxides of sulfur (SOx) under fire conditions. May evolve hydrogen sulfide (H2S) under fire conditions.

#### SPECIAL PROTECTIVE EQUIPMENT FOR FIRE FIGHTING:

In case of fire, wear a full face positive-pressure self contained breathing apparatus and protective suit.

### 6. ACCIDENTAL RELEASE MEASURES

#### PERSONAL PRECAUTIONS:

Restrict access to area as appropriate until clean-up operations are complete. Ensure clean-up is conducted by trained personnel only. Ensure adequate ventilation. Do not touch spilled material. Stop or reduce any leaks if it is safe to do so. Use personal protective equipment recommended in Section 8 (Exposure Controls/Personal Protection). Notify appropriate government, occupational health and safety and environmental authorities.

#### METHODS FOR CLEANING UP:

SMALL SPILLS: Soak up spill with absorbent material. Place residues in a suitable, covered, properly labeled container. Wash affected area. LARGE SPILLS: Contain liquid using absorbent material, by digging trenches or by diking. Reclaim into recovery or salvage drums or tank truck for proper disposal. Wash site of spillage thoroughly with water. Contact an approved waste hauler for disposal of contaminated recovered material. Dispose of material in compliance with regulations indicated in Section 13 (Disposal Considerations).

### **ENVIRONMENTAL PRECAUTIONS:**

Do not contaminate surface water.

### 7. HANDLING AND STORAGE

### **HANDLING:**

Avoid eye and skin contact. Do not take internally. Do not get in eyes, on skin, on clothing. Have emergency equipment (for fires, spills, leaks, etc.) readily available. Ensure all containers are labeled. Keep the containers closed when not in use. Use with adequate ventilation. Do not breathe vapors/gases/dust.

### STORAGE CONDITIONS:

Store the containers tightly closed. Store in suitable labeled containers. Store separately from acids. Store separately from oxidizers. Amine and sulphite products should not be stored within close proximity or resulting vapors may form visible airborne particles.



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### SUITABLE CONSTRUCTION MATERIAL:

Polypropylene, Buna-N, EPDM, Polyethylene, Polyurethane, PVC, Neoprene, Hypalon, Viton

### **UNSUITABLE CONSTRUCTION MATERIAL:**

Brass, Mild steel, Stainless Steel 304, Stainless Steel 316L, 100% phenolic resin liner, Epoxy phenolic resin

### 8. EXPOSURE CONTROLS/PERSONAL PROTECTION

#### OCCUPATIONAL EXPOSURE LIMITS:

Exposure guidelines have not been established for this product. Available exposure limits for the substance(s) are shown below. Exposure limits are listed for sulfur dioxide (SO2) since this product evolves SO2 when open to the atmosphere.

| Country/Source | Substance(s) Sodium Bisulfite | Category:<br>ACGIH/TWA    | ppm               | mg/m3<br>5 |
|----------------|-------------------------------|---------------------------|-------------------|------------|
|                | Sulfur Dioxide                | ACGIH/STEL<br>OSHA Z1/PEL | 0. <b>25</b><br>5 | 13         |

#### **ENGINEERING MEASURES:**

General ventilation is recommended. Use local exhaust ventilation if necessary to control airborne mist and vapor.

#### RESPIRATORY PROTECTION:

Where concentrations in air may exceed the limits given in this section, the use of a half face filter mask or air supplied breathing apparatus is recommended. A suitable filter material depends on the amount and type of chemicals being handled. Consider the use of filter type: Acid gas cartridge. with a Particulate pre-filter. In event of emergency or planned entry into unknown concentrations a positive pressure, full-facepiece SCBA should be used. If respiratory protection is required, institute a complete respiratory protection program including selection, fit testing, training, maintenance and inspection.

### **HAND PROTECTION:**

When handling this product, the use of chemical gauntlets is recommended. The choice of work glove depends on work conditions and what chemicals are handled. Please contact the PPE manufacturer for advice on what type of glove material may be suitable. Gloves should be replaced immediately if signs of degradation are observed.

### SKIN PROTECTION:

Wear standard protective clothing.

### **EYE PROTECTION:**

Wear chemical splash goggles.

### **HYGIENE RECOMMENDATIONS:**

Use good work and personal hygiene practices to avoid exposure. Keep an eye wash fountain available. Keep a safety shower available. If clothing is contaminated, remove clothing and thoroughly wash the affected area. Launder contaminated clothing before reuse. Always wash thoroughly after handling chemicals. When handling this product never eat, drink or smoke.



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#### **HUMAN EXPOSURE CHARACTERIZATION:**

Based on our recommended product application and personal protective equipment, the potential human exposure is: Low

### 9. PHYSICAL AND CHEMICAL PROPERTIES

PHYSICAL STATE

Liquid

**APPEARANCE** 

Pink Clear

ODOR

**Pungent** 

SPECIFIC GRAVITY

1.22 - 1.28 @ 60 °F / 15.6 °C

DENSITY

10.1 - 10.7 lb/gal

SOLUBILITY IN WATER

Complete

pH (100 %)

3.5 - 4.1

VISCOSITY

5 cps @ 60 °F / 15 °C

FREEZING POINT BOILING POINT VOC CONTENT 11 °F / -11 °C 205 °F / 96 °C 0 % Calculated

Note: These physical properties are typical values for this product and are subject to change.

## 10. STABILITY AND REACTIVITY

STABILITY:

Stable under normal conditions.

**HAZARDOUS POLYMERIZATION:** 

Hazardous polymerization will not occur.

CONDITIONS TO AVOID:

Freezing temperatures.

### MATERIALS TO AVOID:

Contact with strong oxidizers (e.g. chlorine, peroxides, chromates, nitric acid, perchlorate, concentrated oxygen, permanganate) may generate heat, fires, explosions and/or toxic vapors. Contact with strong acids (e.g. sulfuric, phosphoric, nitric, hydrochloric, chromic, sulfonic) may generate heat, splattering or boiling and toxic vapors. Contains Sulfite. SO2 may react with vapors from neutralizing amines and may produce a visible cloud of amine salt particles.

### **HAZARDOUS DECOMPOSITION PRODUCTS:**

Under fire conditions:

Oxides of sulfur, Hydrogen sulfide (H2S)

### 11. TOXICOLOGICAL INFORMATION

The following results are for a similar product.

**ACUTE ORAL TOXICITY:** 



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Species:

Rat

LD50:

4,112 mg/kg

Test Descriptor:

Similar Product

#### **ACUTE DERMAL TOXICITY:**

Species:

Rabbit

LD50:

> 3,000 mg/kg

Test Descriptor:

Similar Product

#### SENSITIZATION:

Sulfites can cause an allergic reaction in sensitive individuals.

### **CARCINOGENICITY:**

This product contains cobalt compounds. The International Agency for Research on Cancer (IARC) has evaluated cobalt and cobalt compounds and found it to be a possible human carcinogen.

#### **HUMAN HAZARD CHARACTERIZATION:**

Based on our hazard characterization, the potential human hazard is: High

### 12. ECOLOGICAL INFORMATION

### **ECOTOXICOLOGICAL EFFECTS:**

The following results are for the product.

#### **ACUTE FISH RESULTS:**

| Species           | Exposure | LC50         | Test Descriptor |
|-------------------|----------|--------------|-----------------|
| Fathead Minnow    | 96 hrs   | 382 mg/l     | Product         |
| Inland Silverside | 96 hrs   | > 5,000 mg/l | Product         |

### **ACUTE INVERTEBRATE RESULTS:**

| Species                  | Exposure | LC50         | EC50 | Test Descriptor |
|--------------------------|----------|--------------|------|-----------------|
| Daphnia magna            | 48 hrs   | 728 mg/l     |      | Product         |
| Mysid Shrimp (Mysidopsis | 96 hrs   | > 5,000 mg/l |      | Product         |
| bahia)                   |          |              |      |                 |

#### MOBILITY:

The environmental fate was estimated using a level III fugacity model embedded in the EPI (estimation program interface) Suite TM, provided by the US EPA. The model assumes a steady state condition between the total input and output. The level III model does not require equilibrium between the defined media. The information provided is intended to give the user a general estimate of the environmental fate of this product under the defined conditions of the models.

If released into the environment this material is expected to distribute to the air, water and soil/sediment in the approximate respective percentages;

| 1     |          |               |
|-------|----------|---------------|
| 1 Air | 1 Motor  | Soil/Sediment |
| I 011 | ) VValei | ı sunseamen i |
|       | 110101   | ,             |
|       |          |               |



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| <5% | 30 - 50% | 50 - 70% |
|-----|----------|----------|
|     |          |          |

The portion in water is expected to be soluble or dispersible.

### **BIOACCUMULATION POTENTIAL**

The product will not bioaccumulate.

### **ENVIRONMENTAL HAZARD AND EXPOSURE CHARACTERIZATION**

Based on our hazard characterization, the potential environmental hazard is: Low

Based on our recommended product application and the product's characteristics, the potential environmental exposure is: High

If released into the environment, see CERCLA/SUPERFUND in Section 15.

### 13. DISPOSAL CONSIDERATIONS

If this product becomes a waste, it is not a hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA) 40 CFR 261, since it does not have the characteristics of Subpart C, nor is it listed under Subpart D.

Hazardous wastes must be transported by a licensed hazardous waste transporter and disposed of or treated in a properly licensed hazardous waste treatment, storage, disposal or recycling facility. Consult local, state, and federal regulations for specific requirements.

### 14. TRANSPORT INFORMATION

The information in this section is for reference only and should not take the place of a shipping paper (bill of lading) specific to an order. Please note that the proper Shipping Name / Hazard Class may vary by packaging, properties, and mode of transportation. Typical Proper Shipping Names for this product are as follows.

The presence of an RQ component (Reportable Quantity for U.S. EPA and DOT) in this product causes it to be regulated with an additional description of RQ for road, or as a class 9 for road and air, ONLY when the net weight in the package exceeds the calculated RQ for the product.

#### LAND TRANSPORT:

Proper Shipping Name: ENVIRONMENTALLY HAZARDOUS SUBSTANCE, LIQUID.

N.O.S.

Technical Name(s): SODIUM BISULFITE

UN/ID No : UN 3082

Hazard Class - Primary : 9
Packing Group : III

Flash Point: None

DOT Reportable Quantity (per package): 18,347 lbs

DOT RQ Component: SODIUM BISULFITE



**PRODUCT** 

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EMERGENCY TELEPHONE NUMBER(S)
(800) 424-9300 (24 Hours) CHEMTREC

AIR TRANSPORT (ICAO/IATA):

Proper Shipping Name: ENVIRONMENTALLY HAZARDOUS SUBSTANCE, LIQUID,

N.O.S.

Technical Name(s): SODIUM BISULFITE

UN/ID No: UN 3082

Hazard Class - Primary : 9
Packing Group : III
IATA Cargo Packing Instructions : 914

IATA Cargo Aircraft Limit: 450 L (Max net quantity per package)

MARINE TRANSPORT (IMDG/IMO):

Proper Shipping Name: PRODUCT IS NOT REGULATED DURING

**TRANSPORTATION** 

### 15. REGULATORY INFORMATION

This section contains additional information that may have relevance to regulatory compliance. The information in this section is for reference only. It is not exhaustive, and should not be relied upon to take the place of an individualized compliance or hazard assessment. Nalco accepts no liability for the use of this information.

### NATIONAL REGULATIONS, USA:

### OSHA HAZARD COMMUNICATION RULE, 29 CFR 1910.1200:

Based on our hazard evaluation, the following substance(s) in this product is/are hazardous and the reason(s) is/are shown below.

Sodium Bisulfite: Respiratory irritant

Potassium Bisulfite: Irritant

Cobalt Sulfate: Systemic Effect, Irritant, Cancer suspect agent (refer to Section 3)

### CERCLA/SUPERFUND, 40 CFR 117, 302:

This product contains the following Reportable Quantity (RQ) Substance. Also listed is the RQ for the product. If a reportable quantity of product is released, it requires notification to the NATIONAL RESPONSE CENTER, WASHINGTON, D.C. (1-800-424-8802).

RQ Substance RQ Sodium Bisulfite RQ 18,347 lbs

SARA/SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT OF 1986 (TITLE III) - SECTIONS 302, 311, 312, AND 313:

### SECTION 302 - EXTREMELY HAZARDOUS SUBSTANCES (40 CFR 355) :

This product does not contain substances listed in Appendix A and B as an Extremely Hazardous Substance.

### SECTIONS 311 AND 312 - MATERIAL SAFETY DATA SHEET REQUIREMENTS (40 CFR 370);

Our hazard evaluation has found this product to be hazardous. The product should be reported under the following indicated EPA hazard categories:



**PRODUCT** 

**NALCO® 1720** 

EMERGENCY TELEPHONE NUMBER(S) (800) 424-9300 (24 Hours) CHEMTREC

X Immediate (Acute) Health Hazard X Delayed (Chronic) Health Hazard

Fire Hazard

- Sudden Release of Pressure Hazard

Reactive Hazard

Under SARA 311 and 312, the EPA has established threshold quantities for the reporting of hazardous chemicals. The current thresholds are: 500 pounds or the threshold planning quantity (TPQ), whichever is lower, for extremely hazardous substances and 10,000 pounds for all other hazardous chemicals.

#### SECTION 313 - LIST OF TOXIC CHEMICALS (40 CFR 372):

This product does not contain substances on the List of Toxic Chemicals.

#### TOXIC SUBSTANCES CONTROL ACT (TSCA):

The substances in this preparation are included on or exempted from the TSCA 8(b) Inventory (40 CFR 710)

### FOOD AND DRUG ADMINISTRATION (FDA) Federal Food, Drug and Cosmetic Act:

When use situations necessitate compliance with FDA regulations, this product is acceptable under: 21 CFR 173.310 Boiler Water Additives

Limitations: no more than required to produce intended technical effect.

NSF NON-FOOD COMPOUNDS REGISTRATION PROGRAM (former USDA List of Proprietary Substances & Non-Food Compounds):

NSF Registration number for this product is: 141556

This product is acceptable for treating boilers or steam lines where steam produced may contact edible products and/or cooling systems where the treated water may not contact edible products in and around food processing areas, excluding such use in areas where meat and poultry are processed (G9).

This product has been certified as KOSHER/PAREVE for year-round use INCLUDING THE PASSOVER SEASON by the CHICAGO RABBINICAL COUNCIL.

FEDERAL WATER POLLUTION CONTROL ACT, CLEAN WATER ACT, 40 CFR 401.15 / formerly Sec. 307, 40 CFR 116.4 / formerly Sec. 311 :

This product contains the following substances listed in the regulation. Additional components may be unintentionally present at trace levels.

| Substance(s)     | Citations |  |
|------------------|-----------|--|
| Sodium Bisulfite | Sec. 311  |  |

CLEAN AIR ACT, Sec. 112 (40 CFR 61, Hazardous Air Pollutants), Sec. 602 (40 CFR 82, Class I and II Ozone Depleting Substances) :

This product may contain trace levels (<0.1% for carcinogens, <1% all other substances) of the following substance(s) listed under the regulation. Additional components may be unintentionally present at trace levels.

|                | ·                |   |
|----------------|------------------|---|
| OL1 / - \      | 1 A14 = 41 = = = |   |
| Substance(s)   | I Citations      |   |
| Oubsidi ice(s) |                  | 1 |
| <del></del>    |                  |   |



**PRODUCT** 

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| • | Cobalt Sulfate | Sec. 112 |
|---|----------------|----------|
|   |                |          |

#### **CALIFORNIA PROPOSITION 65:**

This material contains trace amounts of chemicals known to the State of California to cause cancer.

| Substance(s)   | Concentration | EFFECTS       |
|----------------|---------------|---------------|
| Cobalt Sulfate | < .1 %        | Causes Cancer |
|                |               | ·             |

#### MICHIGAN CRITICAL MATERIALS:

Substances listed under this regulation are not intentionally added or expected to be present in this product. Listed components may be present at trace levels.

### STATE RIGHT TO KNOW LAWS:

The following substances are disclosed for compliance with State Right to Know Laws:

Sodium Bisulfite

7631-90-5

### NATIONAL REGULATIONS, CANADA:

### WORKPLACE HAZARDOUS MATERIALS INFORMATION SYSTEM (WHMIS):

This product has been classified in accordance with the hazard criteria of the Controlled Products Regulations (CPR) and the MSDS contains all the information required by the CPR.

### WHMIS CLASSIFICATION:

D2B - Materials Causing Other Toxic Effects - Toxic Material

#### CANADIAN ENVIRONMENTAL PROTECTION ACT (CEPA):

The substance(s) in this preparation are included in or exempted from the Domestic Substance List (DSL).

#### **AUSTRALIA**

All substances in this product comply with the National Industrial Chemicals Notification & Assessment Scheme (NICNAS).

#### **CHINA**

All substances in this product comply with the Provisions on the Environmental Administration of New Chemical Substances and are listed on the Inventory of Existing Chemical Substances China (IECSC).

#### FLIBUDE

The substances in this preparation have been reviewed for compliance with the EINECS or ELINCS inventories.

#### **JAPAN**

All substances in this product comply with the Law Regulating the Manufacture and Importation Of Chemical Substances and are listed on the Existing and New Chemical Substances list (ENCS).



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#### **KOREA**

All substances in this product comply with the Toxic Chemical Control Law (TCCL) and are listed on the Existing Chemicals List (ECL)

#### **NEW ZEALAND**

All substances in this product comply with the Hazardous Substances and New Organisms (HSNO) Act 1996, and are listed on or are exempt from the New Zealand Inventory of Chemicals.

#### **PHILIPPINES**

All substances in this product comply with the Republic Act 6969 (RA 6969) and are listed on the Philippines Inventory of Chemicals & Chemical Substances (PICCS).

### 16. OTHER INFORMATION

F100777

Due to our commitment to Product Stewardship, we have evaluated the human and environmental hazards and exposures of this product. Based on our recommended use of this product, we have characterized the product's general risk. This information should provide assistance for your own risk management practices. We have evaluated our product's risk as follows:

- \* The human risk is: Low
- \* The environmental risk is: Low

Any use inconsistent with our recommendations may affect the risk characterization. Our sales representative will assist you to determine if your product application is consistent with our recommendations. Together we can implement an appropriate risk management process.

This product material safety data sheet provides health and safety information. The product is to be used in applications consistent with our product literature. Individuals handling this product should be informed of the recommended safety precautions and should have access to this information. For any other uses, exposures should be evaluated so that appropriate handling practices and training programs can be established to insure safe workplace operations. Please consult your local sales representative for any further information.

### **REFERENCES**

Threshold Limit Values for Chemical Substances and Physical Agents and Biological Exposure Indices, American Conference of Governmental Industrial Hygienists, OH., (Ariel Insight) CD-ROM Version), Ariel Research Corp., Bethesda, MD.

Hazardous Substances Data Bank, National Library of Medicine, Bethesda, Maryland (TOMES CPSI CD-ROM Version), Micromedex, Inc., Englewood, CO.

IARC Monographs on the Evaluation of the Carcinogenic Risk of Chemicals to Man, Geneva: World Health Organization, International Agency for Research on Cancer.

Integrated Risk Information System, U.S. Environmental Protection Agency, Washington, D.C. (TOMES CPSI CD-ROM Version), Micromedex, Inc., Englewood, CO.



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Annual Report on Carcinogens, National Toxicology Program, U.S. Department of Health and Human Services, Public Health Service.

Title 29 Code of Federal Regulations, Part 1910, Subpart Z, Toxic and Hazardous Substances, Occupational Safety and Health Administration (OSHA), (Ariel Insight) CD-ROM Version), Ariel Research Corp., Bethesda, MD.

Registry of Toxic Effects of Chemical Substances, National Institute for Occupational Safety and Health, Cincinnati, OH. (TOMES CPS) CD-ROM Version), Micromedex, Inc., Englewood, CO.

Ariel Insight (An integrated guide to industrial chemicals covered under major regulatory and advisory programs), North American Module, Western European Module, Chemical Inventories Module and the Generics Module (Ariel Insight) CD-ROM Version), Ariel Research Corp., Bethesda, MD.

The Teratogen Information System, University of Washington, Seattle, WA (TOMES CPSI CD-ROM Version), Micromedex, Inc., Englewood, CO.

Prepared By: Product Safety Department

Date issued: 07/31/2009 Version Number: 6.2



# ANALYTICAL REPORT

Job Number: 700-42418-1

Job Description: GP Big Island VA Form 2C Permit Renewal

For:

Georgia-Pacific Corporation 9363 Lee - Jackson Hwy Big Island, VA 24526

Attention: Julie Baty

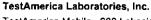
Dan Strizak

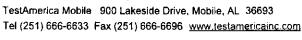
Approved for release, Daniel M Strizak Project Manager I 11/48/2009 11:15 AM

Daniel M Strizak
Project Manager I
daniel.strizak@testamericainc.com
11/18/2009

This statement certifies, to the best of the laboratory's knowledge, all test results meet the requirements of NELAC, except where noted in the case narrative. TestAmerica Mobile Certifications and Approvals: Alabama (Micro & DW - #40030); Arkansas (NPW - #09-028-0); Florida (DW, NPW, SCM, BT – E87089); Georgia (DW - #952); Louisiana (NPW, SCM, BT - #01992); Louisiana (DW LA090026); Mississippi (DW-CERT LETTER); North Carolina (NPW - #395); South Carolina (NPW - #75002); Tennessee (DW - #TN02979); Texas (T104704460-09A-TX); USDA (Permit # P330-08-00039); Washington (C1918)

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### Job Narrative 700-42418-1

### Comments

No additional comments.

#### Receipt

All samples were received in good condition within temperature requirements.

### GC Semi VOA

No analytical or quality issues were noted.

#### Matak

Method(s) 200.8: The method blank for batch 75241 contained magnesium above the method detection limit. This target analyte concentration was less than the reporting limit (RL); therefore, re-extraction and/or re-analysis of samples was not performed.

Method(s) 245.1: The method blank for batch 75007 contained mercury above the method detection limit (MDL). This concentration was less than the reporting limit (RL); therefore, re-extraction and/or re-analysis of samples was not performed.

No other analytical or quality issues were noted.

### **General Chemistry**

No analytical or quality issues were noted.

## **METHOD SUMMARY**

Client: Georgia-Pacific Corporation

| Description                   | Lab Location | Method      | Preparation Method    |
|-------------------------------|--------------|-------------|-----------------------|
| Matrix Water                  |              |             | ,                     |
| Metals (ICP/MS)               | TAL MOB      | EPA 200.8   |                       |
| Preparation, Total Metals     | TAL MOB      |             | EPA 200.8             |
| 1ercury (CVAA)                | TAL MOB      | EPA 245.1   |                       |
| Preparation, Mercury          | TAL MOB      |             | EPA <b>24</b> 5.1     |
| folids, Total Suspended (TSS) | TAL MOB      | MCAWW 160.2 |                       |
| EM and SGT-HEM                | TAL MOB      | 1664A 1664A |                       |
| HEM and SGT-HEM (Aqueous)     | TAL MOB      |             | 1664A 1664A           |
| nions, Ion Chromatography     | TAL MOB      | MCAWW 300.0 |                       |
| itrogen, Ammonia              | TAL PEN      | MCAWW 350.1 |                       |
| itrogen, Total Kjeldahl       | TAL PEN      | MCAWW 351.2 |                       |
| Nitrogen, Total Kjeldahl      | TAL PEN      |             | MCAWW 351.2           |
| itrogen, Nitrate-Nitrite      | TAL PEN      | MCAWW 353.2 |                       |
| hosphorus, Total              | TAL PEN      | EPA 365.4   |                       |
| Phosphorus, Total             | TAL PEN      |             | MCAWW 365.2/365.3/365 |
| oc                            | TAL MOB      | MCAWW 415.1 |                       |
| OD                            | TAL MOB      | SM SM 5220C |                       |
| COD                           | TAL MOB      |             | SM SM 5220            |

### Lab References:

TAL MOB = TestAmerica Mobile

TAL PEN = TestAmerica Pensacola

### Method References:

1664A = EPA-821-98-002

EPA = US Environmental Protection Agency

MCAWW = "Methods For Chemical Analysis Of Water And Wastes", EPA-600/4-79-020, March 1983 And Subsequent Revisions.

SM = "Standard Methods For The Examination Of Water And Wastewater",

Job Number: 700-42418-1

## **METHOD / ANALYST SUMMARY**

Client: Georgia-Pacific Corporation

Job Number: 700-42418-1

| Method       | Analyst                  | Analyst ID |
|--------------|--------------------------|------------|
| EPA 200.8    | Thompson, Cheri D        | CDT        |
| EPA 245.1    | Mathews, Robert          | RDM        |
| MCAWW 160.2  | Phanthapannha, Charles F | CFP        |
| 1664A 1664A  | Giang, Hai P             | HPG        |
| MCAVWV 300.0 | Ly, Xung C               | XCL        |
| MCAWW 350.1  | Gimlin, Wendy            | WG         |
| MCAWWV 351.2 | Gimlin, Wendy            | WG         |
| MCAVWV 353.2 | Gimlin, Wendy            | WG         |
| EPA 365.4    | Gimlin, Wendy            | WG         |
| MCAWWV 415.1 | Bradley, Katie           | КВ         |
| SM SM 5220C  | Giang, Hai P             | HPG        |

### **SAMPLE SUMMARY**

Client: Georgia-Pacific Corporation

Job Number: 700-42418-1

|               |                       |               | Date/Time       | Date/Time       |
|---------------|-----------------------|---------------|-----------------|-----------------|
| Lab Sample ID | Client Sample ID      | Client Matrix | Sampled         | Received        |
| 700-42418-1   | Outfall 001 Grab      | Water         | 10/27/2009 1000 | 10/28/2009 0830 |
| 700-42418-2   | Outfall 001 Composite | Water         | 10/27/2009 1100 | 10/28/2009 0830 |

# **SAMPLE RESULTS**

# **Analytical Data**

Job Number: 700-42418-1

Client: Georgia-Pacific Corporation

Client Sample ID:

**Outfall 001 Composite** 

Lab Sample ID:

700-42418-2

Client Matrix:

Date Prepared:

Date Prepared:

Water

11/05/2009 0915

Date Sampled: 10/27/2009 1100

Date Received: 10/28/2009 0830

### 200.8 Metals (ICP/MS)

| Method:        | 200.8           | Analysis Batch: 700-75400 | Instrument ID:         | ICPMS |
|----------------|-----------------|---------------------------|------------------------|-------|
| Preparation:   | 200.8           | Prep Batch: 700-75241     | Lab File ID:           | N/A   |
| Dilution:      | 5.0             |                           | Initial Weight/Volume: | 50 mL |
| Date Analyzed: | 11/09/2009 1205 |                           | Final Weight/Volume:   | 50 mL |

| Analyte      |       | Result (ug/L)             | Qualifier | MDL          | RL    |
|--------------|-------|---------------------------|-----------|--------------|-------|
| Cadmium      |       | 0.32                      | j         | 0.060        | 2.5   |
| Antimony     |       | 0.22                      | J         | 0.050        | 1.2   |
| Molybdenum   |       | 1.2                       | J         | 0.10         | 2.5   |
| Iron         |       | 120                       | J         | 22           | 120   |
| Nickel       |       | 1.2                       | J         | 0.50         | 2.5   |
| Silver       |       | <0.50                     |           | 0.050        | 0.50  |
| Copper       |       | <2.5                      |           | 0.30         | 2.5   |
| Aluminum     |       | 58                        |           | 12           | 25    |
| Lead         |       | 0.17                      | j         | 0.10         | 1.2   |
| Tin          |       | <2.5                      |           | 0.60         | 2.5   |
| Selenium     |       | <1.2                      |           | 0.30         | 1.2   |
| Chromium     |       | <2.5                      |           | 2.5          | 2.5   |
| Cobalt       |       | 0.67                      | J ,       | 0.055        | 2.5   |
| Titanium     |       | 1.4                       | J         | 0.75         | 2.5   |
| Method:      | 200.8 | Analysis Batch: 700-75439 | In        | strument ID: | ICPMS |
| Dranaration: | 200.8 | Pren Batch: 700-75241     | 1.4       | h File ID:   | N/A   |

| Cobalt         |                 | 0.67                      | J | 0.055                  | 2.5   |
|----------------|-----------------|---------------------------|---|------------------------|-------|
| Titanium       |                 | 1.4                       | J | 0.75                   | 2.5   |
| Method:        | 200.8           | Analysis Batch: 700-75439 |   | Instrument ID:         | ICPMS |
| Preparation:   | 200.8           | Prep Batch: 700-75241     |   | Lab File ID:           | N/A   |
| Dilution:      | 5.0             |                           |   | Initial Weight/Volume: | 50 mL |
| Date Analyzed: | 11/10/2009 2130 |                           |   | Final Weight/Volume:   | 50 mL |
| Date Prepared: | 11/05/2009 0915 |                           |   |                        |       |

| Analyte        |                 | Result (ug/L) Qualifie    |                | MDL                  | RL    |
|----------------|-----------------|---------------------------|----------------|----------------------|-------|
| Barium         |                 | 62                        |                | 0.70                 | 2.5   |
| Magnesium      |                 | 8100                      | В              | 5.0                  | 120   |
| Method:        | 200.8           | Analysis Batch: 700-75459 | Instrument ID: |                      | ICPMS |
| Preparation:   | 200.8           | Prep Batch: 700-75241     | La             | ıb File ID:          | N/A   |
| Dilution:      | 5.0             |                           | Ini            | itial Weight/Volume: | 50 mL |
| Date Analyzed: | 11/12/2009 1042 |                           | Fi             | nal Weight/Volume:   | 50 mL |
| Date Prepared: | 11/05/2009 0915 | •                         |                | ū                    |       |

| Analyte        |                 | Result (ug/L)             | Qualifier      | MDL.              | RL    |
|----------------|-----------------|---------------------------|----------------|-------------------|-------|
| Boron          |                 | 21                        |                | 4.2               | 5.0   |
| Zinc           |                 | <20                       |                | 4.5               | 20    |
| .Method:       | 200.8           | Analysis Batch: 700-75610 | Instrument ID: |                   | ICPMS |
| Preparation:   | 200.8           | Prep Batch: 700-75241     | Lab            | File ID:          | N/A   |
| Dilution:      | 5.0             |                           | Initi          | al Weight/Volume: | 50 mL |
| Date Analyzed: | 11/13/2009 1809 |                           | Fina           | al Weight/Volume: | 50 mL |
| Date Prepared: | 11/05/2009 0915 |                           |                | · ·               |       |

| Analyte   | Result (ug/L) | Qualifier | MDL | RL |  |
|-----------|---------------|-----------|-----|----|--|
| Manganese | 19            |           | 1.3 | 12 |  |
|           |               |           |     |    |  |

### **Analytical Data**

Date Sampled: 10/27/2009 1100

LEEMAN HYDRA

N/A

40 mL

40 mL

Client: Georgia-Pacific Corporation Job Number: 700-42418-1

Client Sample ID: Outfall 001 Composite

Lab Sample ID: 700-42418-2

Client Matrix: Water

Date Received: 10/28/2009 0830

Initial Weight/Volume:

Final Weight/Volume:

Instrument ID:

Lab File ID:

245.1 Mercury (CVAA)

Method: 245.1 Analysis Batch: 700-75114

Preparation: 245.1 Prep Batch: 700-75007

Dilution: 1.0

Date Analyzed: 10/30/2009 1931
Date Prepared: 10/30/2009 1400

 Analyte
 Result (mg/L)
 Qualifier
 MDL
 RL

 Mercury
 <0.00020</td>
 0.000071
 0.00020

Client: Georgia-Pacific Corporation Job Number: 700-42418-1

|                        |                          | Gene           | eral Chemi | stry        |     |                |                 |
|------------------------|--------------------------|----------------|------------|-------------|-----|----------------|-----------------|
| Client Sample ID:      | Outfall 001 Grab         |                |            |             |     |                |                 |
| Lab Sample ID:         | 700-42418-1              |                |            |             |     | Date Sampled:  | 10/27/2009 1000 |
| Client Matrix:         | Water                    |                |            |             |     | Date Received: | 10/28/2009 0830 |
| Analyte                | Result                   | Quai           | Units      | MDL         | RL  | Dil            | Method          |
| HEM (Oil & Grease)     | <5.3                     |                | mg/L       | 3.5         | 5.3 | 1.0            | 1664A           |
| A                      | nalysis Batch: 700-75213 | Date Analyzed: | 11/03/200  | 9 1000      |     |                |                 |
|                        | Prep Batch: 700-75211    | Date Prep      | ared: 11/0 | 3/2009 1000 |     |                |                 |
| Silica Gel Treated n-F | lexane <5.3              |                | mg/L       | 3.5         | 5.3 | 1.0            | 1664A           |
| Extractable Material A | nalysis Batch: 700-75319 | Date Analyzed: | 11/05/200  | 9 1600      |     |                |                 |
|                        | Prep Batch: 700-75318    | Date Prep      | ared: 11/0 | 5/2009 1600 |     |                |                 |

Client: Georgia-Pacific Corporation Job Number: 700-42418-1

### General Chemistry

Client Sample ID: Outf

Outfall 001 Composite

Lab Sample ID:

700-42418-2

Client Matrix: Water

Date Sampled: 10/27/2009 1100

Date Received: 10/28/2009 0830

| Analyte              | Result                    | Qual           | Units       | MDL        | RL    | Dil | Method   |
|----------------------|---------------------------|----------------|-------------|------------|-------|-----|----------|
| Fluoride             | 0.075                     | J              | mg/L        | 0.058      | 0.10  | 5.0 | 300.0    |
|                      | Analysis Batch: 700-75072 | Date Analyzed: | 10/31/200   | 9 0122     |       |     |          |
| Chloride             | 18                        |                | mg/L        | 0.078      | 0.10  | 5.0 | 300.0    |
|                      | Analysis Batch: 700-75072 | Date Analyzed: | 10/31/200   | 9 0122     |       |     |          |
| Sulfate              | 86                        |                | mg/L        | 0.10       | 0.20  | 10  | 300.0    |
|                      | Analysis Batch: 700-75072 | Date Analyzed: | 10/31/2009  | 9 0044     |       |     |          |
| Bromide              | 2.1                       |                | mg/L        | 0.052      | 0.10  | 5.0 | 300.0    |
|                      | Analysis Batch: 700-75072 | Date Analyzed: | 10/31/200   | 9 0122     |       |     |          |
| Ammonia              | <0.050                    |                | mg/L        | 0.014      | 0.050 | 1.0 | 350.1    |
|                      | Analysis Batch: 400-98818 | Date Analyzed: | 11/09/2009  | 9 1236     |       |     |          |
| Nitrogen, Kjeldahl   | <0.50                     |                | mg/L        | 0.16       | 0.50  | 1.0 | 351.2    |
|                      | Analysis Batch: 400-98938 | Date Analyzed: | 11/10/2009  | 9 1508     |       |     |          |
|                      | Prep Batch: 400-98579     | Date Prep      | ared: 11/04 | /2009 1250 |       |     |          |
| Nitrate as N         | <0.050                    |                | mg/L        | 0.030      | 0.050 | 1.0 | 353.2    |
|                      | Analysis Batch: 400-99048 | Date Analyzed: | 11/10/2009  | 9 1230     |       |     |          |
| Nitrate Nitrite as N | <0.050                    |                | mg/L        | 0.030      | 0.050 | 1.0 | 353.2    |
|                      | Analysis Batch: 400-99048 | Date Analyzed: | 11/10/2009  | 9 1230     |       |     |          |
| Nitrite as N         | <0.10                     |                | mg/L        | 0.012      | 0.10  | 1.0 | 353.2    |
|                      | Analysis Batch: 400-99048 | Date Analyzed: | 11/10/2009  | 9 1230     |       |     |          |
| Phosphorus, Total    | 0.11                      | В              | mg/L        | 0.057      | 0.10  | 1.0 | 365.4    |
|                      | Analysis Batch: 400-98683 | Date Analyzed: |             |            |       |     |          |
|                      | Prep Batch: 400-98580     | Date Prep      | ared: 11/04 | /2009 1250 |       |     |          |
| Total Organic Carb   |                           | В              | mg/L        | 0.17       | 1.0   | 1.0 | 415.1    |
|                      | Analysis Batch: 700-75206 | Date Analyzed: | 10/30/2009  | 9 1650     |       |     |          |
| Chemical Oxygen [    | Demand 16                 | 1              | mg/L        | 12         | 20    | 1.0 | SM 52200 |
|                      | Analysis Batch: 700-75608 | Date Analyzed: | 11/16/2009  | 9 0858     |       |     |          |
|                      | Prep Batch: 700-75607     | Date Prep      | ared: 11/13 | /2009 1615 |       |     |          |
| Analyte              | Result                    | Qual           | Units       | RL         | RL.   | Dil | Method - |
| Total Suspended S    | olids <2.0                |                | mg/L        | 2.0        | 2.0   | 1.0 | 160.2    |
|                      | Analysis Batch: 700-75027 | Date Analyzed: | 10/30/2009  | 9 1030     |       |     |          |

### **DATA REPORTING QUALIFIERS**

Client: Georgia-Pacific Corporation

| Lab Section       | Qualifier | Description   |
|-------------------|-----------|---|
| Metals            |           |   |
|                   | В         | Compound was found in the blank and sample.   |
|                   | J         | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value.  |
| General Chemistry |           |   |
|                   | В         | Compound was found in the blank and sample.   |
|                   | F         | MS or MSD exceeds the control limits  |
|                   | 4         | MS, MSD: The analyte present in the original sample is 4 times greater than the matrix spike concentration; therefore, control limits are not applicable. |
| -                 | J         | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value.  |

|  |                                 | rg<br>S  |  |
|--|---------------------------------|--|--|
| www.testamericainc.com Phone: (251) 666-6693 Fax: (251) 666-6696 Phone:        | PAGE OF                         | STANDARD REPORT  DATE DUE  EXPEDITED REPORT DELIVERY (SURMITTED PER SHIPMENT:  REMARKS  REMAR | WTURE) DATE TIME  E) DATE TIME  (OC LADI-  |
| A Mobile 00 Lakeside Drive lobile, AL 36693 Iternate Laboratory Name/Location: | REQUIRED ANALYSES               | X A HEAL DATE OF THE SHARE A HEAL COLD TO HEAL STATE OF THE SHARE A HEAL COLD PHEN SHARE A SHA | TIME RECEIVED BY: (SIGNATURE) TIME RECEIVED BY: (SIGNATURE) TIME RECEIVED BY: (SIGNATURE) TIME RECEIVED BY: (SIGNATURE)  |
| © CUSTODY RECORD   | TION MATRIX TYPE                | C C COMPOSITE (C) OR GRAB (G)MONCATE  A COURDEDUS (WATER)  SOLID OR SEMISOLID  AIR  NOUNDUBEOUS (IQUID (OIL, SOLVENT)  AIR  AIR  O THUR (OIL, SOLVENT)  AIR  O THUR (OIL, SOLVENT)  AIR  O THUR (OIL, SOLVENT)   | ENOUNSHED BY: (SIGNATURE)  DATE  TIN  DATE  TIN  DATE  TIN  DATE  TIN  STODY INTACT  CUSTODY  SEAL NO.  SE |
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|  | PROJECT REFERENCE FOLM 2C-NPDES | TOOL STREET SWORD TO THE WORLD   | RELINQUISHED BY: (SIGNATURE) RECEIVED BY: (SIGNATURE) RECEIVED BY: (SIGNATURE) (SIGNATURE)   |

**节** Page 30 of 30



### ANALYTICAL REPORT

Job Number: 700-42417-1

Job Description: GP Big Island VA Form 2C Permit Renewal

For:

Georgia-Pacific Corporation 9363 Lee - Jackson Hwy Big Island, VA 24526

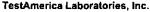
Attention: Julie Baty

Dan Stringak

Approved for release. Deniel M Stozak Project Manager i 11/18/2009 11:09 AM

Daniel M Strizak
Project Manager I
daniel.strizak@testamericainc.com
11/18/2009

This statement certifies, to the best of the laboratory's knowledge, all test results meet the requirements of NELAC, except where noted in the case narrative. TestAmerica Mobile Certifications and Approvals: Alabama (Micro & DW - #40030); Arkansas (NPW - #09-028-0); Florida (DW, NPW, SCM, BT – E87089); Georgia (DW - #952); Louisiana (NPW, SCM, BT - #01992); Louisiana (DW LA090026); Mississippi (DW-CERT LETTER); North Carolina (NPW - #395); South Carolina (NPW - #75002); Tennessee (DW - #TN02979); Texas (T104704460-09A-TX); USDA (Permit # P330-08-00039); Washington (C1918)





#### Job Narrative 700-42417-1

#### Comments

No additional comments.

#### Receipt

All samples were received in good condition within temperature requirements.

#### GC Semi VOA

No analytical or quality issues were noted.

#### Metals

Method(s) 200.8: The method blank for batch 75241 contained magnesium above the method detection limit. This target analyte concentration was less than the reporting limit (RL); therefore, re-extraction and/or re-analysis of samples was not performed.

Method(s) 245.1: The method blank for batch 75007 contained mercury above the method detection limit (MDL). This concentration was less than the reporting limit (RL); therefore, re-extraction and/or re-analysis of samples was not performed.

No other analytical or quality issues were noted.

### **General Chemistry**

No analytical or quality issues were noted.

### **METHOD SUMMARY**

Client: Georgia-Pacific Corporation

| Description                   | Lab Location | Method      | Preparation Method    |
|-------------------------------|--------------|-------------|-----------------------|
| Matrix Water                  |              | . '         |                       |
| Metals (ICP/MS)               | TAL MOB      | EPA 200.8   |                       |
| Preparation, Total Metals     | TAL MOB      |             | EPA 200.8             |
| Mercury (CVAA)                | TAL MOB      | EPA 245.1   |                       |
| Preparation, Mercury          | TAL MOB      |             | EPA 245.1             |
| Solids, Total Suspended (TSS) | TAL MOB      | MCAWW 160.2 |                       |
| HEM and SGT-HEM               | TAL MOB      | 1664A 1664A |                       |
| HEM and SGT-HEM (Aqueous)     | TAL MOB      |             | 1664A 1664A           |
| Anions, Ion Chromatography    | TAL MOB      | MCAWW 300.0 |                       |
| Nitrogen, Ammonia             | TAL PEN      | MCAWW 350.1 |                       |
| Nitrogen, Total Kjeldahl      | TAL PEN      | MCAWW 351.2 |                       |
| Nitrogen, Total Kjeldahl      | TAL PEN      |             | MCAWW 351.2           |
| Nitrogen, Nitrate-Nitrite     | TAL PEN      | MCAWW 353.2 |                       |
| Phosphorus, Total             | TAL PEN      | EPA 365.4   |                       |
| Phosphorus, Total             | TAL PEN      |             | MCAWW 365.2/365.3/365 |
| тос                           | TAL MOB      | MCAWW 415.1 |                       |
| COD                           | TAL MOB      | SM SM 5220C |                       |
| COD                           | TAL MOB      |             | SM SM 5220            |

#### Lab References:

TAL MOB = TestAmerica Mobile

TAL PEN = TestAmerica Pensacola

#### Method References:

1664A = EPA-821-98-002

EPA = US Environmental Protection Agency

MCAWW = "Methods For Chemical Analysis Of Water And Wastes", EPA-600/4-79-020, March 1983 And Subsequent Revisions.

SM = "Standard Methods For The Examination Of Water And Wastewater",

### **METHOD / ANALYST SUMMARY**

Client: Georgia-Pacific Corporation

| Method       | Analyst                  | Analyst ID |
|--------------|--------------------------|------------|
| EPA 200.8    | Thompson, Cheri D        | CDT        |
| EPA 245.1    | Mathews, Robert          | RDM        |
| MCAVWV 160.2 | Phanthapannha, Charles F | CFP        |
| 1664A 1664A  | Giang, Hai P             | HPG        |
| MCAVW 300.0  | Ly, Xung C               | XCL        |
| MCAVW 350.1  | Gimlin, Wendy            | WG         |
| MCAVWV 351.2 | Gimlin, Wendy            | WG         |
| MCAVW 353.2  | Gimlin, Wendy            | WG         |
| EPA 365.4    | Gimlin, Wendy            | WG         |
| MCAVW 415.1  | Bradley, Katie           | KB         |
| SM SM 5220C  | Giang, Hai P             | HPG        |

### **SAMPLE SUMMARY**

Client: Georgia-Pacific Corporation

| Lab Sample ID | Client Sample ID      | Client Matrix | Date/Time<br>Sampled | Date/Time<br>Received |
|---------------|-----------------------|---------------|----------------------|-----------------------|
| 700-42417-1   | Outfall 002 Grab      | Water         | 10/27/2009 1005      | 10/28/2009 0830       |
| 700-42417-2   | Outfall 002 Composite | Water         | 10/27/2009 0950      | 10/28/2009 0830       |

# **SAMPLE RESULTS**

Client: Georgia-Pacific Corporation Job Number: 700-42417-1

Client Sample ID: Outfall 002 Composite

 Lab Sample ID:
 700-42417-2
 Date Sampled: 10/27/2009 0950

 Client Matrix:
 Water
 Date Received: 10/28/2009 0830

| Client Matrix: | Water  |                           |           | Date                   | Received: 10/28/2009 0830 |
|----------------|--|---------------------------|-----------|------------------------|---------------------------|
|                | <u></u>  | 200.8 Metals (ICP/M       | IS)       |                        |                           |
| Method:        | 200.8  | Analysis Batch: 700-75400 |           | Instrument ID:         | ICPMS                     |
| Preparation:   | 200.8  | Prep Batch: 700-75241     |           | Lab File ID:           | N/A                       |
| Dilution:      | 5.0  |                           |           | Initial Weight/Volume: | 50 mL                     |
| Date Analyzed: | 11/09/2009 1122  |                           |           | Final Weight/Volume:   | 50 mL                     |
| Date Prepared: | 11/05/2009 0915  |                           |           |                        |                           |
| Analyte        |  | Result (ug/L)             | Qualifier | MDL                    | RL                        |
| Cadmium        |  | 0.32                      |           | 0.060                  | 2.5                       |
| Antimony       |  | 0.082                     | J         | 0.050                  | 1.2                       |
| Molybdenum     |  | 1.0                       | J         | 0.10                   | 2.5                       |
| Iron           |  | 88                        | J         | 22                     | 120                       |
| Nickel         |  | <2.5                      |           | 0.50                   | 2.5                       |
| Silver         |  | <0.50                     |           | 0.050                  | 0.50                      |
| Copper         |  | <2.5                      | •         | 0.30                   | 2.5                       |
| Aluminum       |  | 53                        |           | 12                     | 25                        |
| Lead           |  | 0.14                      | J         | 0.10                   | 1.2                       |
| Zinc           |  | <5.0                      |           | 4.5                    | 5.0                       |
| Tin            |  | <2.5                      |           | 0.60                   | 2.5                       |
| Selenium       |  | <1.2                      |           | 0.30                   | 1.2                       |
| Chromium       |  | <2.5                      |           | 2.5                    | 2.5                       |
| Cobalt         |  | 0.53                      | J         | 0.055                  | 2.5                       |
| Titanium       |  | 0.90                      | J         | 0.75                   | 2.5                       |
| Method:        | 200.8  | Analysis Batch: 700-75439 |           | Instrument ID:         | ICPMS                     |
| Preparation:   | 200.8  | Prep Batch: 700-75241     |           | Lab File ID:           | N/A                       |
| Dilution:      | 5.0  |                           |           | Initial Weight/√olume: | 50 mL                     |
| Date Analyzed: | 11/10/2009 2121  |                           |           | Final Weight/Volume:   | 50 mL                     |
| Date Prepared: | 11/05/2009 0915  |                           |           | indi violgilo voluno.  | 00 ME                     |
| Analyte        |  | Result (ug/L)             | Qualifier | MDL                    | RL                        |
| Barium         | retro medicinate brother and manufacture or somewhat to  | 63                        |           | 0.70                   | 2.5                       |
| Magnesium      |  | 7900                      | В         | 5.0                    | 120                       |
| Method:        | 200.8  | Analysis Batch: 700-75610 |           | Instrument ID:         | ICPMS                     |
| Preparation:   | 200.8  | Prep Batch: 700-75241     |           | Lab File ID:           | N/A                       |
| Dilution:      | 5.0  |                           |           | Initial Weight/Volume: | 50 mL                     |
| Date Analyzed: | 11/13/2009 1800  |                           |           | Final Weight/Volume:   | 50 mL                     |
| Date Prepared: | 11/05/2009 0915  |                           |           |                        |                           |
| Analyte        |  | Result (ug/L)             | Qualifier | MDL                    | RL                        |
| Manganese      |  | 15                        |           | 1.3                    | 12                        |
| Method:        | 200.8  | Analysis Batch: 700-75661 |           | Instrument ID:         | ICPMS                     |
| Preparation:   | 200.8  | Prep Batch: 700-75241     |           | Lab File ID:           | N/A                       |
| Dilution:      | 5.0  |                           |           | Initial Weight/Volume: | 50 mL                     |
| Date Analyzed: | 11/16/2009 1923  |                           |           | Final Weight/Volume:   | 50 mL                     |
| Date Prepared: | 11/05/2009 0915  |                           |           | -                      |                           |
| Analyte        |  | Result (ug/L)             | Qualifier | MDL                    | RL                        |
| Boron          | for an expension of the second | 24                        | ·         | 4.2                    | 5.0                       |

Client: Georgia-Pacific Corporation Job Number: 700-42417-1

Client Sample ID: Outfall 002 Composite

Lab Sample ID: 700-42417-2 Date Sampled: 10/27/2009 0950

Client Matrix: Water Date Received: 10/28/2009 0830

245.1 Mercury (CVAA)

Method: 245.1 Analysis Batch: 700-75114 Instrument ID: LEEMAN HYDRA

 Preparation:
 245.1
 Prep Batch: 700-75007
 Lab File ID:
 N/A

 Dilution:
 1.0
 Initial Weight/Volume:
 40 mL

Date Analyzed: 10/30/2009 1925 Final Weight/Volume: 40 mL Date Prepared: 10/30/2009 1400

 Analyte
 Result (mg/L)
 Qualifier
 MDL
 RL

 Mercury
 <0.00020</td>
 0.000071
 0.00020

Client: Georgia-Pacific Corporation Job Number: 700-42417-1

|                         |                          | Gen           | eral Chemí   | stry        |     |               |                   |
|-------------------------|--------------------------|---------------|--------------|-------------|-----|---------------|-------------------|
| Client Sample ID:       | Outfall 002 Grab         |               |              |             |     |               |                   |
| Lab Sample ID:          | 700-42417-1              |               |              |             |     | Date Sampled: | 10/27/2009 1005   |
| Client Matrix:          | Water                    |               |              |             |     | Date Received | : 10/28/2009 0830 |
| Analyte                 | Result                   | Qual          | Units        | MDL         | RL  | Dil           | Method            |
| HEM (Oil & Grease)      | <5.3                     |               | mg/L         | 3.5         | 5.3 | 1.0           | 1664A             |
| Ar                      | nalysis Batch: 700-75213 | Date Analyzed | : 11/03/200  | 9 1000      |     |               |                   |
|                         | Prep Batch: 700-75211    | Date Prep     | pared: 11/00 | 3/2009 1000 |     |               |                   |
| Silica Gel Treated n-H  | exane <5.3               |               | mg/L         | 3.5         | 5.3 | 1.0           | 1664A             |
| Extractable Material Ar | nalysis Batch: 700-75319 | Date Analyzed | : 11/05/200  | 9 1600      |     |               |                   |
|                         | Prep Batch: 700-75318    | Date Pred     | pared: 11/0  | 5/2009 1600 |     |               |                   |

Client: Georgia-Pacific Corporation Job Number: 700-42417-1

#### **General Chemistry** Client Sample ID: **Outfall 002 Composite** Date Sampled: 10/27/2009 0950 Lab Sample ID: 700-42417-2 Date Received: 10/28/2009 0830 Client Matrix: Water Units MDL RL Dil Method Analyte Result Qual mg/L 0.058 5.0 300.0 Fluoride 0.068 0.10 Date Analyzed: 10/31/2009 0006 Analysis Batch: 700-75072 300.0 Chloride 0.078 0.10 5.0 16 mg/L Analysis Batch: 700-75072 Date Analyzed: 10/31/2009 0006 Sulfate 0.052 5.0 300.0 72 mg/L 0.10 Date Analyzed: 10/31/2009 0006 Analysis Batch: 700-75072 **Bromide** 2.4 ma/L 0.052 0.10 5.0 300.0 Analysis Batch: 700-75072 Date Analyzed: 10/31/2009 0006 <0.050 1.0 350.1 Ammonia mg/L 0.014 0.050 Analysis Batch: 400-98820 Date Analyzed: 11/06/2009 1300 Nitrogen, Kjeldahl mg/L 0.50 1.0 351.2 Date Analyzed: 11/10/2009 1508 Analysis Batch: 400-98938 Prep Batch: 400-98579 Date Prepared: 11/04/2009 1250 Nitrate as N < 0.050 mg/L 0.030 0.050 1.0 353.2 Date Analyzed: 11/10/2009 0822 Analysis Batch: 400-98854 Nitrate Nitrite as N < 0.050 mg/L 0.030 0.050 1.0 353.2 Analysis Batch: 400-98854 Date Analyzed: 11/10/2009 0822 Nitrite as N 353.2 < 0.10 0.012 1.0 mg/L 0.10 Analysis Batch: 400-98854 Date Analyzed: 11/10/2009 0822 Phosphorus, Total 0.15 1.0 365.4 mg/L 0.057 0.10 Analysis Batch: 400-98683 Date Analyzed: 11/05/2009 1527 Prep Batch: 400-98580 Date Prepared: 11/04/2009 1250 **Total Organic Carbon** 0.17 415.1 3.8 mg/L 1.0 1.0 Analysis Batch: 700-74983 Date Analyzed: 10/30/2009 1436 Chemical Oxygen Demand mg/L 20 1.0 SM 5220C Analysis Batch: 700-75608 Date Analyzed: 11/16/2009 0858 Prep Batch: 700-75607 Date Prepared: 11/13/2009 1615 Analyte Result RL Dil Units Method

mg/L

Date Analyzed: 10/30/2009 1030

**Total Suspended Solids** 

<2.0

Analysis Batch: 700-75027

2.0

2.0

1.0

160.2

### **DATA REPORTING QUALIFIERS**

Compound was found in the blank and sample.

Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value.

MS or MSD exceeds the control limits

Client: Georgia-Pacific Corporation

Qualifier

В

В

Lab Section

General Chemistry

Metals

| Description   |
|---|
|   |
|   |
| Compound was found in the blank and sample.                 |
| Result is less than the RL but greater than or equal to the |
| MDL and the concentration is an approximate value.          |
|   |



| T 1 A  |                             |                                   | -                  |               |                   |            | TA M   |             |             |  |                |          |                 |          | testameric                 |             | /             |
|--|-----------------------------|-----------------------------------|--------------------|---------------|-------------------|------------|--|-------------|-------------|--|----------------|----------|-----------------|----------|----------------------------|-------------|---------------|
| TestAmerica  | · •                         |                                   |                    |               |                   | 0          |  | Lakes       |             |  |                |          | P               | hone     | e: (251) 66<br>(251) 666-( | 66-6633 🥕   |               |
| Mobile Mo | lle                         |                                   |                    |               |                   |            |  | le, AL      |             |  | Name           | /Local   |                 | ах: (    | 251) 000-                  | 0090        | _             |
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| 10-27-09 10:05am Outfall 002 - Grab  |                             |                                   |                    | +             | V                 |            |  | يت          |             |  | <del></del>    |          |                 | +        | ,,                         |             |               |
| 10-27-09 10:05am Outfall 002 - Grab<br>10-27-09 0955am Outfall 002 - Comp  | •1 -                        | ╁╌╂╌                              | ╁                  | +             | 1                 |            | 1  |             | <u> </u>    |  | 10             | $\dashv$ |                 | $\dashv$ |                            |             |               |
| 10-21-09 0950m Outfall 002 - Comp  | osite                       |                                   | $\sqcup$           | 4             |                   | X          | X  | X           | X           | X  | X              |          |                 | _        |                            |             |               |
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| RECEIVED FOR LABORATORY BY: VATE TIME  | CUSTODY INTACT              |                                   |                    |               | LOG               | •          | <u> </u>                                     |             |             | RY REI   |                | <u> </u> | - fa            | <u> </u> | <u> </u>                   | <u></u>     |               |
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Original - Return to Laboratory with Sample(s)



### ANALYTICAL REPORT

Job Number: 700-42420-1

Job Description: GP Big Island VA Form 2C Permit Renewal

For:

Georgia-Pacific Corporation 9363 Lee - Jackson Hwy Big Island, VA 24526

Attention: Julie Baty

Dan Strizak

Approved for release. Deniel M Strizak Project Manager I 11/18/2009 11:22 AM \_\_\_\_

Daniel M Strizak
Project Manager I
daniel.strizak@testamericainc.com
11/18/2009

This statement certifies, to the best of the laboratory's knowledge, all test results meet the requirements of NELAC, except where noted in the case narrative. TestAmerica Mobile Certifications and Approvals: Alabama (Micro & DW - #40030); Arkansas (NPW - #09-028-0); Florida (DW, NPW, SCM, BT - E87089); Georgia (DW - #952); Louisiana (NPW, SCM, BT - #01992); Louisiana (DW LA090026); Mississippi (DW-CERT LETTER); North Carolina (NPW - #395); South Carolina (NPW - #75002); Tennessee (DW - #TN02979); Texas (T104704460-09A-TX); USDA (Permit # P330-08-00039); Washington (C1918)



#### Job Narrative 700-42420-1

#### Comments

No additional comments.

#### Receipt

The following sample(s) was received with headspace in the sample vial: Several vials have headspace.

All other samples were received in good condition within temperature requirements.

#### GC/MS VOA

No analytical or quality issues were noted.

#### GC/MS Semi VOA

No analytical or quality issues were noted.

#### GC Semi VOA

Method(s) 608: Surrogate recovery for the following samples were outside control limits: Outfall 003 Composite (700-42420-2). Evidence of matrix interference is present; therefore, re-extraction was not performed.

No other analytical or quality issues were noted.

#### Metale

Method(s) 200.8: The method blank for batch 75241 contained magnesium above the method detection limit. This target analyte concentration was less than the reporting limit (RL); therefore, re-extraction and/or re-analysis of samples was not performed.

Method(s) 245.1: The method blank for batch 75007 contained mercury above the method detection limit (MDL). This concentration was less than the reporting limit (RL); therefore, re-extraction and/or re-analysis of samples was not performed.

No other analytical or quality issues were noted.

#### **General Chemistry**

No analytical or quality issues were noted.

#### Organic Prep

No analytical or quality issues were noted.

### **METHOD SUMMARY**

Client: Georgia-Pacific Corporation

| Description  | Lab Location       | Method        | Preparation Method    |
|--|--------------------|---------------|-----------------------|
| Matrix Water   |                    |               |                       |
| /olatile Organic Compounds (GC/MS)   | TAL MOB            | 40CFR136A 624 |                       |
| Semivolatile Organic Compounds (GC/MS)<br>Liquid-Liquid Extraction (Continuous)  | TAL MOB            | 40CFR136A 625 | SW846 3520C           |
| Organochlorine Pesticides/PCBs in Water<br>Liquid-Liquid Extraction (Continuous) | TAL MOB<br>TAL MOB | 40CFR136A 608 | SW846 3520C           |
| Metals (ICP/MS)<br>Preparation, Total Metals                                     | TAL MOB<br>TAL MOB | EPA 200.8     | EPA 200.8             |
| Mercury (CVAA) Preparation, Mercury  | TAL MOB<br>TAL MOB | EPA 245.1     | EPA 245.1             |
| HEM and SGT-HEM  HEM and SGT-HEM (Aqueous)                                       | TAL MOB<br>TAL MOB | 1664A 1664A   | 1664A 166 <b>4</b> A  |
| anions, Ion Chromatography   | TAL MOB            | MCAWW 300.0   |                       |
| Cyanide, Total<br>Distillation, Cyanide  | TAL MOB<br>TAL MOB | MCAVWV 335.4  | Distill/CN            |
| litrogen, Ammonia  | TAL PEN            | MCAWW 350.1   |                       |
| Nitrogen, Total Kjeldahl<br>Nitrogen, Total Kjeldahl                             | TAL PEN<br>TAL PEN | MCAWW 351.2   | MCAWW 351.2           |
| Phosphorus, Total<br>Phosphorus, Total   | TAL PEN<br>TAL PEN | EPA 365.4     | MCAWW 365.2/365.3/365 |
| roc  | TAL MOB            | MCAWW 415.1   |                       |
| Phenolics, Total Recoverable Distillation, Phenolics                             | TAL MOB<br>TAL MOB | MCAVWV 420.1  | Distill/Phenol        |
| Methylene Blue Active Substances (MBAS)  | TAL MOB            | EPA 425.1     |                       |
| COD  | TAL MOB            | SM SM 5220C   | SM SM 5220            |

### Lab References:

TAL MOB = TestAmerica Mobile

TAL PEN = TestAmerica Pensacola

#### **METHOD SUMMARY**

Client: Georgia-Pacific Corporation

Job Number: 700-42420-1

Description Lab Location Method Preparation Method

#### Method References:

1664A = EPA-821-98-002

40CFR136A = "Methods for Organic Chemical Analysis of Municipal Industrial Wastewater", 40CFR, Part 136, Appendix A, October 26, 1984 and subsequent revisions.

EPA = US Environmental Protection Agency

MCAWW = "Methods For Chemical Analysis Of Water And Wastes", EPA-600/4-79-020, March 1983 And Subsequent Revisions.

SM = "Standard Methods For The Examination Of Water And Wastewater",

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

### METHOD / ANALYST SUMMARY

Client: Georgia-Pacific Corporation

| Method        | Analyst             | Analyst ID |
|---------------|---------------------|------------|
| 40CFR136A 624 | Alston, Stafania D  | SDA        |
| 40CFR136A 625 | Nguyen, Tiffany K   | TKN        |
| 40CFR136A 608 | Bendolph, Jackie    | JB .       |
| EPA 200.8     | Thompson, Cheri D   | CDT        |
| EPA 245.1     | Mathews, Robert     | RDM        |
| 1664A 1664A   | Giang, Hai P        | HPG        |
| MCAVWV 300.0  | Ly, Xung C          | XCL        |
| MCAVWV 335.4  | Hollins, Shelinda D | SDH        |
| MCAVWV 350.1  | Gimlin, Wendy       | WG         |
| MCAVWV 351.2  | Gimlin, Wendy       | WG         |
| EPA 365.4     | Gimlin, Wendy       | WG         |
| MCAVWV 415.1  | Bradley. Katie      | KB         |
| MCAVW 420.1   | Hobson, Anthony     | AH         |
| EPA 425.1     | Hobson, Anthony     | AH         |

Giang, Hai P

SM SM 5220C

Job Number: 700-42420-1

HPG

### **SAMPLE SUMMARY**

Client: Georgia-Pacific Corporation

|               |                        |               | Date/Time       | Date/Time       |
|---------------|------------------------|---------------|-----------------|-----------------|
| Lab Sample ID | Client Sample ID       | Client Matrix | Sampled         | Received        |
| 700-42420-1   | Outfall 003 Grab       | Water         | 10/27/2009 0850 | 10/28/2009 0830 |
| 700-42420-2   | Outfall 003 Composite  | Water         | 10/27/2009 0850 | 10/28/2009 0830 |
| 700-42420-7   | VOC Grab 1-4 Composite | Water         | 10/27/2009 0000 | 10/28/2009 0830 |

# **SAMPLE RESULTS**

Client: Georgia-Pacific Corporation Job Number: 700-42420-1

Client Sample ID:

VOC Grab 1-4 Composite

Lab Sample ID: Client Matrix:

700-42420-7

Water

Date Sampled: 10/27/2009 0000

Date Received: 10/28/2009 0830

#### 624 Volatile Organic Compounds (GC/MS)

Method:

624

Analysis Batch: 700-75289

Instrument ID:

VMI

Preparation:

N/A

Lab File ID:

I102910.D

Dilution:

1.0

Initial Weight/Volume:

5 mL

Date Analyzed:

10/29/2009 1411

Final Weight/Volume:

5 mL

| Date | Prepared: |
|------|-----------|
|------|-----------|

| Analyte                   | Result (ug/L) | Qualifier | MDL      | RL         |
|---------------------------|---------------|-----------|----------|------------|
| Acrolein                  | <100          | +         | 2.8      | 100        |
| Acrylonitrile             | <100          |           | 5.4      | 100        |
| Benzene                   | <5.0          |           | 0.49     | 5.0        |
| Bromoform                 | <5.0          |           | 0.90     | 5.0        |
| Carbon tetrachloride      | <5.0          |           | 0.76     | 5.0        |
| Chlorobenzene             | <5.0          |           | 0.93     | 5.0        |
| Chlorodibromomethane      | <5.0          |           | 0.75     | 5.0        |
| Chloroethane              | <10           |           | 0.53     | 10         |
| 2-Chloroethyl vinyl ether | <50           |           | 3.3      | 50         |
| Chloroform                | <5.0          |           | 0.42     | 5.0        |
| Dichlorobromomethane      | <5.0          |           | 0.67     | 5.0        |
| 1,1-Dichloroethane        | <5.0          |           | 0.50     | 5.0        |
| 1,2-Dichloroethane        | <5.0          |           | 0.63     | 5.0        |
| 1,1-Dichloroethene        | <5.0          |           | 0.57     | 5.0        |
| 1,2-Dichloropropane       | <5.0          |           | 0.49     | 5.0        |
| cis-1,3-Dichloropropene   | <5.0          |           | 0.65     | 5.0        |
| trans-1,3-Dichloropropene | <5.0          |           | 0.74     | 5.0        |
| Ethylbenzene              | <5.0          |           | 0.67     | 5.0        |
| Bromomethane              | <10           |           | 0.50     | 10         |
| Chloromethane             | <10           |           | 0.43     | 10         |
| Methylene Chloride        | <5.0          |           | 0.38     | 5.0        |
| 1,1,2,2-Tetrachloroethane | <5.0          |           | 0.99     | 5.0        |
| Tetrachloroethene         | <5.0          |           | 0.57     | 5.0        |
| Toluene                   | <5.0          |           | 0.51     | 5.0        |
| trans-1,2-Dichloroethene  | <5.0          |           | 0.44     | 5.0        |
| 1,1,1-Trichloroethane     | <5.0          |           | 0.65     | 5.0        |
| 1,1,2-Trichloroethane     | <5.0          |           | 0.86     | 5.0        |
| Trichloroethene           | <5.0          |           | 0.49     | 5.0        |
| Vinyl chloride            | <10           |           | 0.54     | 10         |
| Dichlorodifluoromethane   | <5.0          | •         | 0.54     | 5.0        |
| Trichlorofluoromethane    | <5.0          |           | 0.48     | 5.0        |
| Surrogate                 | %Rec          | Qualifier | Acceptar | nce Limits |
| Toluene-d8 (Surr)         | 84            |           | 77 - 116 |            |
| Dibromofluoromethane      | 99            |           | 66 - 125 |            |
| 4-Bromofluorobenzene      | 80            |           | 70 - 118 |            |

Job Number: 700-42420-1 Client: Georgia-Pacific Corporation

Client Sample ID:

**Outfall 003 Composite** 

Lab Sample ID:

700-42420-2

Client Matrix: Water Date Sampled: 10/27/2009 0850 Date Received: 10/28/2009 0830

#### 625 Semivolatile Organic Compounds (GC/MS)

Method: Preparation: Dilution:

625 3520C

2.0

Date Analyzed: Date Prepared:

11/03/2009 2248 10/30/2009 1830 Analysis Batch: 700-75050 Prep Batch: 700-75012

Instrument ID:

Lab File ID: Initial Weight/Volume: SMC C110330.D 1030 mL

Final Weight/Volume: Injection Volume:

1.0 mL 1 uL

| Analyte                      | Result (ug/L) | Qualifier | MDL | RL  |
|------------------------------|---------------|-----------|-----|-----|
| 2,4,6-Trichlorophenol        | <3.9          |           | 1.5 | 3.9 |
| 2-Chloronaphthalene          | <3.9          |           | 1.6 | 3.9 |
| 2-Chlorophenol               | <3.9          |           | 1.6 | 3.9 |
| 2,4-Dichlorophenol           | <3.9          |           | 1.4 | 3.9 |
| 2,4-Dimethylphenol           | <3.9          |           | 1.6 | 3.9 |
| 2,4-Dinitrotoluene           | <3.9          |           | 1.6 | 3.9 |
| 2,6-Dinitrotoluene           | <3.9          |           | 1.6 | 3.9 |
| 3,3'-Dichlorobenzidine       | <7.8          |           | 3.9 | 7.8 |
| 4,6-Dinitro-2-methylphenol   | <19           |           | 1.6 | 19  |
| 2,4-Dinitrophenol            | <19           |           | 1.3 | 19  |
| 1,2-Diphenylhydrazine        | <3.9          |           | 3.9 | 3.9 |
| 2-Nitrophenol                | <3.9          | •         | 1.2 | 3.9 |
| 4-Chloro-3-methylphenol      | <3.9          | •         | 1.9 | 3.9 |
| 4-Chlorophenyl phenyl ether  | <3.9          |           | 1.6 | 3.9 |
| 4-Bromophenyl phenyl ether   | <3.9          |           | 1.7 | 3.9 |
| 4-Nitrophenol                | <19           | *         | 1,1 | 19  |
| Acenaphthene                 | <3.9          |           | 1.8 | 3.9 |
| Acenaphthylene               | <3.9          | *         | 2.5 | 3.9 |
| Anthracene                   | <3.9          |           | 1,7 | 3.9 |
| Benzidine                    | <31           |           | 6.6 | 31  |
| Benzo[a]anthracene           | <3.9          |           | 2,1 | 3.9 |
| Benzo[a]pyrene               | <3.9          |           | 2.5 | 3.9 |
| Benzo[b]fluoranthene         | <3.9          |           | 2.1 | 3,9 |
| Benzo[g,h,i]perylene         | <3.9          |           | 1.9 | 3.9 |
| Benzo[k]fluoranthene         | <3.9          |           | 2.3 | 3.9 |
| Bis(2-chloroethoxy)methane   | <3.9          |           | 3.7 | 3.9 |
| Bis(2-chloroethyl)ether      | <3.9          |           | 1.5 | 3.9 |
| Bis(2-ethylhexyl) phthalate  | <3.9          |           | 4.3 | 3.9 |
| 2,2'-oxybis(2-chloropropane) | <3.9          |           | 1.0 | 3.9 |
| Butyl benzyl phthalate       | <3.9          |           | 2.1 | 3.9 |
| Chrysene                     | <3.9          |           | 2.1 | 3.9 |
| Di-n-butyl phthalate         | <3.9          |           | 3.9 | 3.9 |
| Di-n-octyl phthalate         | <3.9          |           | 2.7 | 3.9 |
| Dibenz(a,h)anthracene        | <3.9          |           | 1.8 | 3.9 |
| Diethyl phthalate            | <3.9          |           | 2.1 | 3.9 |
| Dimethyl phthalate           | <3.9          |           | 1.9 | 3.9 |
| Fluorene                     | <3.9          |           | 1.7 | 3.9 |
| Fluoranthene                 | <3.9          |           | 1.9 | 3.9 |
| Hexachlorobenzene            | <3.9          |           | 1.6 | 3.9 |
| -lexachlorobutadiene         | <3.9          |           | 1.8 | 3.9 |
| Hexachlorocyclopentadiene    | <3.9          |           | 1,2 | 3.9 |
| Hexachloroethane             | <3.9          |           | 1.9 | 3.9 |
| sophorone                    | <3.9          |           | 1.9 | 3.9 |
| Naphthalene                  | <3.9          |           | 1.5 | 3.9 |
| Nitrobenzene                 | <3.9          |           | 1.3 | 3.9 |
| Pentachlorophenol            | <19           | •         | 1.4 | 19  |

Client: Georgia-Pacific Corporation Job Number: 700-42420-1

Client Sample ID:

Outfall 003 Composite

Lab Sample ID:

700-42420-2

Client Matrix: Water Date Sampled: 10/27/2009 0850 Date Received: 10/28/2009 0830

#### 625 Semivolatile Organic Compounds (GC/MS)

Method: Preparation: Dilution:

Date Analyzed:

Date Prepared:

625

3520C 2.0

11/03/2009 2248 10/30/2009 1830 Analysis Batch: 700-75050

Prep Batch: 700-75012

Instrument ID:

Lab File ID:

C110330.D Initial Weight/Volume: 1030 mL

SMC

Final Weight/Volume: 1.0 mL Injection Volume: 1 uL

| Analyte                   | Result (ug/L) | Qualifier | MDL     | RL          |
|---------------------------|---------------|-----------|---------|-------------|
| Phenanthrene              | <3.9          |           | 1.9     | 3.9         |
| Phenol                    | <3.9          |           | 1.9     | 3.9         |
| N-Nitrosodi-n-propylamine | <3.9          |           | 1.6     | 3.9         |
| N-Nitrosodimethylamine    | <3.9          |           | 1.7     | 3.9         |
| N-Nitrosodiphenylamine    | <3.9          |           | 4.7     | 3.9         |
| Pyrene                    | <3.9          |           | 3.1     | 3.9         |
| 1,2,4-Trichlorobenzene    | <3.9          |           | 1.6     | 3.9         |
| Indeno[1,2,3-cd]pyrene    | <3.9          |           | 2.1     | 3.9         |
| 1,2-Dichlorobenzene       | <3.9          |           | 1.8     | 3.9         |
| 1,3-Dichlorobenzene       | <3.9          |           | 1.7     | 3.9         |
| 1,4-Dichlorobenzene       | <3.9          |           | 1.7     | 3.9         |
| Surrogate                 | %Rec          | Qualifier | Accepta | ince Limits |

| 1,4-Dichlorobenzene  | <3.9 |           | 1.7 3.9           |  |
|----------------------|------|-----------|-------------------|--|
| Surrogate            | %Rec | Qualifier | Acceptance Limits |  |
| 2.4,6-Tribromophenol | 44   | . , , ,   | 14 - 130          |  |
| 2-Fluorobiphenyl     | 72   |           | 34 - 130          |  |
| 2-Fluorophenal       | 57   |           | 25 - 130          |  |
| Nitrobenzene-d5      | 60   |           | 39 - 133          |  |
| Terphenyl-d14        | 11   | X         | 16 - 158          |  |
|                      |      |           |                   |  |

Client: Georgia-Pacific Corporation Job Number: 700-42420-1

Client Sample ID:

Tetrachloro-m-xylene

**Outfall 003 Composite** 

Lab Sample ID:

700-42420-2

Client Matrix:

Water

Date Sampled: 10/27/2009 0850 Date Received: 10/28/2009 0830

|                                 |                 | 608 Organochlorine Pesticides/ | PCBs in Water |                   |                |
|---------------------------------|-----------------|--------------------------------|---------------|-------------------|----------------|
| Method:                         | 608             | Analysis Batch: 700-75219      | Instr         | ument ID:         | SGZ            |
| Preparation: 3520C              |                 | Prep Batch: 700-74953          | Initia        | al Weight/Volume: | 1030 mL        |
| Dilution:                       | 5.0             | ·                              | Fina          | l Weight/Volume:  | 5.0 mL         |
| Date Analyzed:                  | 11/03/2009 0036 |                                | Injed         | ction Volume:     |                |
| Date Prepared: 10/29/2009 1800  |                 | Res                            | ult Type:     | PRIMARY           |                |
|                                 |                 |                                |               |                   |                |
| Analyte                         | 4.44 A          | Result (ug/L)                  | Qualifier     | MDL               | RL             |
| 1,4'-DDD                        |                 | <0.097                         |               | 0.0074            | 0.097          |
| ,4'-DDE                         |                 | <0.097                         |               | 0.031             | 0.097          |
| ,4'-DDT                         |                 | <0.097                         |               | 0.0082            | 0.097          |
| 1,4'-DDD                        |                 | <0.097                         |               | 0.0074            | 0.097          |
| I,4'-DDE                        |                 | <0.097                         |               | 0.0062            | 0.097          |
| I,4'-DDT                        |                 | <0.097                         |               | 0.0082            | 0.097          |
| Aldrin                          |                 | <0.049                         |               | 0.0044            | 0.049          |
| Ilpha-BHC                       |                 | <0.049                         |               | 0.0054            | 0.049<br>0.049 |
| alpha-Chlordane                 |                 | <0.049                         |               | 0.0025            | 0.049          |
| eta-BHC                         | -al             | <0.049                         |               | 0.0035            |                |
| Chlordane (technic<br>lelta-BHC | cai)            | <0.49<br><0.049                |               | 0.031<br>0.010    | 0.49<br>0.049  |
| Dieldrin                        |                 | <0.049                         |               | 0.0072            | 0.049          |
| Endosulfan I                    |                 | <0.049                         |               | 0.0072            | 0.049          |
| Endosulfan II                   |                 | <0.049                         |               | 0.0046            | 0.049          |
| Endosulfan sulfate              | •               | <0.097                         | •             | 0.0040            | 0.097          |
| Endrin                          | •               | <0.097                         |               | 0.0065            | 0.097          |
| indrin aldehyde                 |                 | <0.097                         |               | 0.0067            | 0.097          |
| Endrin ketone                   |                 | <0.097                         |               | 0.0077            | 0.097          |
| gamma-BHC (Linc                 | tane)           | <0.049                         |               | 0.0048            | 0.049          |
| jamma-Chlordane                 | · ·             | <0.049                         |               | 0.0030            | 0.049          |
| leptachlor                      | •               | 0.046                          | J             | 0.0036            | 0.049          |
| leptachlor epoxid               | ۵               | <0.049                         | J             | 0.0038            | 0.049          |
| lexachiorobenzer                |                 | <0.049                         |               | 0.011             | 0.049          |
| sodrin                          | 10              | <0.049                         |               | 0.018             | 0.049          |
| Methoxychlor                    |                 | <0.49                          |               | 0.019             | 0.49           |
| Mirex                           |                 | <0.49                          |               | 0.14              | 0.49           |
| PCB-1016                        |                 | <0.97                          |               | 0.11              | 0.97           |
| PCB-1221                        |                 | <1.9                           |               | 0.17              | 1.9            |
| PCB-1232                        |                 | <0.97                          |               | 0.13              | 0.97           |
| PCB-1242                        |                 | <0.97                          |               | 0.17              | 0.97           |
| PCB-1248                        |                 | <0.97                          |               | 0.14              | 0.97           |
| PCB-1254                        |                 | <0.97                          |               | 0.12              | 0.97           |
| PCB-1260                        |                 | <0.97                          |               | 0.12              | 0.97           |
| Toxaphene                       |                 | <4.9                           |               | 0.30              | 4.9            |
| Surrogate                       |                 | %Rec                           | Qualifier     | Accentar          | nce Limits     |
| DCB Decachlorob                 | inhenvi         | 13                             | X             | 30 - 150          | TOO LITTING    |
| Fotoschlore massis              |                 | 22                             | ^             | 30 - 130          |                |

30 - 150

32

Job Number: 700-42420-1

Client: Georgia-Pacific Corporation

Client Sample ID:

**Outfall 003 Composite** 

Lab Sample ID:

700-42420-2

Client Matrix:

Water

11/05/2009 0915

Date Sampled: 10/27/2009 0850

Date Received: 10/28/2009 0830

|       |          | 400446   |
|-------|----------|----------|
| 200.8 | i metais | (ICP/MS) |

Method: 200.8 Preparation: 200.8 Dilution:

Date Analyzed: 11/09/2009 1213

Date Prepared:

5.0

Analysis Batch: 700-75400 Prep Batch: 700-75241

Instrument ID: Lab File ID:

**ICPMS** N/A Initial Weight/Volume: 50 mL

Final Weight/Volume:

50 mL

| Analyte    | Result (ug/L) | Qualifier | MDL   | RL   |
|------------|---------------|-----------|-------|------|
| Cadmium    | 0.59          |           | 0.060 | 2.5  |
| Antimony   | 0.61          | J         | 0.050 | 1.2  |
| Beryllium  | <2.5          |           | 0.070 | 2.5  |
| Thallium   | <0.50         |           | 0.40  | 0.50 |
| Molybdenum | 1.9           | J         | 0.10  | 2.5  |
| fron       | 82            | J         | 22    | 120  |
| Nickel     | 1.2           | J         | 0.50  | 2.5  |
| Silver     | <0.50         |           | 0.050 | 0.50 |
| Arsenic    | 1.0           | J         | 0.50  | 1.2  |
| Copper     | <2.5          |           | 0.30  | 2.5  |
| Aluminum   | 370           |           | 12    | 25   |
| Lead       | 0.73          | J         | 0.10  | 1.2  |
| Tin        | <2.5          |           | 0.60  | 2.5  |
| Selenium   | <1.2          |           | 0.30  | 1.2  |
| Chromium   | <2.5          |           | 2.5   | 2.5  |
| Cobalt     | 0.76          | J         | 0.055 | 2.5  |
| Titanium   | 5.1           |           | 0.75  | 2.5  |

Method: Preparation: Dilution:

Date Prepared:

200.8 200.8 5.0

11/10/2009 2138 Date Analyzed: Date Prepared: 11/05/2009 0915 Analysis Batch: 700-75439 Prep Batch: 700-75241

Instrument ID: Lab File ID:

**ICPMS** N/A

Initial Weight/Volume: 50 mL Final Weight/Volume: 50 mL

Analyte Result (ug/L) Barium 270

Magnesium Method: 200.8 Preparation: 200.8 Dilution: 5.0 11/12/2009 1050 Date Analyzed:

11/05/2009 0915

Analysis Batch: 700-75459 Prep Batch: 700-75241

10000

Instrument ID: Lab File ID: Initial Weight/Volume:

**ICPMS** N/A

RL

2.5

120

Final Weight/Volume:

MDL

0.70

5.0

50 mL 50 mL

Analyte Result (ug/L) Qualifier MDL RL Boron 1100 4.2 5.0 Zinç 9.4 4.5 20 Method: 200.8 **ICPMS** 

Preparation: 200.8 Dilution: 5.0

11/13/2009 1818 Date Analyzed: 11/05/2009 0915 Date Prepared:

Analysis Batch: 700-75610 Prep Batch: 700-75241

Instrument ID: Lab File ID: Initial Weight/Volume:

N/A 50 mL

Final Weight/Volume:

50 mL

Analyte

Result (ug/L)

Qualifier

Qualifier

В

MOL 1.3

Manganese

Client: Georgia-Pacific Corporation Job Number: 700-42420-1

Client Sample ID: Outfall 003 Composite

 Lab Sample ID:
 700-42420-2
 Date Sampled: 10/27/2009 0850

 Client Matrix:
 Water
 Date Received: 10/28/2009 0830

245.1 Mercury (CVAA)

Method:245.1Analysis Batch: 700-75114Instrument ID:LEEMAN HYDRAPreparation:245.1Prep Batch: 700-75007Lab File ID:N/A

Dilution: 1.0 Initial Weight/Volume: 40 mL

Date Analyzed: 10/30/2009 1933 Final Weight/Volume: 40 mL
Date Prepared: 10/30/2009 1400

 Analyte
 Result (mg/L)
 Qualifier
 MDL
 RL

 Mercury
 0.00010
 J B
 0.000071
 0.00020

Client: Georgia-Pacific Corporation 5 Job Number: 700-42420-1

#### **General Chemistry** Client Sample ID: Outfall 003 Grab Lab Sample ID: 700-42420-1 Date Sampled: 10/27/2009 0850 Client Matrix: Date Received: 10/28/2009 0830 Water MDL Dil Analyte RL Method Result Qual Units mg/L 3.5 5.3 1.0 HEM (Oil & Grease) <5.3 1664A Analysis Batch: 700-75213 Date Analyzed: 11/03/2009 1000 Date Prepared: 11/03/2009 1000 Prep Batch: 700-75211 Silica Gel Treated n-Hexane mg/L 5.3 1.0 1664A Extractable Material Analysis Batch: 700-75319 Date Analyzed: 11/05/2009 1600 Prep Batch: 700-75318 Date Prepared: 11/05/2009 1600 Cyanide, Total mg/L 0.010 1.0 335.4 Analysis Batch: 700-75148 Date Analyzed: 11/03/2009 1335 Prep Batch: 700-75147 Date Prepared: 11/03/2009 0920 Phenolics, Total Recoverable 0.0090 mg/L 0.0030 0.010 1.0 420.1 Analysis Batch: 700-75160 Date Analyzed: 11/03/2009 1200 Prep Batch: 700-75142 Date Prepared: 11/02/2009 1310 Phenols, Total 0.0090 mg/L 0.010 1.0 420.1 Analysis Batch: 700-75160 Date Analyzed: 11/03/2009 1200 Prep Batch: 700-75142 Date Prepared: 11/02/2009 1310

Client: Georgia-Pacific Corporation Job Number: 700-42420-1

#### **General Chemistry** Client Sample ID: **Outfall 003 Composite** Lab Sample ID: 700-42420-2 Date Sampled: 10/27/2009 0850 Client Matrix: Water Date Received: 10/28/2009 0830 Analyte Units MDL RL Dil Method Result Qual Fluoride 0.12 0.20 10 300.0 mg/L 0.12 J Analysis Batch: 700-75072 Date Analyzed: 10/30/2009 2251 Chloride 300.0 0.20 10 mg/L Analysis Batch: 700-75072 Date Analyzed: 10/30/2009 2251 Sulfate 300.0 0.20 10 mg/L 0.10 Analysis Batch: 700-75072 Date Analyzed: 10/30/2009 2251 **Bromide** mg/L 0.20 10 300.0 Analysis Batch: 700-75072 Date Analyzed: 10/30/2009 2251 Ammonia mg/L 0.050 1.0 350.1 Analysis Batch: 400-98820 Date Analyzed: 11/06/2009 1300 Nitrogen, Kjeldahl mg/L 0.16 0.50 1.0 351.2 Analysis Batch: 400-98938 Date Analyzed: 11/10/2009 1508 Prep Batch: 400-98579 Date Prepared: 11/04/2009 1250 Phosphorus, Total 0.24 mg/L 0.057 0.10 1.0 365.4 Analysis Batch: 400-98683 Date Analyzed: 11/05/2009 1527 Prep Batch: 400-98580 Date Prepared: 11/04/2009 1250 Total Organic Carbon mg/L 0.17 1.0 1.0 415.1 Analysis Batch: 700-74983 Date Analyzed: 10/30/2009 1436 Methylene Blue Active Substances 0.082 mg/I LAS 0.068 425.1 0.10 1.0 Analysis Batch: 700-74914 Date Analyzed: 10/28/2009 1630 Chemical Oxygen Demand mg/L 12 20 1.0 SM 5220C Analysis Batch: 700-75608 Date Analyzed: 11/16/2009 0858 Prep Batch: 700-75607 Date Prepared: 11/13/2009 1615

### **DATA REPORTING QUALIFIERS**

Client: Georgia-Pacific Corporation Job Number: 700-42420-1

| Lab Section       | Qualifier | Description  |
|-------------------|-----------|--|
| GC/MS VOA         |           |  |
|                   | •         | LCS or LCSD exceeds the control limits   |
|                   |           | EGG of EGGD exceeds the control limits   |
| GC/MS Semi VOA    |           |  |
|                   | •         | LCS or LCSD exceeds the control limits   |
|                   | J         | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |
|                   | *         | RPD of the LCS and LCSD exceeds the control limits   |
|                   | X         | Surrogate exceeds the control limits   |
| GC Semi VOA       |           |  |
|                   | *         | LCS or LCSD exceeds the control limits   |
|                   | J         | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |
|                   | •         | RPD of the LCS and LCSD exceeds the control limits   |
|                   | x         | Surrogate exceeds the control limits   |
| Metals            |           |  |
|                   | В         | Compound was found in the blank and sample.  |
|                   | J         | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |
| General Chemistry |           |  |
|                   | В         | Compound was found in the blank and sample.  |
|                   | Ţ         | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |
|                   |           |  |



| TestAme THE LEADER IN ENVIRONME                            | ENTAL TESTING  |                                       | Mobi          |                      | V DE                   |                                       | D.D.                                    |         | 0                | Mobi          | ₋akes<br>le, AL | 366<br>abor | 93              | Nam     | e/Loc      | ation:     | Phor<br>Fax:<br>Phor | testamerio<br>ne: (251) 6<br>(251) 666-<br>ne:                   | 66-66     |                 |
|--|----------------|---------------------------------------|---------------|----------------------|------------------------|---------------------------------------|---|---------|------------------|---------------|-----------------|-------------|-----------------|---------|------------|------------|----------------------|--|-----------|-----------------|
| TAL-8240 (1007)<br>ROJECT REFERENCE                        |                | PROJECT NO.                           |               | PROJECT LOCATION     |                        | MATRI                                 | x                                       |         |                  |               | BEOL            |             | ANAL'           | /0EC    |            |            | Fax:                 | PAGE   | <u> </u>  | OF              |
| Form 2C-Samp<br>AB) PROJECT MANAGER                        | <u> - 3019</u> | P. O. NUMBER                          | <u> </u>      | (STATE)              | <del> </del>           | TYPE                                  |   |         |                  |               | HEUL            | וואפט       | NAL.            | 185     | 4          | 1 .0       | <del>)</del>         | STANDARD REF   | PORT      |                 |
|  |                | 99                                    | 254           |                      | լլ                     |                                       | <u> </u>                                | Ŋ       | Total Cyanide    | Sloi          | (S)             | Total       | 82              |         | Surfactant | 80%        | T E                  | STANDARD REF<br>DELIVERY<br>DATE DUI<br>EXPEDITED RE<br>DELIVERY | _         | $\nearrow$      |
| LIENT (SITE) PM  |                | CLIENT PHON                           | <u> </u>      | 434-294-5125         | (G)INDICATE            | 11                                    | OLVE                                    | 4Grease | אמט              | Total Phenols | L Scabs         | 1. to       | ğ/              | •       | Suc        |            | 부운                   | DATE DUI   | E<br>PORT |                 |
| 3P Bib Island  | 110            | 1                                     |               | pacicom              |                        |                                       | Ol., S                                  | Ş       | J C              | ያ ነፖ          | <u>ئ</u>        | · •         | C a             | ()      |            | Į į        | 基岩                   | DELIVERY<br>(SURCHARGE)  |           | 0               |
| LIENT ADDRESS  |                | _                                     |               | pacicons             | - E                    |                                       | Qina                                    | Ö       | મુગ              | 10fc          | 3               | Metal       | COD,<br>Ammonid | Š       | MLB.       | Pesticides |                      | DATE DU  | E         | <del></del> .   |
| 9363 Lee Jack<br>OMPANY CONTRACTING THIS WE<br>applicable) | KSON HW<br>ORK | SAMPLERIS S                           | ISIAND VA     | + 24526<br>200 M = = | COMPOSITE (C) OR GRAB  | AGUEOUS (WATER)<br>SOLID OR SEMISOLID | AIR<br>NONAQUEOUS LIQUID (OIL, SOLVENT) | KCI     | adium<br>Halmide | 155°4         | ij              | TY I        | 33              | ਹ       | ð          | 2          | 2                    | NUMBER OF CO<br>SUBMITTED PE                                     |           | ENT:            |
| SAMPLE<br>DATE TIME  |                | · · · · · · · · · · · · · · · · · · · | E IDENTIFICAT | TION CONTRACTOR      | OMPO                   | SOLID C                               | NONAG                                   | (J)     | U)VI             |               | 1997            | ONIA        | All (B) AS      | <u></u> | MINT       |            | <u>ଜ</u>             | R  | EMARK     | (S              |
| 027-09 0850  | Outto          | <u> </u>                              | 3-Gra         | ^                    | G                      | <del>Ž</del>                          |   | X       | ×                | X             | X               | ·           |                 |         |            |            |                      |  |           |                 |
| 0.20-09 0845am<br>0.27-09 0850am                           | Outfa          | 11 00                                 |               | pasik                | Č/                     | Ì                                     |   | -,      |                  |               |                 | X           | X               | Χ       | Χ          | X          | 乂                    |  |           |                 |
|  | ٠,             | _                                     |               | · ·                  | $\coprod$              | Ш                                     | $\perp \downarrow$                      |         |                  |               |                 |             |                 | _       |            | <u> </u>   |                      |  |           |                 |
|  |                |                                       |               |                      |                        |                                       | Ш                                       |         |                  |               |                 |             |                 |         |            |            |                      |  |           |                 |
|  |                |                                       | <u></u>       |                      | $\perp \downarrow$     | Ш                                     |   |         |                  |               |                 |             |                 |         |            | <u> </u>   |                      |  |           |                 |
|  | VOC G          | rab 1                                 | collected     | 10-260910am          | Ш                      | $\perp \downarrow$                    |   |         |                  |               |                 |             |                 |         |            |            |                      |  |           |                 |
|  | VOC G          | ab 2                                  | collected     | 10-26-09 Jam         | Ш                      | Ш                                     | Ш                                       |         |                  |               |                 |             |                 |         |            | <u> </u>   |                      |  |           |                 |
|  | VOC G          | ab3                                   | collected     | 10-2609 Tom          |                        | Ш                                     | $\perp$                                 |         |                  |               |                 |             |                 |         |            | <u></u>    |                      |  |           |                 |
|  | VOC G          | rab4                                  | collecto      | 10-2809 Jan          |                        |                                       |   |         |                  |               |                 |             |                 |         |            |            |                      |  | :         |                 |
|  |                |                                       |               |                      |                        |                                       |   |         |                  |               |                 |             |                 |         |            |            |                      |  |           |                 |
|  |                |                                       |               |                      |                        |                                       |   |         |                  |               |                 |             |                 |         |            |            |                      |  |           |                 |
|  |                |                                       |               |                      | $\prod$                |                                       |   |         |                  |               |                 |             |                 |         |            |            |                      |  |           |                 |
| ELINQUISHED BY: (SIGNA                                     | TURE)          | DATE                                  | TIME          | RELINQUISHED BY      | : (SIGN<br>)<br>) () ( | VATUR                                 | E)                                      |         | DATE             | 2)(5          | TIME            |             | RELIN           | IQUIS   | HED E      | 3Y: (SIG   | NATURI               | E) DATE  | · [7      | TIME            |
| ECEIVED BY: (SIGNATURE)                                    |                | DATE                                  | TIME          | RECEIVED BY: (SIG    | ATUR                   | U                                     |   |         | DATE             |               | TIME            |             | RECE            | IVED    | BY: (S     | IGNATUR    | RE)                  | DATE   | 7         | IME             |
| <del></del>  | 1,23           |                                       | `             |                      | BOR                    | ATO                                   | RY U                                    | SE ON   | LY 5.            |               | .4              | j.          |                 |         |            | 100        | <i>:</i>             | 7 - 10   | -,,,      | <del>-</del> "- |
| ECEIVED FOR LABORAT  | STX T          | DATE:                                 | TIME          | CUSTODY INTACT       |                        | STOR<br>AL NO                         |   | LOG I   | NO.              |               | LABO            | RATO        | RY RE           | MARK    | s:         |            | `                    | 100  | L         | HC              |

# ANALYTICAL PERSPECTIVES

13 November 2009

Julie Baty Georgia-Pacific Big Island LLC 9363 Lee Jackson Hwy Big Island, VA 24526

Ph.: 434-299-7368

E-mail: JBBATY@Gapac.com

Subject: Certificate of Results

### Dear Julie;

Attached to this narrative are the analytical results you requested on the sample submitted for the determination of 2,3,7,8-TCDD. The insert below summarizes the relevant information pertaining to your project. In particular, QC annotations bring to your attention specific analytical observations and assessments made during the sample handling and data interpretation phases. A brief description of the report's components is provided. Results reported relate only to the items tested.

| Project Information Summary    | When applicable, see QC Annotations for details |  |  |  |  |
|--------------------------------|---|--|--|--|--|
| Client Project No.             | Permit Renewal                                  |  |  |  |  |
| AP Project No.                 | P1776   |  |  |  |  |
| Analytical Protocol            | Method 1613                                     |  |  |  |  |
| No. Samples Submitted          | 1   |  |  |  |  |
| No. Samples Analyzed           | 1   |  |  |  |  |
| No. Laboratory Method Blanks   | 1   |  |  |  |  |
| No. OPRs / Batch CS3           | 1   |  |  |  |  |
| No. Outstanding Samples        | none  |  |  |  |  |
| Date Received                  | 27-Oct-2009                                     |  |  |  |  |
| Condition Received             | Good  |  |  |  |  |
| Temperature upon Receipt (C)   | 2   |  |  |  |  |
| Extraction within Holding Time | yes   |  |  |  |  |
| Analysis within Holding Time   | yes   |  |  |  |  |
| Data meet QA/QC Requirements   | yes   |  |  |  |  |
| Exceptions                     | none  |  |  |  |  |
| Analytical Difficulties        | none  |  |  |  |  |

1/2



| QC Annotations: |  |  |
|-----------------|--|--|
| 1. None.        |  |  |

Analytical Perspectives remains committed to serving you in the most effective manner. Should you have any questions or need additional information and technical support, please do not hesitate to contact us. Thank you for choosing Analytical Perspectives as part of your analytical support team.

Sincerely,

Heather Steele, Ph.D.

Neather Steels

Project Manager

# Georgia Pacific-Mill Permit Renewal P1776 TCDD/F by Method 1613

# Form 1: Sample and Laboratory Blank Data

| Client Sample ID | 0_7291_MB001 |                 | Date Sampled      | n/a        |             |
|------------------|--------------|-----------------|-------------------|------------|-------------|
| Lab Project ID   | P1776 /      |                 | Analysis File     | 091107P2S  | #5          |
| Client Project   |              | Lab Sample ID   | MB1_7291_DF_SPE 🗸 | Batch ID   |             |
| Date Received    | n/a          | Matrix          | Aqueous           |            | 07012007A   |
| Date Extracted   | 02 Nov 09    | Sample Size     | 1.00 L            | VER File   | 091107P2S#1 |
| Date Analyzed    | 07 Nov 09    | Dilution Factor | 1                 | OPR File   | 091107P2S#3 |
| Analyst          | MC           | GC Column       | DB5               | Blank File | 091107P2S#5 |

|              | Conc  | Concentration (ppq) |       | Ion Abune                | lance Ratios | Acceptable | Retention Time        |
|--------------|-------|---------------------|-------|--------------------------|--------------|------------|-----------------------|
| Compound     | Found | Reporting Limit     | Flags | Found                    | QC Limit 1   | Found      | QC Limit <sup>2</sup> |
| 2,3,7,8-TCDD | ND    | 10                  |       | -                        | 0.65-0.89    | _          | 0.999-1.002           |
| 2,3,7,6-1CDD |       |                     |       | -<br>72788811-057-062877 |              |            |                       |

13 Nov 09

<sup>(1)</sup> QC limits for ratio of areas are from Method Table 9.

<sup>&</sup>lt;sup>(2)</sup>QC limits for relative retention times are from Method Table 2.



Page:

1

Work Order #:

93860

Contract #:

Customer #:

3456

Customer PO #:

WW ASSOCIATES P. O. BOX 4119

LYNCHBURG, VA 24502

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by: ANDRIA HANNEGAN

Date Received: 10/15/2009

#### **ANALYSIS REPORT**

COMMENT: THE BOD'S FOR SAMPLES 29406, 29407, 29408, 29410, 29411 & 29412 DID NOT MEET CRITERIA FOR EACH OF THE THREE DILUTIONS USED IN SET UP; SAMPLES WERE "CLEANER" THAN THE DILUTIONS SELECTED: RESULTS ARE ESTIMATED

TAG #: 29404

SAMPLE POINT: OUTFALL 012

SAMPLE DATE: 10/14/2009

| Description               | Result        | Unit | Rpt. Limit | Method     | Anlys Date | Time Init |
|---------------------------|---------------|------|------------|------------|------------|-----------|
| Biochemical Oxygen Demand | 6             | mg/1 | 2          | SM 5210    | 10/16/09   | 15:31 MS  |
| Total Suspended Solids    | 152           | mq/l | 1.00       | SM 2540D   | 10/20/09   | 13:28 JI  |
| Nitrite + Nitrate         | <b>0.</b> 581 | mg/l | 0.0500     | SM 4500NO3 | F 10/21/09 | 16:35 DOI |
| Total Kjeldahl Nitrogen   | 2.10          | mg/1 | 0.75       | SM 4500NB  | 10/19/09   | 08:30 TA  |
| Total Nitrogen (CALC.)    | 2.68          | mg/l | N/A        | SM 4500    | 11/09/09   | 14:12 AW  |
| Chemical Oxygen Demand    | 38.6          | mg/l | . 20       | SM 5220D   | 10/26/09   | 11:00 TA  |
| Total Phosphorus          | 0.07          | ma/l | 0.05       | SM 4500PBE | 10/27/09   | 14:45 JI  |

TAG #:

SAMPLE POINT:

29405

OUTFALL 014

SAMPLE DATE: 10/14/2009

| Description               | Result | Unit | Rpt. Limit | Method     | Anlys Date | Time Init |
|---------------------------|--------|------|------------|------------|------------|-----------|
| Biochemical Oxygen Demand | 14     | mg/l | 2          | 5M 5210    | 10/20/09   | 15:33 MS  |
| Total Suspended Solids    | 486    | mg/l | 1.00       | 5M 2540D   |            | 13:28 JI  |
| Nitrite + Nitrate         | 0.798  | mg/l | 0.0500     | 5M 4500NO3 |            | 16:35 DOI |

Reviewed by:

Report Date:

November 10, 2009

VA LAB ID#



Page:

2

Work Order #:

93860

Contract #:

Customer #:

3456

Customer PO #:

WW ASSOCIATES

P. O. BOX 4119

LYNCHBURG, VA 24502

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by:

ANDRIA HANNEGAN

Date Received: 10/15/2009

#### ANALYSIS REPORT

| Description                                       | Result       | Unit         | Rpt. Limit  | Nethod               | Anlys Date           | Time Init |
|---|--------------|--------------|-------------|----------------------|----------------------|-----------|
| Total Kjeldahl Nitrogen<br>Total Nitrogen (CALC.) | 1.55<br>2.35 | mg/l<br>mg/l | 0.75<br>N/A | SM 4500NB<br>SM 4500 | 10/19/09<br>11/09/09 |           |
| Chemical Oxygen Demand                            | 227          | mg/l         | 20          | SM 5220D             | 10/26/09             | 11:00 TA  |
| Total Phosphorus                                  | 0.17         | mg/l         | 0.05        | SM 4500PBE           | 10/27/09             | 14:45 JI  |

29406

TAG #: SAMPLE POINT:

OUTFALL 010

SAMPLE DATE: 10/14/2009

| Description   | Result   | Unit   | Rpt. Limit                                       | Method   | Anlys Date                                   | Time Init   |
|---|--|--|--|--|--|---|
| Biochemical Oxygen Demand Total Suspended Solids Nitrite + Nitrate Total Kjeldahl Nitrogen Total Nitrogen (CALC.) Chemical Oxygen Demand Total Phosphorus | <6<br>124<br>0.721<br>1.55<br>2.27<br>47.6<br>0.07 | mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l | 2<br>1.00<br>0.0500<br>0.75<br>N/A<br>20<br>0.05 | SM 5210<br>SM 2540D<br>SM 4500NO3I<br>SM 4500NB<br>SM 4500<br>SM 5220D<br>SM 4500PBE | 10/21/09<br>10/19/09<br>11/09/09<br>10/26/09 | 15:35 MS<br>13:28 JI<br>16:35 DOI<br>08:30 TA<br>14:12 AW<br>11:00 TA<br>14:45 JI |

TAG #: 29407

SAMPLE POINT: OUTFALL 015

SAMPLE DATE: 10/14/2009

Description Result Unit Rpt. Limit Method Anlys Date Time Init Biochemical Oxygen Demand mg/1<6 SM 5210 10/16/09 15:37 MS

Reviewed by:

Report Date:

November 10, 2009

VA LAB ID#



Page:

3

Work Order #:

93860

Contract #:

Customer #:

3456

Customer PO #:

WW ASSOCIATES P. O. BOX 4119

LYNCHBURG, VA 24502

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by:

ANDRIA HANNEGAN

Date Received: 10/15/2009

#### ANALYSIS REPORT

| Description             | Result | Unit | Rpt. Limit | Method     | Anlys Date | Time Init |
|-------------------------|--------|------|------------|------------|------------|-----------|
| Total Suspended Solids  | 25.9   | mg/l | 1.00       | SM 2540D   | 10/19/09   | 12:07 JI  |
| Nitrite + Nitrate       | 0.615  | mg/l | 0.0500     | SM 4500ND3 |            | 16:35 DOI |
| Total Kjeldahl Nitrogen | 1.33   | mg/l | 0.75       | SM 4500NB  |            | 08:30 TA  |
| Total Nitrogen (CALC.)  | 1.95   | mg/l | N/A        | SM 4500    |            | 14:12 AW  |
| Chemical Oxygen Demand  | 20.7   | mg/l | 20         | SM 5220D   |            | 11:00 TA  |
| Total Phosphorus        | 0.14   | mg/l | 0.05       | SM 4500PBE |            | 14:45 JI  |

TAG #: 29408

SAMPLE POINT: OUTFALL 022

SAMPLE DATE: 10/14/2009

| ***********   |   |  |  |   |  | ~~~~~~~   |
|---|---|--|--|---|--|---|
| Description   | Result  | Unit   | Rpt. Limit                               | Method  | Anlys Date   | Time Init   |
| Biochemical Oxygen Demand<br>Total Suspended Solids<br>Nitrite + Nitrate<br>Total Kjeldahl Nitrogen<br>Total Nitrogen (CALC.)<br>Chemical Oxygen Demand | <6<br>48.7<br><0.0500<br>0.77<br>0.77<br>29.6 | mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l | 2<br>1.00<br>0.0500<br>0.75<br>N/A<br>20 | SM 5210<br>SM 2540D<br>SM 4500NO3<br>SM 4500NB<br>SM 4500<br>SM 5220D | 10/16/09<br>10/20/09<br>10/21/09<br>10/19/09<br>11/09/09 | 15:39 MS<br>12:06 JI<br>16:35 DOI<br>08:30 TA<br>14:13 AW<br>09:00 TA |
| Total Phosphorus  | 0.18  | mg/l   | 0.05                                     | SM 4500PBE  | 10/29/09   | 13:30 JI  |

29409

TAG #: SAMPLE POINT:

OUTFALL 018

SAMPLE DATE: 10/14/2009

| Description               | Result | Unit | Rpt. Limi | it Method | Anlys Date | Time | Init |
|---------------------------|--------|------|-----------|-----------|------------|------|------|
| Biochemical Oxygen Demand | 6      | mg/l | 2         | SM 5210   | 10/16/09   |      |      |

Report Date:

November 10, 2009

VA LAB ID#



Page:

Work Order #: 93860

Contract #:

Customer #: 3456

Customer PO #:

WW ASSOCIATES P. O. BOX 4119 LYNCHBURG, VA 24502

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by: ANDRIA HANNEGAN

4

Date Received: 10/15/2009

#### **ANALYSIS REPORT**

| Description   | Result                                       | Unit R                               | Ppt. Limit                                  | Method   | Anlys Date                       | Time   | Init                  |
|---|--|--------------------------------------|---|--|----------------------------------|--|-----------------------|
| Total Suspended Solids Nitrite + Nitrate Total Kjeldahl Nitrogen Total Nitrogen (CALC.) Chemical Oxygen Demand Total Phosphorus | 278<br>0.817<br>1.60<br>2.42<br>88.8<br>0.17 | mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l | 1.00<br>0.0500<br>0.75<br>N/A<br>20<br>0.05 | SM 2540D<br>SM 4500NO3<br>SM 4500NB<br>SM 4500<br>SM 5220D<br>SM 4500PBE | 10/19/09<br>11/09/09<br>11/03/09 | 12:05<br>16:35<br>08:30<br>14:13<br>09:00<br>13:30 | DOI<br>TA<br>AW<br>TA |

TAG #: 29410 SAMPLE POINT: OUTFALL 028

SAMPLE DATE: 10/14/2009

| Description               | Result  | Unit | Rpt. Limit   | Method     | Anlys Date | Time Init |
|---------------------------|---------|------|--------------|------------|------------|-----------|
| Biochemical Oxygen Demand | <6      | mg/l | 2            | SM 5210    | 10/16/09   | 15:44 MS  |
| Total Suspended Solids    | 41.2    | mg/l | 1.00         | SM 2540D   | 10/20/09   | 11:55 JI  |
| Nitrite + Nitrate         | <0.0500 | mg/l | 0. 0500      | SM 4500NO3 | F 10/21/09 | 16:35 DOI |
| Total Kjeldahl Nitrogen   | 1.33    | mg/l | <b>0.7</b> 5 | SM 4500NB  | 10/19/09   | 08:30 TA  |
| Total Nitrogen (CALC.)    | 1.33    | mg/l | N/A          | SM 4500    | 11/09/09   | 14:13 AW  |
| Chemical Oxygen Demand    | 36.2    | mg/l | 20           | SM 5220D   | 11/03/09   | 09:30 TA  |
| Total Phosphorus          | <0.05   | mg/l | 0.05         | SM 4500PBE | 10/29/09   | 13:30 JI  |

TAG #: 29411 SAMPLE POINT: ..

OUTFALL 026

SAMPLE DATE: 10/14/2009

| Description               | Result        | Unit | Rpt. | Limit | Method  | Anlys Date | Time | Init |
|---------------------------|---------------|------|------|-------|---------|------------|------|------|
| Biochemical Oxygen Demand | <b>&lt;</b> 6 | mg/l | 2    |       | SM 5210 | 10/16/09   |      |      |

Reviewed by:

ESS LAB SERVICES

Report Date:

November 10, 2009

VA LAB ID#



Page:

Work Order #: 93860

Contract #:

Customer #: 3456

Customer PO #:

WW ASSOCIATES P. O. BOX 4119

LYNCHBURG, VA 24502

GEORGIA-PACIFIC STORM WTR Job Location: Collected by: ANDRIA HANNEGAN

5

Date Received: 10/15/2009

#### ANALYSIS REPORT

| Description   | Result   | Unit                                 | Rpt. Limit                                  | Method  | Anlys Date | Time In  | nit               |
|---|--|--------------------------------------|---|---|------------|--|-------------------|
| Total Suspended Solids Nitrite + Nitrate Total Kjeldahl Nitrogen Total Nitrogen (CALC.) Chemical Oxygen Demand Total Phosphorus | 5.70<br><0.0500<br>1.05<br>1.05<br>31.8<br><0.05 | mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l | 1.00<br>0.0500<br>0.75<br>N/A<br>20<br>0.05 | SM 2540D<br>SM 4500ND3I<br>SM 4500NB<br>SM 4500<br>SM 5220D<br>SM 4500PBE |            | 11:54 JI<br>16:35 DO<br>08:30 TA<br>14:13 AW<br>09:00 TA<br>13:30 JI | DI<br>A<br>W<br>A |

TAG #: 29412

SAMPLE POINT: OUTFALL 025

SAMPLE DATE: 10/14/2009

| Description   | Result  | Unit   | Rpt. Limit                                       | Method  | Anlys Date                       | Time Init   |
|---|---|--|--|---|----------------------------------|---|
| Biochemical Oxygen Demand<br>Total Suspended Solids<br>Nitrite + Nitrate<br>Total Kjeldahl Nitrogen<br>Total Nitrogen (CALC.)<br>Chemical Oxygen Demand<br>Total Phosphorus | <6<br>39.0<br><0.0500<br>2.41<br>2.41<br>27.3<br>0.09 | mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l | 2<br>1.00<br>0.0500<br>0.75<br>N/A<br>20<br>0.05 | SM 5210<br>SM 2540D<br>SM 4500ND3<br>SM 4500NB<br>SM 4500<br>SM 5220D<br>SM 4500PBE | 10/26/09<br>11/09/09<br>11/03/09 | 15:48 MS<br>11:53 JI<br>16:35 DOI<br>08:30 TA<br>14:14 AW<br>09:00 TA<br>12:15 JI |

TAG #: SAMPLE POINT:

29413 OUTFALL 021

SAMPLE DATE:

| Description .             | Result | Unit | Rpt. Limit | Method  | Anlys Date | Time | Init |
|---------------------------|--------|------|------------|---------|------------|------|------|
| Biochemical Oxygen Demand | 11     | mg/l | 2          | SM 5210 | 10/16/09   |      |      |

Reviewed by:

Report Date:

November 10, 2009

VA LAB ID#



Page:

6

Work Order #:

93860

Contract #:

Customer #:

3456

Customer 'PO #:

WW ASSOCIATES P. O. BOX 4119

LYNCHBURG, VA 24502

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by:

ANDRIA HANNEGAN

Date Received: 10/15/2009

#### **ANALYSIS REPORT**

| Beauty the              | D14           |      | B.1 11     |             |            |       |      |
|-------------------------|---------------|------|------------|-------------|------------|-------|------|
| Description             | Result        | Unit | Rpt. Limit | Method      | Anlys Date | Time  | Init |
| Total Suspended Solids  | 26.7          | mg/l | 1.00       | SM 2540D    | 10/20/09   | 11:27 | JI   |
| Nitrite + Nitrate       | 0.0620        | mg/l | 0.0500     | SM 4500NO3F | 10/21/09   | 16:29 | DOI  |
| Total Kjeldahl Nitrogen | 2.41          | mg/l | 0.75       | SM 4500NB   | 10/26/09   | 08:30 | TA   |
| Total Nitrogen (CALC.)  | 2.47          | mg/l | N/A        | SM 4500     | 11/09/09   | 14:14 | AW   |
| Chemical Oxygen Demand  | 58.8          | mg/l | 20         | SM 5220D    | 11/03/09   | 09:00 | TA   |
| Total Phosphorus        | Ø <b>.</b> 14 | mg/l | 0.05       | SM 4500PBE  | 11/03/09   | 12:15 | JI   |

Report Date:

November 10, 2009

VA LAB ID#

|   | 7 |      |      |      |
|---|---|------|------|------|
| _ |   |      |      |      |
|   |   | <br> | <br> | <br> |

Company \_ W.W Associates Contact \_\_ Herb White Address \_\_ 147 Mill Ridge Rd Address \_\_ Lynchburge, Va. 24502 Phone \_\_\_\_ 434-582-6175

# ENVIRONMENTAL SYSTEMS SERVICE, LTD.

218 North Main SI. 500 Stone St.

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800-541-2116

540-825-6660

Bedford, VA 24523

540-586-5413 Fax 540-586-5530

Post Office Box 736

8321 Leishear Road Laurel, MD 20723

301-617-9582

Fax 301-617-3426

3917 Westpoint Blvd.

Sulte E

Winston-Salem, NC 27103

910-659-3378 Fax 910-859-3379

| Project Na<br>Sampled B       |                | a.He           | inngc    | a -Pacific St         | orm Water                         | _                |          |         |        | _      |                                   |                |          |         |          | $\int$      | $\int$ | LYSE       | 7        |          | 7     |                                       |
|-------------------------------|----------------|----------------|----------|-----------------------|-----------------------------------|------------------|----------|---------|--------|--------|-----------------------------------|----------------|----------|---------|----------|-------------|--------|------------|----------|----------|-------|---------------------------------------|
| ESS<br>SAMPLE ID.             | COLLEC<br>DATE |                | Name)    | SAMPLE<br>LOCATIO     |                                   | CONTA<br>SIZE    | _        | RS<br># | GRAB   | COMP   | SAMPLE<br>MATRIX                  | PRESERVATIVE   | Bob; TSS | NOZ/NO3 | Z.       | 7. Nitrogen | 8      | 7. Phosph. | / ,      | / /      | / ,   | COMMENTS                              |
| 29404                         | 10/13/09       | 1819 to        | •        | Outfall 01            |                                   | 1L               | Р        |         | 1      | X      | WW                                | none           | х        |         |          |             |        |            |          |          |       | T. Nitrogen is                        |
|                               |                | V              |          | Outfall 01 Outfall 01 |                                   | 250 ml<br>500 ml |          | 1       |        | X<br>X | ww                                | H2SO4<br>H2SO4 |          | X       | х        | х           | ×      | х          |          |          |       | the sum of NO2/NO3 and                |
|                               | <br>           |                | <u> </u> |                       |                                   |                  | _        | _       |        |        | <u></u>                           |                |          |         | <u> </u> |             |        |            |          |          |       | TKN.                                  |
|                               |                |                |          |                       |                                   |                  |          |         |        |        |                                   |                |          |         |          |             |        |            |          |          |       |                                       |
|                               |                |                |          |                       |                                   |                  |          |         |        |        |                                   |                |          |         |          |             |        |            |          |          |       | Preservative                          |
|                               |                |                |          |                       |                                   |                  |          |         |        |        |                                   |                |          |         |          |             |        |            |          |          |       | pH Check:                             |
|                               |                |                |          |                       |                                   |                  |          |         |        |        | ·,                                |                |          |         |          |             |        |            |          |          |       |                                       |
| Relinquisted by               | my             | Date<br>10/19/ | Time     | Received by:          | <u>-</u>                          |                  | <u>[</u> | Relia   | ngvisi | ned b  | λ:                                |                |          | Date    |          | Time        |        | Receiv     | ed by:   |          |       |                                       |
| Relinquished by:              |                | Date           | Time     | Received by:          |                                   | £                |          |         | nquisl | ned b  | y:                                |                |          | Date    | 509      | Time<br>D-8 | 30     | Receiv     | ed for L | aborator | y by: | divalo                                |
| Method of Deliver  UPS  UPS 0 |                | Fed Ex         | V \      | Hand Delivery         | Remarks: (7)  Received (6)  Under | 75               | <u> </u> | ;       | Ne     | ed F   | al<br>Results by<br>harges will a |                | _        | W.O.    |          | 73          | 8 Co   | 0_         |          |          |       | · · · · · · · · · · · · · · · · · · · |



ENVIRONMENTAL SYSTEMS SERVICE, LTD.

| Company  | _ W.W Associates      |
|----------|-----------------------|
| Contact_ | _ Herb White          |
| Address_ | _147 Mill Ridge Rd    |
| Address_ | Lynchburge, Va. 24502 |

218 North Main St. Post Office Box 520 Culpeper, VA 22701 500 Stone St. Post Office Box 736 Bedford, VA 24523

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3917 Westpoint Blvd. Suite E

Winston-Salem, NC 27103

Phone \_\_\_\_ 434-582-6175

800-541-2116 540-825-6660 540-586-5413 Fax 540-586-5530 301-617-9582 Fax 301-617-3426 910-659-3378 Fax 910-659-3379

| Project Nar                     | ۸ .       | 1.              |         |                    | torm Water  | P.O.#_       | <u> </u>    |          |        |             |                                    | <u>.</u>     |         | 7        |     | 7           | AN/ | LYSE       | <u> </u>  | 7        |                |
|---------------------------------|-----------|-----------------|---------|--------------------|-------------|--------------|-------------|----------|--------|-------------|------------------------------------|--------------|---------|----------|-----|-------------|-----|------------|-----------|----------|----------------|
| Sampled By                      | A: THVCAL |                 | Name)   | jan i              | WILL        | (Signatur    | 7_/<br>e)   | <u> </u> |        | <b>)</b>    |                                    |              |         |          |     | /5          |     | / =        |           |          | //             |
| ESS<br>SAMPLE ID.               | COLLEC    | TIME            |         | SAMPLI<br>LOCATION |             | CONTA        | AINE<br>G/P | RS<br>#  | GRAB   | сомь        | SAMPLE<br>MATRIX                   | PRESERVATIVE | Bop;Tss | NO2/NO3  | 7Kg | 7. Nitrogen | 203 | 7. Phosph. | / /       | / /      | COMMENTS       |
| 39405                           | 10/13/09  | 7105            |         | Outfall 0          | 14          | 1L           | Р           | 2        |        | х           | ww                                 | none         | х       |          |     |             |     |            |           |          | T. Nitrogen is |
|                                 |           |                 |         | Outfall 0          | 14          | 250 ml       | Р           | 1        |        | х           | ww                                 | H2SO4        |         | х        |     |             |     |            |           |          | the sum of     |
|                                 | $\sqrt{}$ | \ <u>\</u>      |         | Outfall 0          | 14          | 500 ml       | Р           | 1        |        | x           | ww                                 | H2SO4        |         |          | х   | х           | х   | x          |           |          | NO2/NO3 and    |
|                                 |           |                 |         |                    |             | <u> </u>     | Ļ           |          |        | _           |                                    |              |         |          |     |             |     |            |           |          | TKN.           |
|                                 |           |                 |         |                    |             | <u> </u>     | -           | _        |        | $\dashv$    |                                    | <u> </u>     |         |          |     |             |     |            |           |          |                |
|                                 |           |                 |         |                    |             | <del> </del> | -           |          |        | -           |                                    |              |         |          |     | <u> </u>    |     |            |           |          |                |
|                                 | -         |                 |         |                    |             |              |             |          |        |             |                                    |              |         |          |     |             |     |            |           |          | Preservative   |
|                                 |           |                 |         |                    |             |              |             |          |        |             |                                    |              |         |          |     |             |     |            |           |          | pH Check:      |
|                                 |           |                 |         | ••••               |             |              |             |          |        |             |                                    |              |         |          |     |             |     |            |           |          | 22             |
|                                 |           |                 |         |                    |             | <u> </u>     | ļ           |          | Ш      | _           |                                    |              |         |          |     | <u> </u>    |     | <u> </u>   | <u> </u>  |          |                |
| Relinquished by:                |           | Date            | Time 7  | Received by:       | <u>-</u>    |              | L           | Relin    | nquisi | ned b       | y:                                 | <u> </u>     |         | Date     |     | Time        |     | Receiv     | red by:   |          |                |
| Relinquished by:                | wy        | Date<br> 0  5 0 | Time 10 |                    |             |              |             |          |        |             |                                    |              |         |          |     |             |     |            |           |          |                |
| Relinquished by:                |           |                 | Time    | Received by:       |             | ^            |             |          | nquist |             | y:                                 | -            |         | Date 10/ | 09  | Time 08     | 30  | Receiv     | red for L | aborator | roduar         |
| Method of Delivery  UPS  UPS Ov | Ε         | Fed Ex          | 7       | Hand Delivery      | Remarks: () | 77 70        | <u></u>     | )<br>}   | Ne     | orm<br>ed F | al<br>Results by<br>thanges will a | Rush         | _       | w.o      |     | 38          | lec | <u> </u>   |           | !        | ⊃aid <b>\$</b> |

Company \_ W.W Associates
Contact \_\_ Herb White
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Suite E

Winston-Salem, NC 27103

910-659-3378 Fax 910-659-3379

| Project N        | lame/Site _       |              | Georgi                          | a -Pacific St     | orm Water   | P.Q.#         |                |         |          |        |                  |                    |         |         |                                       | ļ   | AN/ | LYSE        | s         | ,           | ,,             |
|------------------|-------------------|--------------|---------------------------------|-------------------|-------------|---------------|----------------|---------|----------|--------|------------------|--------------------|---------|---------|---------------------------------------|---|-----|-------------|-----------|-------------|----------------|
| Sampled          | By: Andi          | ria H        | t Name)                         | gan -             | dudia       | (Signatur     | <del>e</del> ) | _/      | <u> </u> |        |                  |                    |         |         |                                       | \<br>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |     | . / <u></u> |           |             | / / \          |
| ESS<br>SAMPLE II | COLLEC<br>D. DATE | TION<br>TIME |                                 | SAMPLE<br>LOCATIO |             | CONTA<br>SIZE | G/P            | RS<br># | GRAB     | сомь   | SAMPLE<br>MATRIX | PRESERVATIVE       | BOD;TSS | NOZINO3 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 7. Nitrogen                               | 902 | 7. Phosph.  | / /       | //          | COMMENTS       |
| 29401            | 0 10/14/09        | HOT H        | •                               | Outfall 0         | 10          | 1L            | Р              | 2       |          | х      | ww               | none               | х       |         |                                       |   |     |             |           |             | T. Nitrogen is |
|                  | 1, 1,             |              |                                 | Outfall 0         | 10          | 250 mi        | Р              | 1       |          | x      | ww               | H2SO4              |         | х       |                                       |   |     |             |           |             | the sum of     |
|                  | 1 4               | 1            | <u> </u>                        | Outfall 0         | 10          | 500 ml        | Р              | 1       |          | x      | ww               | H2SO4              |         |         | X                                     | X   | x   | x           |           |             | NO2/NO3 and    |
|                  |                   |              |                                 |                   |             |               |                |         |          |        |                  |                    |         |         |                                       |   |     |             |           |             | TKN.           |
|                  |                   | <u> </u>     |                                 |                   |             |               |                |         |          |        |                  |                    |         | ļ       |                                       |   |     | _           |           |             |                |
|                  |                   | <u> </u>     |                                 |                   |             |               | Ц              |         |          | _      |                  |                    |         |         |                                       |   |     |             |           |             |                |
|                  |                   | <u> </u>     | ļ                               |                   |             |               |                | _       |          | _      |                  |                    |         |         |                                       |   |     |             |           |             |                |
|                  |                   | —            | <u> </u>                        |                   |             | <b> </b>      | Щ              | _       |          | _      |                  |                    |         |         |                                       |   |     |             |           |             | Preservative   |
|                  |                   | <u> </u>     | ļ                               |                   |             |               |                |         |          |        |                  |                    |         |         |                                       |   |     |             |           |             | pH Check:      |
|                  |                   | <u> </u>     | ļ                               |                   |             |               |                |         |          | _      |                  |                    |         |         |                                       |   |     |             |           |             | <2             |
|                  |                   |              |                                 |                   |             |               | Ш              |         |          | _      |                  |                    |         |         |                                       |   |     |             |           |             |                |
| Relinquished b   | THIM              | Date 0       | O <sup>A</sup> O <sup>2</sup> O | Received by:      |             |               |                | Relin   | quist    | ied by | y:               |                    |         | Date    |                                       | Time                                      |     | Receive     | ed by:    |             |                |
| Relinquished b   | ******            | Date         | Time                            | Received by:      |             |               |                | Relin   | quist    | red by | y:               |                    |         | Date    |                                       | Time                                      |     | Réceive     | ed for La | aboratory b | v:             |
|                  | ,                 |              |                                 | •                 |             | á             |                |         |          |        |                  |                    |         | 1013    | 7U9                                   | 08  | 3)  | (           | W)        | Do          | dwark          |
| Method of Deli   | •                 | ] Fed Ex     | , DX                            | land Delivery     | Remarks:(// |               | <u> </u>       | - 1     |          |        | alResults by     |                    | -       | w.o     | . <u>#</u> _                          | 139                                       | 8le | ,U          | _         | Amt Pa      | id \$          |
| □ UPS            | Overnight [       | ] Post 0     | office .                        |                   | Under       | 2 hours       |                |         |          |        |                  | pply for Rush TAT. | -       | w.o     | .#                                    |   |     |             |           | Check       | <b>#</b>       |

| MID | I E CUA | IN OE O | HETARV | DI |
|-----|---------|---------|--------|----|

☐ UPS Overnight ☐ Post Office

# ENVIRONMENTAL SYSTEMS SERVICE, LTD.

| Company_           | W.W Asso                | ociates   |         |               |            |  |          | 218 No   | rth Mai  | n St.            | 500 Stone St.   |  |            | 832        | 21 Lelsh   | ear Ro      | ed .       |            | 3917 W  | estpoi       | nt Blvd.       |
|--------------------|-------------------------|-----------|---------|---------------|------------|--|----------|----------|----------|------------------|-----------------|--|------------|------------|--|-------------|------------|------------|---------|--------------|----------------|
| Contact            | Herb White              | e         |         |               |            |  |          | Post O   | ffice Bo | × 520            | Post Office Box | 736  |            | Lau        | rrel, MD   | 20723       | 1          |            | Suite E |              |                |
| Address            | 147 Mill R              | idge Rd   |         |               |            |  |          | Culpep   | er, VA   | 22701            | Bedford, VA 24  | 4523   |            |            |  |             |            |            | Winsto  | n-Saler      | n, NC 27103    |
| Address            | Lynchburg               | ge, Va. 2 | 4502    |               |            |  |          | 800-54   | 1-2116   |                  | 540-586-5413    |  |            | 301        | -617-95  | 582         |            |            | 910-659 | 3-3378       |                |
| Phone              | 434-582-61              | .75       |         |               |            |  |          | 540-82   | 5-6660   |                  | Fax 540-586-5   | 530  |            | Fax        | 301-6  | 17-3420     | 3          |            | Fax 91  | 0-659-       | 3379           |
| Project Name       |                         |           |         |               | torm Water | P.O.#  | _        | 71,      |          | ·<br>            |                 | /  |            | /          |  | ANA         | LYSE       | S          | 7       |              |                |
| Sampled By         | A: THAC                 |           | Name)   | <u>regan</u>  | - AAC      | (Signatur  | <u> </u> | W.       |          |                  |                 | -1   | - / -      |            | /=   |             | _/_        | -/-        |         |              |                |
| ESS<br>SAMPLE ID.  | COLLEC                  |           | (Valle) | SAMPLE        |            | CONTA  |          | RS g     | COMP     | SAMPLE<br>MATRIX | PRESERVATIVE    | BOD;78S  | NO2/NO3    | ZZ.        | 7. Nitrogen                                      | (05<br>(05) | 7. Phosph. | / ,        | / ,     |              | COMMENTS       |
| 29407              | idi <b>a</b> loa        | 141510    |         | Outfall 0     | 15         | 1L   | ٩        | 2        | x        | ww               | none            | х  |            |            |  |             |            |            |         |              | T. Nitrogen is |
| 1                  | 1                       |           |         | Outfall 0     | 15         | 250 ml   | Ρ        | 1        | x        | ww               | H2SO4           |  | x          |            |  |             |            |            |         |              | the sum of     |
|                    | $\overline{\mathbf{V}}$ | V         |         | Outfall 0     | 15         | 500 ml   | Ρ        | 1        | x        | ww_              | H2SO4           |  |            | х          | х  | х           | х          |            |         |              | NO2/NO3 and    |
|                    |                         |           |         |               |            |  |          |          |          |                  |                 |  |            |            |  |             |            |            |         |              | TKN.           |
|                    |                         |           | _       |               |            |  |          |          | _        |                  |                 |  |            |            | <u> </u>   |             |            |            |         | <u> </u>     |                |
|                    |                         | 1         |         |               |            |  |          | <u> </u> | -        |                  |                 |  | <u> </u>   | <b>}</b> - |  |             |            | ļ <u> </u> |         |              |                |
|                    |                         |           |         |               |            |  |          |          | ╁        |                  |                 |  | -          |            | -  | -           |            | <u> </u>   |         | <b> -</b>    | Preservative   |
|                    | <del></del>             |           |         |               |            | <del>                                     </del> |          |          | +        |                  |                 | <del>                                     </del> | _          | _          | <del>                                     </del> |             |            |            |         | <br>]        | pH Check:      |
|                    |                         |           |         | <u></u>       |            |  |          |          | †        |                  |                 |  |            | l          | <u> </u>   | 1           |            |            |         |              | 42             |
|                    |                         |           |         | · <u></u>     |            |  |          |          | 1        |                  |                 |  |            |            |  |             |            |            |         |              |                |
|                    |                         |           |         |               |            |  |          |          |          |                  |                 |  |            |            |  |             |            |            |         |              |                |
| Relinquished by:   | my                      | Mate 8    | Time    | Received by:  |            |  |          | Relinqu  | rished t | ру:              |                 |  | Date       |            | Time   |             | Receiv     | ed by:     |         |              |                |
| Relinquished by:   |                         | Date      | Time    | Received by:  |            |  | ,        | Relinqu  |          | py:              |                 |  | Date 10/ < | Ŷ <i></i>  | Time   | 30          | Receiv     | ed for L   | Do      | iy by:<br>Od | Ward           |
| Method of Delivery |                         | ] Fed Ex  | ()×     | Rand Delivery | Remarks: ( | 2.8  |          | T3       | Non      | al               | Rush            |  | w.o        | (#         | 739  | 86          | 0          |            | Amt     | Pald \$      | š              |

Need Results by\_

Under 2 hours

Extra charges will apply for Rush TAT.

W.O.#

Check #

#### **SAMPLE CHAIN OF CUSTODY RECORD** ENVIRONMENTAL SYSTEMS SERVICE, LTD. Company W.W Associates 218 North Main St. 500 Stone St. 8321 Leishear Road 3917 Westpoint Blvd. Contact \_ Herb White Post Office Box 520 Post Office Box 736 Laurel, MD 20723 Suite E Address \_ 147 Mill Ridge Rd Bedford, VA 24523 Winston-Salem, NC 27103 Culpeper, VA 22701 Address \_ Lynchburge, Va. 24502 540-586-5413 910-659-3378 800-541-2116 301-617-9582 Phone \_\_\_\_ 434-582-6175 Fax 910-659-3379 540-825-6660 Fax 540-586-5530 Fax 301-617-3426 Project Name/Site Georgia -Pacific Storm Water P.O.#\_ **ANALYSES** (Print Name) BOD:TSS CONTAINERS O ESS COLLECTION SAMPLE SAMPLE 003 SAMPLE ID. DATE TIME LOCATION MATRIX PRESERVATIVE COMMENTS Outfall 022 WW none T. Nitrogen is Р Outfall 022 250 ml Х ww H2SO4 X the sum of Outfall 022 500 mil P | 1 ww H2\$04 X Х X NO2/NO3 and TKN. Preservative pH Check: Received by: Relinquished by: Received by: Received for Leboratory by: Received by: Relinquished by: Mathod of Delivery Remarks: ()Y\ \ Normal Amt Paid \$ Hand Delivery □ UPS Need Results by Extra charges will apply for Rush TAT. ☐ UPS Overnight ☐ Post Office W O # Under 2 hours

Company\_W.W Associates Contact \_\_ Herb White Address \_ 147 Mill Ridge Rd Address \_\_ Lynchburge, Va. 24502 Phone \_\_\_\_ 434-582-6175

# ENVIRONMENTAL SYSTEMS SERVICE, LTD.

218 North Main St.

500 Stone St.

8321 Leishear Road

3917 Westpoint Blvd.

Suite E

Post Office Box 520

Post Office Box 736 Bedford, VA 24523 Laurel, MD 20723

Winston-Salem, NC 27103

Culpeper, VA 22701 800-541-2116 540-825-6660

540-586-5413 Fax 540-586-5530

301-617-9582 Fax 301-617-3426

910-659-3378 Fax 910-659-3379

| Project Nar                    |          | ia 4          | anne  | a -Pacific Sto    | orm Water                      | P.O.#_                     | ei       |         |        |        |                  |               |         |         |  | $\int$        | $\int$   | LYSE       | s         |             |                        |
|--------------------------------|----------|---------------|-------|-------------------|--------------------------------|----------------------------|----------|---------|--------|--------|------------------|---------------|---------|---------|--|---------------|----------|------------|-----------|-------------|------------------------|
| ESS<br>SAMPLE ID.              | COLLEC   | (Print        | Name) | SAMPLE<br>LOCATIO |                                | (Signatur<br>CONTA<br>SIZE |          | RS<br># | GRAB   | COMP   | SAMPLE<br>MATRIX | PRESERVATIVE  | 800,758 | NOZINO3 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 7. Nitrogen   | ලි       | 7. Phosph. | / /       |             | COMMENTS               |
| 29409                          | 10/14/09 | 5114<br>K32.+ | þ     | Outfall 01        |                                | 1L<br>250 ml               | P        |         | 1      | x<br>x | ww               | none<br>H2SO4 | х       | х       |  | _             |          |            |           |             | T. Nitrogen is         |
|                                | <u> </u> | J             |       | Outfall 01        |                                | 500 ml                     |          |         | $\neg$ | X      | ww               | H2SO4         |         |         | X                                      | х             | х        | x          |           |             | NO2/NO3 and<br>TKN.    |
|                                |          |               |       |                   |                                |                            |          |         |        |        |                  |               |         |         |  |               |          |            |           |             | Preservative pH Check: |
| Relinquished by:               | ~~       | oste o        | Time  | Received by:      |                                |                            |          | Relin   | quist  | ed by  | <i>y</i> :       |               |         | Date    |  | Time          |          | Receive    | ed by:    |             |                        |
| Relinquished by:               |          | Date          | Time  | Received by:      |                                | ,                          |          | Relim   | teiupi | ed by  | y:               |               |         | Date C  | <del>,</del> 99                        | Time<br>() 8. | <u> </u> | Receive    | ed for La | iboratory k | odward                 |
| Method of Delivery  UPS  UPS O |          |               | •     | Hand Delivery     | Remarks: ()  Received ()  Unde |                            | <u>.</u> | 1       | Ne     | ed R   | Results by       | Rush          | -<br>-  | 1       |  | 139           |          | 0          | _<br>     | Amt Pa      | #                      |

#### **SAMPLE CHAIN OF CUSTODY RECORD** ENVIRONMENTAL SYSTEMS SERVICE, LTD. Company W.W Associates 3917 Westpoint Blvd. 218 North Main St. 500 Stone St. 8321 Leishear Road Contact \_\_ Herb White Post Office Box 520 Post Office Box 735 Laurel, MD 20723 Suite E Address \_ 147 Mill Ridge Rd Culpeper, VA 22701 Bedford, VA 24523 Winston-Salem, NC 27103 Address \_ Lynchburge, Va. 24502 540-586-5413 301-617-9582 910-659-3378 800-541-2116 Phone \_\_\_\_ 434-582-6175 540-825-6650 Fax 540-586-5530 Fax 301-617-3426 Fax 910-659-3379 Project Name/Site ANALYSES Georgia -Pacific Storm Water P.O.#\_ (Print Name) (Signature) BOD; TSS NO2/NO3 CONTAINERS & SAMPLE ESS COLLECTION 8 MATRIX PRESERVATIVE SAMPLE ID. DATE TIME LOCATION COMMENTS Outfall 028 ww T. Nitrogen is none 250 ml P Outfall 028 ww H2SO4 the sum of Outfall 028 500 mil P ww H2SO4 Х Х X NO2/NO3 and TKN. Preservative pH Check: Received by: Relinquished by: Date Received by: Relinquished by: Received by: Relinquished by: Method of Delivery Remarks: OVCO TAT Rush Normal \_ Amt Paid \$ ☐ UPS Hand Delivery Need Results by Extra charges will apply for Rush TAT. ☐ UPS Overnight ☐ Post Office Under 2 hours

#### Company W.W Associates 218 North Main St. 8321 Leishear Road 3917 Westpoint Blvd. 500 Stone St. Contact \_ Herb White Post Office Box 520 Post Office Box 735 Laurel, MD 20723 Suite E Address \_ 147 Mill Ridge Rd Culpeper, VA 22701 Bedford, VA 24523 Winston-Salem, NC 27103 Address \_ Lynchburge, Va. 24502 910-659-3378 600-541-2116 540-586-5413 301-617-9582 Phone \_\_\_\_ 434-582-6175 540-825-6660 Fax 540-586-5530 Fax 301-617-3426 Fax 910-659-3379 Project Name/Site Georgia -Pacific Storm Water P.O.# ANALYSES Tray T. Mitrogen (Print Name) T. Phosph. (Signature) BOD; TSS NOZINO3 CONTAINERS @ ESS COLLECTION SAMPLE 8 SAMPLE ID. DATE TIME LOCATION MATRIX PRESERVATIVE COMMENTS Outfall 026 Р ww none T. Nitrogen is P H2\$04 Outfall 026 ww the sum of 500 ml Р H2SO4 X Outfall 026 ww Х X NO2/NO3 and TKN. Preservative pH Check: Received by: Relinquished by: Date Received by: Oate Received by: Relinquished by: Received for Laboratory by: TAT Method of Delivery Normal Rush Amt Paid \$ Mand Delivery ☐ UPS Need Results by Extra charges will apply for Rush TAT. ☐ UPS Overnight ☐ Post Office W.O.# Check # Under 2 hours

ENVIRONMENTAL SYSTEMS SERVICE, LTD.

**SAMPLE CHAIN OF CUSTODY RECORD** 

#### **SAMPLE CHAIN OF CUSTODY RECORD** ENVIRONMENTAL SYSTEMS SERVICE, LTD. Company W.W Associates 218 North Main St. 500 Stone St. 8321 Leishear Road 3917 Westpoint Blvd. Contact \_\_ Herb White Post Office Box 520 Post Office Box 736 Laurel, MD 20723 Suite E Address \_ 147 Mill Ridge Rd Winston-Salem, NC 27103 Culpeper, VA 22701 Bedford, VA 24523 Address \_ Lynchburge, Va. 24502 540-586-5413 800-541-2116 301-617-9582 910-659-3378 Phone \_\_\_\_434-582-6175 540-825-6660 Fax 540-586-5530 Fax 301-617-3426 Fax 910-659-3379 Georgia - Pacific Storm Water P.O.#\_ Project Name/Site ANALYSES (Print Name) (enutangiZ) Bop; TSS MOZINO3 CONTAINERS @ ESS COLLECTION SAMPLE SAMPLE 800 SAMPLE ID. DATE TIME LOCATION MATRIX PRESERVATIVE COMMENTS P Outfall 025 ww none Х T. Nitrogen is Р X ww H2SO4 X Outfall 025 250 ml 1 the sum of H2SO4 Р х х Outfall 025 500 ml ww х X NO2/NO3 and TKN. Preservative pH Check: Received by: Relinquished by: Received by: Received by: Relinquished by: Received for Laboratory by: Method of Delivery Remarks: TAT Rush Normal Amt Paid \$ Hand Delivery ☐ UPS Need Results by ☐ UPS Overnight ☐ Post Office Extra charges will apply for Rush TAT. W.O.# Check # Under 2 hours

#### ENVIRONMENTAL SYSTEMS SERVICE, LTD. SAMPLE CHAIN OF CUSTODY RECORD Company W.W Associates 218 North Main St. 500 Stone St. 8321 Leishear Road 3917 Westpoint Blvd. Contact Herb White Post Office Box 520 Post Office Box 736 Laurel, MD 20723 Sulte E Address \_ 147 Mill Ridge Rd Culpeper, VA 22701 Bedford, VA 24523 Winston-Salem, NC 27103 Address \_ Lynchburge, Va. 24502 800-541-2116 540-588-5413 301-617-9582 910-659-3378 Phone \_\_\_\_ 434-582-6175 540-825-6660 Fax 540-586-5530 Fax 301-617-3426 Fax 910-659-3379 Project Name/Site \_\_\_\_\_ Georgia -Pacific Storm Water P.O.# **ANALYSES** Sampled By: Hndria Hanreda TKN T. Nitrogen (Print Name) (Signature) BOD;75S NO2/NO3 CONTAINERS & ESS COLLECTION SAMPLE SAMPLE /පු MATRIX PRESERVATIVE SAMPLE ID. DATE TIME LOCATION COMMENTS Outfall 021 ww T. Nitrogen is попе 2143 X Р H2SO4 Outfall 021 250 m ww the sum of 500 ml P 1 Х ww **H2SO4** X X Х х NO2/NO3 and Outfall 021 ltkn. Preservative pH Check: 12 Received by: Relinquished by: Date Received by: Date Received by: Relinquished by: Relinquished by: Received for Laboratory by: Method of Delivery Remarks() Rush Normal Amt Paid \$ Hand Delivery □ UPS Need Results by\_ Extra charges will apply for Rush TAT.

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W.O.#



Page:

1

Work Order #:

93855

Contract #:

Customer #:

3456

Customer PO #:

WW ASSOCIATES

P. O. BOX 4119

LYNCHBURG, VA 24502

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by: CLIENT

Date Received: 10/15/2009

#### **ANALYSIS REPORT**

COMMENT: THE BOD'S FOR SAMPLES 29354, 29356, 29357, 29358 & 29359 DID NOT MEET CRITERIA FOR EACH OF THE THREE DILUTIONS USED IN SET UP; SAMPLES WERE "CLEANER" THAN THE DILUTIONS SELECTED; RESULTS ARE ESTIMATED

TAG #: 29351 SAMPLE POINT: OUTFALL 021 SAMPLE DATE: 10/14/2009

| Description                 | Result       | Unit | Rpt. Limit    | Method     | Anlys Date | Time Init |
|-----------------------------|--------------|------|---------------|------------|------------|-----------|
| Biochemical Oxygen Demand   | 11           | mg/l | 2             | SM 5210    | 10/15/09   | 15:26 MS  |
| Total Suspended Solids      | 23.8         | mg/l | 1.00          | SN 2540D   | 10/20/09   | 14:57 JI  |
| Nitrite + Nitrate           | 0.0560       | mg/l | 0.0500        | SM 4500NO3 | F 10/21/09 | 16:35 DOI |
| Total Kjeldahl Nitrogen     | <b>0.</b> 83 | mg/l | 0. <i>7</i> 5 | SM 4500NB  | 10/19/09   | AT 0E:80  |
| Total Nitrogen (CALC.)      | <b>0.</b> 89 | mg/l | N/A           | SM 4500    | 11/09/09   | 14:28 AW  |
| Chemical Oxygen Demand      | 56.4         | mg/l | 20            | SM 5220D   | 10/26/09   | 11:00 TA  |
| Total Phosphorus            | <b>0.</b> 07 | mg/1 | 0.05          | SM 4500PBE | 10/27/09   | 14:45 JI  |
| Hexane Extractable Material | <5,00        | ma/1 | 5.00          | EPA 1664A  | 10/20/09   | 09:55 NT  |

TAG #:

SAMPLE POINT:

29352

OUTFALL 010

SAMPLE DATE: 10/14/2009

| Description   | Result   | Unit         | Rpt. Limit | Method              | Anlys Date           | Time | Init |
|---|----------|--------------|------------|---------------------|----------------------|------|------|
| Biochemical Oxygen Demand<br>Total Suspended Solids | 7<br>199 | mg/l<br>mg/l | 2<br>1.00  | SM 5210<br>SM 2540D | 10/15/09<br>10/20/09 |      |      |

Reviewed by:

ESS LAB SERVICES

Report Date:

November 10, 2009

VA LAB ID#



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Work Order #:

93855

Contract #:

Customer #: 3456

Customer PO #:

WW ASSOCIATES

P. O. BOX 4119

LYNCHBURG, VA 24502

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by: CLIENT

Date Received: 10/15/2009

### **ANALYSIS REPORT**

| Description  | Result   | Unit   | Rpt. Limit                                      |   | Anlys Date                                     |  | Init                        |
|--|--|--|---|---|--|--|-----------------------------|
| Nitrite + Nitrate Total Kjeldahl Nitrogen Total Nitrogen (CALC.) Chemical Oxygen Demand Total Phosphorus Hexane Extractable Material | 0.847<br>1.60<br>2.45<br>86.3<br>0.10<br><5.00 | mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l | 0. 0500<br>0. 75<br>N/A<br>20<br>0. 05<br>5. 00 | SM 4500NO3<br>SM 4500NB<br>SM 4500<br>SM 5220D<br>SM 4500PBE<br>EPA 1664A | F 10/21/09<br>10/19/09<br>11/09/09<br>10/26/09 | 16:35<br>08:30<br>14:28<br>11:30<br>13:30<br>15:55 | DOI<br>TA<br>AW<br>TA<br>JI |

29353

TAG #: SAMPLE POINT: OUTFALL 014

SAMPLE DATE: 10/14/2009

| Description  | Result                                   | Unit   | Rpt. Limit                               | Method  | Anlys Date   | Time Init   |
|--|--|--|--|---|--|---|
| Biochemical Oxygen Demand Total Suspended Solids Nitrite + Nitrate Total Kjeldahl Nitrogen Total Nitrogen (CALC.) Chemical Oxygen Demand | 21<br>360<br>1.04<br>2.16<br>3.20<br>292 | mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l<br>mg/l | 2<br>1.00<br>0.0500<br>0.75<br>N/A<br>20 | SM 5210<br>SM 2540D<br>SM 4500NO3<br>SM 4500NB<br>SM 4500<br>SM 5220D | 10/15/09<br>10/16/09<br>F 10/21/09<br>10/19/09<br>11/09/09 | 15:30 MS<br>17:15 JI<br>16:35 DOI<br>08:30 TA<br>14:29 AW |
| Total Phosphorus<br>Hexane Extractable Material  | 0.23<br>7.90                             | mg/1<br>mg/1                                 | 0.05<br>5.00                             | SN 4500PBE<br>EPA 1664A   |  | 11:00 TA<br>13:30 JI<br>15:55 NT                          |

TAG #: 29354 SAMPLE POINT:

OUTFALL 028

SAMPLE DATE: 10/14/2009

| Description               | Result |      | Rpt. Limit | Method  | Anlys Date | Time | Init |
|---------------------------|--------|------|------------|---------|------------|------|------|
| Biochemical Oxygen Demand | <7     | mg/1 | Ż          | SM 5210 | 10/15/09   |      |      |

Reviewed by:

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93855

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3456

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WW ASSOCIATES

P. O. BOX 4119

LYNCHBURG, VA 24502

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by: CLIENT

Date Received: 10/15/2009

#### **ANALYSIS REPORT**

| Description                 | Result  | Unit   | Rpt. Limit | Method     | Anlys Date | Time Init |
|-----------------------------|---------|--------|------------|------------|------------|-----------|
| Total Suspended Solids      | 31.5    | mg/l   | 1.00       | SM 2540D   | 10/16/09   | 17:16 JI  |
| Nitrite + Nitrate           | <0.0500 | mg/l   | 0.0500     | SN 4500NO3 | F 10/21/09 | 16:35 DOI |
| Total Kjeldahl Nitrogen     | 1.60    | mg/l   | 0.75       | SM 4500NB  | 10/19/09   | 08:30 TA  |
| Total Nitrogen (CALC.)      | 1.60    | mg/l   | N/A        | SN 4500    | 11/09/09   | 14:29 AW  |
| Chemical Oxygen Demand      | <20     | . mg/l | 20         | SN 5220D   | 10/26/09   | 11:00 TA  |
| Total Phosphorus            | <0.05   | mg/l   | 0.05       | SM 4500PBE | 10/29/09   | 13:30 JI  |
| Hexane Extractable Material | <5.00   | mg/l   | 5.00       | EPA 1664A  | 10/21/09   | 15:55 NT  |

TAG #: 29355

SAMPLE POINT: OUTFALL 012 SAMPLE DATE: 10/14/2009

| Description                 | Result | Unit | Rpt. Limit   | Method     | Anlys Date | Time Init |
|-----------------------------|--------|------|--------------|------------|------------|-----------|
| Biochemical Oxygen Demand   | 7      | mg/l | 2            | SN 5210    | 10/15/09   | 15:35 MS  |
| Total Suspended Solids      | 397    | mg/l | 1.00         | SM 2540D   | 10/20/09   | 14:57 JI  |
| Nitrite + Nitrate           | 1.03   | mg/1 | 0.0500       | SM 4500NO3 | F 10/21/09 | 16:35 DOI |
| Total Kjeldahl Nitrogen     | 2.65   | mg/l | <b>0.7</b> 5 | SM 4500NB  | 10/19/09   | 08:30 TA  |
| Total Nitrogen (CALC.)      | 3.68   | mg/l | N/A          | SM 4500    | 11/09/09   | 14:29 AW  |
| Chemical Oxygen Demand      | 87.8   | mg/l | 20           | SM 5220D   | 10/26/09   | 11:00 TA  |
| Total Phosphorus            | Ø. 12  | mg/l | 0.05         | SM 4500PBE | 10/29/09   | 13:30 JI  |
| Hexane Extractable Material | <5.00  | mg/l | 5.00         | EPA 1664A  | 10/21/09   | 15:55 NT  |

TAG #: 29356

SAMPLE POINT:

OUTFALL 015

SAMPLE DATE: 10/14/2009

| Description               | Result     |      | Rpt. Limit |         | Anlys Date |  |
|---------------------------|------------|------|------------|---------|------------|--|
| Biochemical Oxygen Demand | <b>≺</b> 7 | mg/l | 2          | SM 5210 | 10/15/09   |  |

Reviewed by:

malwo

Report Date:

November 10, 2009

YA LAB ID#



WW ASSOCIATES P. O. BOX 4119

LYNCHBURG, VA 24502

### ENVIRONMENTAL SYSTEMS SERVICE, LTD.

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Work Order #:

93855

Contract #:

3456

Customer PO #:

Customer #:

GEORGIA-PACIFIC STORM WTR

Job Location: Collected by:

CLIENT

Date Received: 10/15/2009

#### **ANALYSIS REPORT**

| Description                 | Result | Unit | Rpt. Limit    | Method        | Anlys Date | Time Init |
|-----------------------------|--------|------|---------------|---------------|------------|-----------|
| Total Suspended Solids      | 74.7   | mg/l | 1.00          | SN 2540D      | 10/16/09   | 17:16 JI  |
| Nitrite + Nitrate           | 0.812  | mg/l | 0.0500        | . SM 4500NO31 | F 10/21/09 | 16:35 DOI |
| Total Kjeldahl Nitrogen     | 4.31   | mg/l | 0.75          | SM 4500NB     | 10/19/09   | 08:30 TA  |
| Total Nitrogen (CALC.)      | 5. 12  | mg/l | N/A           | SM 4500       | 11/09/09   | 14:29 AW  |
| Chemical Oxygen Demand      | 85.5   | mg/l | 20            | SM 5220D      | 11/03/09   | 09:00 TA  |
| Total Phosphorus            | 0.22   | mg/l | 0 <b>.0</b> 5 | SM 4500PBE    | 11/03/09   | 12:15 TA  |
| Hexane Extractable Material | <5. 00 | mg/1 | 5.00          | EPA 1664A     | 10/21/09   | 15:55 NT  |

TAG #:

SAMPLE POINT: 29357 OUTFALL 025

SAMPLE DATE: 10/14/2009

|                             |                | <b></b> |             |             |            |           |
|-----------------------------|----------------|---------|-------------|-------------|------------|-----------|
| Description                 | Result         | Unit    | Rpt. Limit  | Method      | Anlys Date | Time Init |
| Biochemical Oxygen Demand   | <7             | mg/l    | 2           | SM 5210     | 10/15/09   | 15:41 MS  |
| Total Suspended Solids      | 35.6           | mg/l    | 1.00        | SM 2540D    | 10/16/09   | 17:21 JI  |
| Nitrite + Nitrate           | <0.0500        | mg/l    | 0. 0500     | SM 4500NO3P | 10/21/09   | 16:35 DOI |
| Total Kjeldahl Nitrogen     | 2.65           | mg/l    | <b>0.75</b> | SM 4500NB   | 10/18/09   | 08:30 TA  |
| Total Nitrogen (CALC.)      | 2.65           | mg/l    | N/A         | SM 4500     | 11/09/09   | 14:29 AW  |
| Chemical Oxygen Demand      | 27.3           | mg/l    | 20          | SM 5220D    | 11/03/09   | 09:00 TA  |
| Total Phosphorus            | 0.08           | mg/l    | 0.05        | SM 4500PBE  | 11/03/09   | 12:15 JI  |
| Hexane Extractable Material | <5 <b>. 00</b> | mg/1    | 5.00        | EPA 1664A   | 10/21/09   | 15:55 NT  |

TAG #: 29358

SAMPLE POINT:

OUTFALL 022

SAMPLE DATE: 10/14/2009

| Description               | Result | Unit     | Rpt. Limit | Method  | Anlys Date | Time | Init |
|---------------------------|--------|----------|------------|---------|------------|------|------|
| Biochemical Oxygen Demand | <7     | <br>mg/l | 2          | SM 5210 | 10/15/09   |      |      |

Report Date:

November 10, 2009

VA LAB ID#



WW ASSOCIATES P. O. BOX 4119

LYNCHBURG, VA 24502

#### ENVIRONMENTAL SYSTEMS SERVICE, LTD.

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Work Order #:

93855

Contract #: Customer #:

3456

Customer PO #:

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by:

CLIENT

Date Received: 10/15/2009

#### **ANALYSIS REPORT**

| Description                 | Result  | Unit | Rpt. Limit | Method     | Anlys Date | Time Init |
|-----------------------------|---------|------|------------|------------|------------|-----------|
| Total Suspended Solids      | 59.4    | mg/l | 1.00       | SM 2540D   | 10/16/09   | 17:30 JI  |
| Nitrite + Nitrate           | <0.0500 | mg/1 | 0.0500     | SM 4500NO3 | F 10/21/09 | 16:35 DOI |
| Total Kjeldahl Nitrogen     | 1.60    | mg/l | 0.75       | SM 4500NB  | 10/19/09   | 08:30 TA  |
| Total Nitrogen (CALC.)      | 1.60    | mg/1 | N/A        | SM 4500    | 11/09/09   | 14:30 AW  |
| Chemical Oxygen Demand      | 45.5    | mg/1 | 20         | SM 5220D   | 11/03/09   | 09:00 TA  |
| Total Phosphorus            | 0.22    | mg/l | Ø. Ø5      | SM 4500PBE | 11/03/09   | 12:15 JI  |
| Hexane Extractable Material | <5.00   | mg/l | 5.00       | EPA 1664A  | 10/21/09   | 15:55 NT  |

29359

SAMPLE POINT: OUTFALL 026

SAMPLE DATE: 10/14/2009

| Description                 | Result        | Unit | Rpt. Limit   | Method     | Anlys Date | Time Init |
|-----------------------------|---------------|------|--------------|------------|------------|-----------|
| Biochemical Oxygen Demand   | <b>&lt;</b> 6 | mg/l | 2            | SM 5210    | 10/16/09   | 15:27 MS  |
| Total Suspended Solids      | 14.0          | mg/l | 1.00         | SM 2540D   | 10/16/09   | 17:30 JI  |
| Nitrite + Nitrate           | <0.0500       | mg/1 | 0.0500       | SM 4500NO3 | F 10/21/09 | 16:35 DOI |
| Total Kjeldahl Nitrogen     | 1.60          | mg/1 | <b>0.7</b> 5 | SM 4500NB  | 10/19/09   | 08:30 TA  |
| Total Nitrogen (CALC.)      | 1.50          | mg/l | N/A          | SN 4500    | 11/09/09   | 14:30 AW  |
| Chemical Oxygen Demand      | 29.6          | mg/l | 20           | SM 5220D   | 11/03/09   | 09:00 TA  |
| Total Phosphorus            | 0.05          | mg/l | <b>0.0</b> 5 | SN 4500PBE | 11/03/09   | 12:15 JI  |
| Hexane Extractable Material | <5.00         | mg/l | 5.00         | EPA 1664A  | 10/21/09   | 15:55 NT  |

TAG #: 29360

SAMPLE POINT:

OUTFALL 018

SAMPLE DATE: 10/14/2009

| Description               | Result |      | Rpt. Limit |         | Anlys Date |  |
|---------------------------|--------|------|------------|---------|------------|--|
| Biochemical Oxygen Demand | 9      | mg/l | 2          | SM 5210 | 10/16/09   |  |

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Work Order #:

93855

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3456

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WW ASSOCIATES

P. O. BOX 4119

LYNCHBURG, VA 24502

Job Location:

GEORGIA-PACIFIC STORM WTR

CLIENT Collected by:

Date Received: 10/15/2009

#### **ANALYSIS REPORT**

| Description                 | Result       | Unit | Rpt. Limit  | Method     | Anlys Date | Time  | Init |
|-----------------------------|--------------|------|-------------|------------|------------|-------|------|
| Total Suspended Solids      | 705          | ng/l | 1.00        | SM 2540D   | 10/20/09   | 14:36 | JI   |
| Nitrite + Nitrate           | 0.763        | mg/1 | 0.0500      | SM 4500NO3 | F 10/21/09 | 16:35 | DOI  |
| Total Kjeldahl Nitrogen     | 4.87         | mg/l | <b>0.75</b> | SM 4500NB  | 10/19/09   | 08:30 | TA   |
| Total Nitrogen (CALC.)      | 5.63         | mg/l | N/A         | SM 4500    | 11/09/09   | 14:30 | ΑV   |
| Chemical Oxygen Demand      | 175          | mg/l | 20          | SM 5220D   | 11/03/09   | 09:00 | TA   |
| Total Phosphorus            | <b>0.3</b> 3 | mg/l | 0.05        | SM 4500PBE | 11/03/09   | 12:15 | JI   |
| Hexane Extractable Material | <5.00        | mg/l | 5.00        | EPA 1664A  | 10/21/09   | 15:55 | NT   |

Report Date:

November 10, 2009

VA LAB ID#

| SAMP                                  | LE CH          | AIN (         | DF CI      | USTODY             | RECOR        | RD   |             |               |        |               | ]                         | ENVIRONME  | NTA          | L SY            | STE | MS S               | ERV    | ICE,        | LTD.         |                             |        |                         |
|---------------------------------------|----------------|---------------|------------|--------------------|--------------|--|-------------|---------------|--------|---------------|---------------------------|--|--------------|-----------------|-----|--------------------|--------|-------------|--------------|-----------------------------|--------|-------------------------|
| Company<br>Contact _<br>Address _     | Herb Whit      | te            |            |                    |              |  |             | Pos           | l Offi |               | in St.<br>ox 520<br>22701 | 500 Stone St.<br>Post Office Bo<br>Bedford, VA 2 |              |                 |     | 1 Leish<br>mei, MO |        |             |              | 3917 W<br>Suite E<br>Winsto |        | nt Blvd.<br>n, NC 27103 |
| Address _                             | -              | _             |            |                    |              |  |             |               |        | . v.<br>-2116 |                           | 540-58 <b>6-</b> 5413                            | -323         |                 | 301 | -617-9             | 582    |             |              | 910-659                     |        | 11,140 27 105           |
| Phone                                 |                |               |            |                    |              |  |             |               |        | -6680         |                           | Fax 540-586-5                                    | 530          |                 |     | 301-6              |        | 6           |              | Fax 91                      |        | 3379                    |
|                                       |                |               |            | a -Pacific St      |              | P.O.#_                                       |             |               | 4      | 1             |                           | -  |              |                 | 7   |                    | $\int$ | LYS         | ES           |                             |        |                         |
| <u> </u>                              | , <del></del>  |               | Print Name | )                  |              | (Skgi  | natur       | e)/           |        |               |                           |  | . /m         | /_              |     | /5                 |        | / 🕏         | /2           | 1                           | 1      | /                       |
| ESS<br>SAMPLE ID.                     | COLLE:<br>DATE | CTION<br>TIME |            | SAMPLE<br>LOCATION | N            | CONT   | AINE<br>G/P | ERS<br>#      | GRAB   | COMP          | SAMPLE<br>MATRIX          | PRESERVATIVE                                     | Bob;158      | MO2/NO3         | 76. | 7. Nitrogen        | gg     | 7. Phosph.  | Oll & Grease | / /                         | / ,    | COMMENTS                |
| 39351                                 | 10/14/09       | 1726          | }          | Outfall 02         | 1            | 1L   | Р           | 2             | x      |               | ww                        | попе   | x            |                 |     |                    |        |             |              |                             |        | T. Nitrogen is          |
| 1                                     | 1              |               | _          | Outfall 02         | 1            | 250 ml                                       | 1           | $\overline{}$ | x      |               | ww                        | H2SO4  | Ì            | х               |     |                    |        |             |              |                             |        | the sum of              |
|                                       |                |               |            | Outfall 02         |              | 500 ml                                       | 1           |               | x      |               | ww                        | H2SO4  |              |                 | х   | х                  | х      | х           |              |                             |        | NO2/NO3 and             |
| 1                                     | 1              | V             |            | Outfall 02         |              | 1 L  | G           | 1             | x      |               | ww                        | H2SQ4  |              |                 |     |                    |        |             | x            |                             |        | TKN,                    |
|                                       | ,              |               |            |                    |              |  |             |               |        |               |                           |  |              |                 |     |                    |        |             |              |                             |        |                         |
| · · · · · · · · · · · · · · · · · · · |                |               |            |                    |              |  |             | L             | _      |               |                           |  |              |                 |     |                    |        |             |              |                             |        | Preservative            |
|                                       |                | ļi            | _          |                    |              |  | L.          | <u> </u>      | L      | _             | ļ                         | ļ  | <u> </u>     |                 |     |                    |        |             |              |                             |        | pH Check:               |
|                                       |                | ļ             |            |                    |              | ļ  | _           | L             |        |               |                           | <u> </u>   | <u> </u>     |                 |     |                    |        | ļ           | 1            |                             |        | (2-                     |
|                                       |                |               |            |                    |              |  | L           | L             | L      |               |                           |  |              |                 | ٠.  |                    |        |             |              |                             |        |                         |
| S.C                                   |                | Dut           | -          | I possede .        | 4. —         | <u>.                                    </u> | L           |               | Ł,     |               |                           | <u> </u>   |              |                 | _   |                    |        |             |              |                             |        |                         |
| Relinquished by                       |                | OHIO SE       | Time       | Received by        | How          | $\gamma$                                     |             | E C           | U<br>R |               |                           | m  |              | Date<br>V/15    | 100 | Time               |        | Receiv      | vea by:      |                             |        |                         |
| Relinquished by:                      | ,              | Date          | Time       | Received by:       | •            | ,  | _           | Reli          | nquis  | shed          | by:                       |  |              | ID <sub>F</sub> | 29  | Time<br>O93        | 30     | Recaiv      | red for L    | oderods                     | iy by: | dwarb                   |
| Method of Delive                      | •              | Fed Ex        | · PX       | land Delivery      | Remarks: (5) | τυς<br>3 ί                                   | 8           | c             | `      | Nom           |                           | Rush   |              | w.o             | .#  | 93                 | 85     | 55          |              | Amt                         | Pald : | <b>5</b>                |
| □ UPS C                               | vemight [      | Post O        | ffice      |                    | l            | 2 hours                                      |             |               |        |               | Results by charges will.  | epoly for Rush TAT                               | <del>.</del> | w.o             | .#  |                    |        | <del></del> |              | Chec                        | :k#_   |                         |

Revised 11/04/04

PH= 7,39@12.36

| SAMP            | LE (   |             | MN O     | of Cu  | ISTOD            | YR    | ECOR       | D  |          |          |          |        |                           | ENVIRONMI  | INI          | AT 21        | STE          | M2 2        | EKY!       | ICE, I       | JD.  |  |                   |               |
|-----------------|--|-------------|----------|--------|------------------|-------|------------|--|----------|----------|----------|--------|---------------------------|--|--------------|--------------|--------------|-------------|------------|--------------|--|--|-------------------|---------------|
| ompany          | _w.w   | / Asso      | ciates   |        |                  |       |            |  |          | 218      | North    | Ma     | in St.                    | 500 Stone St.                                    |              |              | 832          | 1 Leish     | ear Ro     | ad           |  | 3917 We  | stpoint BI        | lvd.          |
| Contact_        | _  |             |          |        |                  |       |            |  |          | Post     | Offic    | в Вс   | x 520                     | Post Office Box                                  | 736          |              | Lau          | rel, MD     | 20723      | 3            |  | Suite E  |                   |               |
| \ddress_        |  |             |          |        |                  |       | -          |  |          | Culp     | өрөг,    | VA     | 22701                     | Bedford, VA 24                                   | 523          |              |              |             |            |              |  | Winston-   | Salem, N          | C 27103       |
| ddress_         |  | _           |          | 4502   |                  |       |            |  |          | 600-     | 541-2    | 118    | ;                         | 540-586-5413                                     |              |              | 301          | -617-95     | 582        |              |  | 910-659-3  | 3378              |               |
| hone            | 434-   | 582-61      | .75      |        |                  |       |            |  |          | 540-     | 825-6    | 660    | ı                         | Fax 540-586-59                                   | 530          |              | Fa           | 301-6       | 17-342     | 3            |  | Fax 910-   | 659 <b>-3</b> 379 |               |
|                 |  |             |          |        | <b></b>          |       |            |  | _        |          |          |        |                           |  |              |              |              |             |            |              |  |  |                   |               |
| roject Na       | ame/S  | ite         |          | Georgi | a -Pacific       | Storm | Water      | P.O.#  |          |          |          |        |                           | -  | -7           | $-\tau$      |              | 7           | AN/        | LYSE         | -8   | 7  | <b></b>           | _             |
| ampled i        | <br>Ru-                                      | P.L.        | 1        | ا مناب | Tomlin           |       | A          | 1/1  | ٦.       | A        |          |        |                           |  | - [          | - /          |              |             | - [        |              |  |  | 1 1               | 1             |
| anipioa i       | . <u> </u>                                   | - ixtrass   |          | Name)  |                  |       |            | (Signatur  | re)      | *** 14   |          |        |                           |  | /_           | /_           |              | /ន          |            | / =:         | /。   |  |                   |               |
| ESS             | С  | OLLEC       | TION     |        | SAME             | PLE   |            | CONT   | AINE     | RS       | œ        | ۵      | SAMPLE                    |  | 12           | /ઙૢૻ         | 1            | /8          | /          | 18           | / \$   | 1 1  | ! $I$             |               |
| SAMPLE ID       |  | ATE         | TIME     |        | LOCA             |       |            | CONTA<br>SIZE                                    | GIP      | #        | GRA      | COM    |                           | PRESERVATIVE                                     | Boo;TSS      | NOZINO3      | \₹           | 7. Nitrogen | 200        | 7. Phosph.   | Oll & Grade                                      | / /  | /c                | OMMENTS       |
| 19352           | 10/  | 14/09       | 1807     |        | Outfal           | 1010  | _          | 1L   | Р        | 2        | х        |        | ww                        | none   | x            |              | •            |             |            |              |  |  |                   | Nitrogen is   |
| _1              |  | 1           |          | L      | Outfal           | 1010  |            | 250 ml   | P        | 1        | x        |        | ww                        | H2SO4  |              | x            |              |             |            |              |  |  | the               | sum of        |
|                 |  |             |          |        | Outfai           | 1010  |            | 500 ml   |          |          | X        |        | ww                        | H2SO4  |              |              | х            | х           | х          | X            |  |  | NC                | 02/NO3 and    |
|                 | <u>   _`</u>                                 | <u>/</u>    | LV       |        | Outfal           | 1010  |            | 1 L  | G        | 1        | X        |        | ww                        | H2SO4  |              |              |              |             |            |              | X  |  | TK                | N             |
|                 | ļ  |             | <u> </u> |        |                  |       |            | <u> </u>   | <u> </u> |          |          | _      | ļ                         |  |              |              |              |             |            |              |  |  |                   |               |
|                 | ∦—   | <del></del> | <u> </u> |        |                  |       | _          | <del>                                     </del> | ├-       | <u> </u> |          |        | <u> </u>                  |  |              |              |              | -           |            | _            |  | -  | +                 | <del>-</del>  |
|                 | ╂  |             | <u> </u> |        |                  |       |            | -  | ├-       | ┝        | -        |        |                           | <del>                                     </del> |              |              |              |             |            | _            | <b> </b>   |  | D,                | eservative    |
|                 | #-   |             | <u> </u> |        | ***              |       |            |  | ┢        | $\vdash$ | $\vdash$ |        | <del> </del>              | <del> </del>                                     |              |              |              | _           |            | <b>-</b> -   | <del>                                     </del> | <del>                                     </del> |                   |               |
|                 | ╫  |             | -        |        |                  |       |            | <del> </del>                                     | ├╌       | ┢        | H        |        |                           |  |              | <del> </del> |              |             |            | ├-           |  | +  | <del>  P</del>    | H Check:      |
| <del>-</del> •  | ∦—   |             | <u> </u> |        | <del>-</del>     |       |            | <del> </del>                                     | -        | -        | $\vdash$ |        | <del> </del>              |  | <del> </del> |              |              |             | }—         | }            |  | <del>                                     </del> |                   | 42            |
|                 | ₩  | _           |          |        |                  |       |            |  | $\vdash$ |          | $\vdash$ |        |                           |  |              |              | <del> </del> |             |            | <del> </del> | -  |  |                   | <u> </u>      |
| elinguished by: | <u>                                     </u> |             | Date _   | Time . | Received by      |       |            | <u> </u>   | L        | Relli    | nguisi   | neld i | 1<br>bv: <i>[//</i> /     | ļ  | L            | Data         |              | <br>Time    | <u> </u>   | Receiv       | ed by:   |  |                   | <del></del> - |
| the B           | di   |             | 10/14/01 | 1815   | and              | Tu    | my         | مسما   | -        | D        | U        |        | 14                        | M  |              |              |              |             |            |              | ·  |  |                   |               |
| elinguished by  | :  |             | Date     | Time   | Received by:     | - PA  |            |  | _        | Relia    | nquist   | red    | by:                       |  |              | Date         | ~            | Time        | ر<br>ارم د | Receiv       | ed for L   | aboratory  | by:               |               |
|                 |  |             |          |        |                  |       | _          |  | ·        |          |          |        |                           |  |              | 100          | 501<br>      | 0           | 730        | 10           | U  | 306  | du                | Jaro          |
| elhad of Delive | y  |             | ] Fed Ex |        | /<br>Hand Delive |       | Remarks: C |  |          | ;        | l        |        | nal                       | Rush   |              | w.o          | .#_C         | 35          | 150        | e ph         | <u></u> ۔  | Amt P  | aid \$            |               |
| UP\$            | Overnig                                      | ht 🗆        | Post O   | ffice  |                  |       |            | er 2 hours                                       |          |          |          |        | Results by charges will a | apply for Rush TAT.                              | -<br>        | w.o          |              | 73          | 85         | <u>5</u> _   | _  | Check  | #                 |               |
|                 | j  |             |          |        | 4                | _     |            |  |          |          |          |        |                           |  |              |              |              |             |            |              |  |  |                   |               |

PH= 6.48@14.7c

|   | ` |   |     |       |           |               |      |      |
|---|---|---|-----|-------|-----------|---------------|------|------|
| S | A | M | PLE | CHAIN | <b>OF</b> | <b>CUSTOD</b> | Y RE | CORD |

Company\_W.W Associates Contact \_\_ Herb White Address \_ 147 Mill Ridge Rd

Address \_ Lynchburge, Va. 24502

Phone \_\_\_\_ 434-582-6175

# ENVIRONMENTAL SYSTEMS SERVICE, LTD.

218 North Main St.

800-541-2116

Post Office Box 520 Culpeper, VA 22701

Post Office Box 736 Bedford, VA 24523

500 Stone St.

540-586-5413 Fax 540-586-5530 8321 Leishear Road Laurel, MD 20723

301-817-9582

3917 Westpoint Blvd.

Suite E

Winston-Salem, NC 27103

910-659-3378

540-825-6660 Fax 910-659-3379 Fax 301-617-3426 **ANALYSES** Project Name/Site Georgia - Pacific Storm Water P.O.# Sampled By: JOHN M. FOLTZ TKN T. Nitrogen (Print Name) BOD; TSS NOZINO3 SAMPLE ESS COLLECTION CONTAINERS |පි SAMPLE ID. DATE TIME LOCATION G/P # MATRIX PRESERVATIVE COMMENTS 10/14/09/14/10 2 ww Outfall 014 T. Nitrogen is none 250 ml P H2SO4 Outfall 014 WW the sum of 500 ml P H2SO4 X Х Outfall 014 ww NO2/NO3 and G 1 ww H2SO4 X Outfall 014 TKN. Preservative pH Check: 42 Relinquished by: Received by: Relinquished by: Relinquished by: Received for Laboratory by: Method of Delivery Rush Normal Hand Delivery Amt Paid \$ ☐ Fed Ex □ UPS Need Results by ☐ Post Office Extra charges will apply for Rush TAT. ☐ UPS Overnight Under 2 hours

PH= 6,83@14,52

#### **SAMPLE CHAIN OF CUSTODY RECORD** ENVIRONMENTAL SYSTEMS SERVICE, LTD. Company W.W Associates 218 North Main St. 500 Stone St. 8321 Leishear Road 3917 Westpoint Blvd. Contact \_\_ Herb White Post Office Box 520 Post Office Box 736 Laurel, MD 20723 Sulte E Address \_ 147 Mill Ridge Rd Culpaper, VA 22701 Bedford, VA 24523 Winston-Salem, NC 27103 Address Lynchburge, Va. 24502 600-541-2116 540-586-5413 301-617-9582 910-659-3378 Phone \_\_\_\_ 434-582-6175 540-825-6660 Fex 301-617-3426 Fax 910-659-3379 Fax 540-586-5530 Project Name/Site Georgia -Pacific Storm Water P.O.#\_ ANALYSES William & Willely Sampled By: SHAWN WILLIAY 7. Phosph. (Print Name) BOD;7SS Oll & Greese CONTAINERS @ SAMPLE ES5 COLLECTION /පු SAMPLE ID. LOCATION TIME MATRIX PRESERVATIVE COMMENTS 1410 P Outfall 028 ww none T. Nitrogen is 250 ml P 1 X Outfall 028 ww H2SO4 x the sum of 500 ml P Outfall 028 ww H2SO4 x X X X NO2/NO3 and G 1 | X TKN. 1 L ww H2SO4 X Outfall 028 Preservative pH Check: Relinquished by: Received by: Received for Laboratory by: Remarks: On UL Method of Delivery Rush Normal Amt Paid \$ and Delivery ☐ UPS Need Results by Extra charges will apply for Rush TAT. Check # ☐ UPS Overnight ☐ Post Office Under 2 hours PH=6,72@14,30 Revised 11/04/04

| SÄMPLE | CHAIN | 0F | CUST | ODY | REC | )RI |
|--------|-------|----|------|-----|-----|-----|

ENVIRONMENTAL SYSTEMS SERVICE, LTD. Company\_W.W Associates 3917 Westpoint Bivd. 218 North Main St. 500 Stone St. 8321 Leishear Road Contact \_\_ Herb White Post Office Box 520 Post Office Box 736 Laurel, MD 20723 Suite E Address \_\_ 147 Mill Ridge Rd Culpeper, VA 22701 Bedford, VA 24523 Winston-Salem, NC 27103 Address \_ Lynchburge, Va. 24502 540-586-5413 301-617-9582 910-659-3378 800-541-2118 Phone \_\_\_\_ 434-582-6175 540-825-6660 Fax 540-586-5530 Fax 301-617-3426 Fax 910-659-3379 Project Name/Site Georgia -Pacific Storm Water **ANALYSES** Sampled By: (Print Name) NO2/NO3 Oll & Grease Boo;75\$ E\$\$ COLLECTION SAMPLE CONTAINERS SAMPLE <u>ලි</u> SAMPLE ID. DATE TIME LOCATION GIP # MATRIX PRESERVATIVE COMMENTS 16/14/09 18/01 Outfall 012 Р 2 WW X попе T. Nitrogen Is 250 mll P : Outfall 012 ww H2SO4 Х the sum of 500 ml] P l Outfall 012 WW H2SO4 X Х Х X NO2/NO3 and G WW H2SO4 Outfall 012 TKN. Preservative pH Check: C2

Refinaulshed by: Received by: Relinquished by: Received for Laboratory by: Relings shed by: Method of Delivery Normal Rush\_ Amt Paid \$ Received @3 **Hand Delivery** ☐ UPS ☐ Fed Ex Need Results by Extra charges will apply for Rush TAT. W.O.# ☐ Post Office Check# ☐ UP\$ Overnight Under 2 hours

PH=6,53 C14,3

| _      |           |         |           |
|--------|-----------|---------|-----------|
| SAMPLI | E CHAIN O | F CUSTO | DY RECORD |

Company\_W.W Associates Contact \_\_ Herb White

Address \_ 147 Mill Ridge Rd

Address \_ Lynchburge, Va. 24502

434-582-6175 Phone

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301-617-9582

3917 Westpoint Blvd.

Sulte E

Winston-Salem, NC 27103

910-559-3378 Fay 910,650,3370

| Phone             | 434-582-61     |  |                     |                   |                            | 540-          | 825 <del>-6</del> 6 | 660     |           | Fax 540-586-5 | 530                       |                    | Fax      | 301-6       | 17- <u>342</u> 0 | 6           |          | Fax 9      | 10-659-      | 3379    |  |                |
|-------------------|----------------|--|---------------------|-------------------|----------------------------|---------------|---------------------|---------|-----------|---------------|---------------------------|--------------------|----------|-------------|------------------|-------------|----------|------------|--------------|---------|--|----------------|
| Project Na        | me/Site        |  | Georgi              | ia -Pacific Sto   | orm Water                  | P.O.#         |                     |         |           |               |                           |                    |          |             |                  |             | ANA      | LYSI       | ≣S           |         |  |                |
| Sampled B         | y: <u>Mich</u> | ael V  | <u>۷</u><br>( Name) | rader >           | s Ti                       | LL, (Signatur |                     |         | <u>/_</u> | ·             |                           | <del></del>        |          |             | /                | /5          |          | یا         |              |         |  |                |
| ESS<br>SAMPLE ID. | COLLEC<br>DATE | •  |                     | SAMPLE<br>LOCATIO |                            | CONTA         | AINE<br>G/P         | RS<br># | GRAB      | COMP          | SAMPLE<br>MATRIX          | PRESERVATIVE       | Boo;75S  | NO2/NO3     | 7KN              | 7. Nitrogen | တ္တ      | 7. Phosph. | Oil & Grates |         |  | COMMENTS       |
| 29356             | P0/4/09        | 14815  |                     | Outfall 01        | 5                          | 1L            | ρ                   | 2       | х         |               | ww                        | none               | х        |             |                  |             |          |            |              |         |  | T. Nitrogen is |
|                   | , ,            |  |                     | Outfall 01        | 5                          | 250 ml        | Р                   | 1       | х         | $\perp$       | ww                        | H2SQ4              | <u> </u> | X           |                  |             |          |            |              |         |  | the sum of     |
|                   |                |  |                     | Outfall 01        | 5                          | 500 ml        | Р                   | 1       | х         |               | ww                        | H2SO4              |          |             | х                | х           | <u>x</u> | х          |              |         |  | NO2/NO3 and    |
| 1                 | $\forall$      | V  |                     | Outfall 01        | 5                          | 1 L           | G                   | 1       | х         |               | ww                        | H2SO4              |          |             |                  |             |          |            | х            |         | <u> </u>   | TKN.           |
|                   |                |  |                     |                   |                            | ļ             |                     |         |           | _             |                           |                    |          |             |                  |             |          |            |              |         | L  |                |
|                   |                |  |                     |                   |                            |               |                     |         |           | 4             |                           |                    |          |             |                  |             |          |            |              |         | <u> </u>   | ļ <u></u>      |
|                   |                | -  | <u> </u>            |                   |                            | ļ <u>.</u>    | _                   |         | Ш         | $\dashv$      |                           |                    |          |             |                  |             |          |            |              | _       | <u> </u>   |                |
|                   |                | -  |                     |                   |                            |               |                     |         |           | 4             |                           |                    |          |             | <u> </u>         | ļ           |          | ļ          |              |         | <u> </u>   | Preservative   |
|                   |                | <del>                                     </del> | <u> </u>            |                   |                            |               |                     |         |           | _             | <u>-</u> .                |                    | <u> </u> |             |                  |             | _        |            | ľ            |         | <del> </del>                                     | pH Check:      |
|                   |                | <del>                                     </del> |                     |                   |                            | <u> </u>      | <u> </u>            |         | $\sqcup$  | $\bot$        |                           | <u> </u>           |          | ļ           | _                | _           |          |            |              | _       | ⊢  | L2             |
|                   |                | -  | ļ <u> </u>          |                   |                            | <u> </u>      |                     |         |           | -             |                           |                    |          |             |                  |             |          |            |              |         | <del>                                     </del> |                |
| Relinquished by:  |                | Date .   | Time                | Received by:      |                            |               |                     | Rein    | nguish    | ed by         | : \                       | <u> </u>           | L        | Date        |                  | Time        |          | Receiv     | ed by:       |         | <u> </u>   |                |
| 11617             | Hay (          | Date of  | 470                 | angu              | M                          |               |                     | X       | W         | W             | W                         | Jun                | /.       |             |                  |             |          |            |              |         |  |                |
| Relinquished by:  |                | Date   | Time                | Received by:      |                            |               |                     | Relir   | nquish    | ed by         | :                         |                    |          | Oate<br>/O/ | 509              | Time<br>09_ | 3)       | Receiv     | ed for L     | aborato | лу бу:<br>100                                    | lund           |
| Method of Deliver |                | Fed Ex   | · [x                | Hand Delivery     | Remarks: دری<br>Received @ | 3.8           | c                   |         | ì         |               | 1                         | Rush               | _        | w.c         | ).#              | 3           | 85       | 5          |              | Amt     | Paid \$  | 5              |
| □ UP\$ O          | vernight [     | ] Post C   | ffice               | 7                 | l                          | r 2 hours     |                     |         |           |               | esults by<br>arges will a | pply for Rush TAT. | -        | w.o         | ).#              |             |          |            |              |         |  |                |

PH=6.51@12.5°C

#### **SAMPLE CHAIN OF CUSTODY RECORD** ENVIRONMENTAL SYSTEMS SERVICE, LTD. Company W.W Associates 3917 Westpoint Blvd. 218 North Main St. 500 Stone St. 8321 Leishear Road Contact \_\_ Herb White Post Office Box 520 Post Office Box 736 Laurel, MD 20723 Sulte E Address \_ 147 Mill Ridge Rd Culpeper, VA 22701 Bedford, VA 24523 Winston-Salem, NC 27103 Address \_ Lynchburge, Va. 24502 800-541-2116 540-586-5413 301-617-9582 910-659-3378 Phone \_\_\_\_ 434-582-6175 540-825-6660 Fax 540-586-5530 Fax 301-617-3426 Fax 910-659-3379 Project Name/Site \_ \_\_ Georgia -Pacific Storm Water P.O.# **ANALYSES** SHAWN WILLZEY Sampled By: (Print Name) T. Phosph. BOD; TSS Olf & Great ESS COLLECTION SAMPLE CONTAINERS @ XX. /පු SAMPLE ID. DATE TIME LOCATION MATRIX PRESERVATIVE COMMENTS Outfall 025 Р ww none T. Nitrogen is Р Outfall 025 250 ml ww H2SO4 the sum of Ρĺ Outfall 025 500 ml WW H2SO4 X X X X NO2/NO3 and Outfall 025 1 L G 1 ww H2SO4 х TKN. Preservative pH Check: Relinquished by: Belinquished by: Date Received by: Received by: Received for Laboratory by: Method of Delivery Rush Normal Nand Delivery Amt Paid \$ ☐ UPS Received @ Need Results by Extra charges will apply for Rush TAT. Check # ☐ UPS Overnight ☐ Post Office W.O.# Under 2 hours

pt= 7.10@13.60

#### ENVIRONMENTAL SYSTEMS SERVICE, LTD. Company W.W Associates 218 North Main St. 500 Stone St. 8321 Leishear Road 3917 Westpoint Blvd. Contact \_\_ Herb White Post Office Box 520 Post Office Box 736 Laurel, MD 20723 Suite E Address \_ 147 Mill Ridge Rd Bedford, VA 24523 Culpeger, VA 22701 Winston-Salem, NC 27103 Address \_ Lynchburge, Va. 24502 800-541-2116 540-586-5413 301-617-9582 910-659-3378 Phone \_\_\_\_ 434-582-6175 540-825-6660 Fax 540-586-6530 Fax 301-817-3426 Fax 910-659-3379 Project Name/Site \_ Georgia -Pacific Storm Water P.O.#\_ **ANALYSES** T. Phosph. (Print Name) (Signature) BOD; TSS Oil & Grense NOZINO3 CONTAINERS M ESS COLLECTION SAMPLE /පි SAMPLE ID. DATE TIME LOCATION MATRIX PRESERVATIVE COMMENTS Outfall 022 ww none T. Nitrogen is IPI1 Outfall 022 250 ml ww H2504 X the sum of Outfall 022 500 ml P 1 ww H2SO4 NO2/NO3 and Outfall 022 1 L |G|1|X WW H2SO4 х ITKN. Preservative pH Check: Relinguished by: Received by: Relinquished by: Date Received by: Relinquished by: Received for Laboratory by Remarks: (1) Method of Delivery TAT Normal Received @ 2 Hand Delivery Amt Paid \$ □ UPS Need Results by Extra charges will apply for Rush TAT. □ UPS Overnight □ Post Office W.O.# Check# Under 2 hours PH=693@13,00 Revised 11/04/04

**SAMPLE CHAIN OF CUSTODY RECORD** 

#### **SAMPLE CHAIN OF CUSTODY RECORD** ENVIRONMENTAL SYSTEMS SERVICE, LTD. Company W.W Associates 218 North Mein St. 500 Stone St. 8321 Leishear Road 3917 Westpoint Bivd. Contact \_ Herb White Post Office Box 520 Post Office Box 738 Laurel, MD 20723 Sulte E Address 147 Mill Ridge Rd Winston-Salem, NC 27103 Culpeper, VA 22701 Bedford, VA 24523 Address \_ Lynchburge, Va. 24502 910-659-3378 800-541-2116 540-586-5413 301-617-9582 Phone \_\_\_\_ 434-582-6175 540-825-6560 Fax 540-586-5530 Fax 301-617-3426 Fax 910-659-3379 Project Name/Site Georgia - Pacific Storm Water P.O.#\_ ANALYSES Sampled By: M' chao TKN T. Nibogen Oil & Gresse BOD, TSS NO2/NO3 CONTAINERS m COLLECTION SAMPLE SAMPLE ESS /8 SAMPLE ID. DATE TIME LOCATION MATRIX PRESERVATIVE COMMENTS 29359/10/14/09 Outfall 026 Р 2 WW 1L T. Nitrogen is none Outfall 026 250 mi P 1 X ww H2SO4 x the sum of 500 mi P ww H2SO4 Outfall 026 1 X Х X Х NO2/NO3 and 1 L G 1 ww H2SO4 х TKN. Outfall 026 Preservative pH Check: Received by: Relinquished by: Received for Laboratory by Method of Delivery Normal Rush Amt Paid 5 Mand Delivery ☐ UPS ☐ Fed Ex Received @ Need Results by ☐ UPS Overnight ☐ Post Office Extra charges will apply for Rush TAT. W.O.# Check # Under 2 hours PH= 6.88 @14,4'C Revised 11/04/04

Company \_ W.W Associates Contact \_\_ Herb White Address \_\_ 147 Mill Ridge Rd

Address \_\_ Lynchburge, Va. 24502

Phone \_\_\_\_ 434-582-6175

# ENVIRONMENTAL SYSTEMS SERVICE, LTD.

Post Office Box 736

Bedford, VA 24523

Fax 540-586-5530

540-586-5413

218 North Main St.

Post Office Box 520

Culpeper, VA 22701

800-541-2116 540-825-6660 500 Stone St. 8321 Leishear Road

Laurel, MD 20723

Fax 301-617-3426

301-617-9582

3917 Westpoint Blvd.

Suite E

Winston-Salem, NC 27103

910-659-3378 Fax 910-659-3379

| Project Na         | me/Site                     | w            | Georgia      | a -Pacific Sto    | orm Water       | P.O.#_        |          |              |        |          |                  |                    |          |              |             |             | ANA        | LYSE       | ≣S<br>/  |           | 1 1  |
|--------------------|-----------------------------|--------------|--------------|-------------------|-----------------|---------------|----------|--------------|--------|----------|------------------|--------------------|----------|--------------|-------------|-------------|------------|------------|--|-----------|--|
| Sampled B          | y: Ruber                    |              | Name)        | <u></u>           | kilu <i>fs}</i> | (Signatur     |          |              |        |          |                  |                    |          |              |             | je<br>je    |            | / 4        |  |           | / /  |
| ESS<br>SAMPLE ID.  | COLLEC<br>DATE              | TION<br>TIME |              | SAMPLE<br>LOCATIO |                 | CONT/<br>SIZE | G/P      | RS<br>#      | GRAB   | COMP     | SAMPLE<br>MATRIX | PRESERVATIVE       | BOD; TSS | NO2/NO3      | 7KW         | 7. Nitrogen | 200        | 7. Phosph. | Oll & Grease                                     |           | COMMENTS   |
| 29360              | 10/14/09                    | Y635         | _            | Outfall 01        | 8               | 14.           | P        | 2            | x      |          | ww               | none               | х        |              |             | _           |            |            |  |           | T. Nitrogen is                                   |
|                    |                             |              |              | Outfall 01        | 8               | 250 ml        | Р        | 1            | X      |          | ww               | H2SO4              |          | х            |             |             |            |            |  |           | the sum of                                       |
|                    |                             |              |              | Outfall 01        |                 | 500 ml        | Р        | 1            | X      |          | ww               | H2SO4              |          |              | х           | x           | х          | x          |  |           | NO2/NO3 and                                      |
| 1                  | $\underline{\underline{v}}$ | u            |              | Outfall 01        | <u> </u>        | 1 L           | G        | 1            | х      |          | ww               | H2SO4              |          |              |             |             |            |            | х  |           | TKN.   |
|                    |                             |              |              |                   |                 |               | ļ_       | _            |        | $\vdash$ |                  |                    |          |              |             |             |            |            |  |           |  |
| -                  |                             |              |              |                   | <u></u>         |               | ┞        |              |        | $\dashv$ |                  |                    |          |              |             |             | _          |            |  |           |  |
|                    |                             |              |              | <del></del>       | <del></del>     |               | ├        | <del> </del> |        | $\vdash$ | -                |                    |          |              |             |             |            |            | $\vdash$   |           | _  |
|                    |                             |              |              |                   |                 |               | ┝        |              |        | $\dashv$ |                  | <u> </u>           |          |              |             |             | _          | -          | $\vdash$   |           | Preservative                                     |
|                    |                             |              | <del> </del> |                   |                 | 1             | ┡        |              | _      | $\vdash$ |                  | <u> </u>           |          |              |             |             |            |            | <del>                                     </del> |           | pH Check:  |
|                    |                             |              |              |                   |                 |               | ┞        | <u> </u>     |        | $\dashv$ |                  | <u> </u>           |          |              |             |             |            |            | <b>  </b>  | _         | < 2  |
|                    |                             |              |              |                   |                 |               | $\vdash$ | -            |        |          | . <u></u>        | <br>               | <u> </u> |              |             |             |            |            | $\vdash$   |           |  |
| Relinquished by:   |                             | Date         | Time         | Received by:      |                 |               | <br>     | Reli         | eptis' | ned b    | y:               | <u> </u>           | <u> </u> | Date         |             | Time        | L          | Receiv     | red by:  |           | <u>-</u> !                                       |
| silve /            | )<br>Venti                  | امالهام      | 186          | deli              | wyr             |               |          |              |        |          |                  |                    |          |              |             |             |            |            |  |           |  |
| Relinquished by:   |                             | Date         | Time         | Received by       |                 |               |          | Relia        | Ŵ      | ped b    | thu              | M                  | وسسد     | Dale<br>10/5 | 09          | Time<br>09: | 3 <i>ð</i> | Receiv     | ed for La  | aboratory | Mude   |
| Method of Delivery |                             | Fed Ex       | X.           | Hand Delivery     | Remarks: O      |               |          | <br>:        | 1      | ioma     | al<br>Results by | γ<br>Rush          | _        | w.o          | .# <u>G</u> | 38          | 5          | <u>5</u>   |  | Amt P     | aid \$   |
| □ UPS O            | vernight 🗆                  | Post O       | fice         | -                 | Under           | r 2 hours     |          |              |        |          |                  | pply for Rush TAT. | _        | w.o          | .#          |             |            |            | _  | Check     | ·# <u>-                                     </u> |

PH=6.35@13.5c



WW ASSOCIATES
P. O. BOX 4119

LYNCHBURG, VA 24502

### ENVIRONMENTAL SYSTEMS SERVICE, LTD.

Page:

Work Order #: 94706

Contract #:

Customer #: 3456

Customer PO #:

Job Location:

GEORGIA PACIFIC STORMWTR

Collected by: CLIENT
Date Received: 11/19/2009

#### ANALYSIS REPORT

TAG #:

SAMPLE POINT:

SAMPLE DATE: 11/18/2009

30664

OUTFALL 017

Unit Rpt. Limit Method Description Result Anlys Date Time Init SM 5210 Biochemical Oxygen Demand 11/19/09 15:55 MS mg/1mg/l 1.00 SM 2540D 11/20/09 09:58 BW
mg/l 0.0500 SM 4500NO3F 11/25/09 08:25 DOI
mg/l 0.75 SM 4500NB 11/23/09 08:30 TA
mg/l N/A SM 4500 12/02/09 08:45 AW
mg/l 20 SM 5220D 11/25/09 09:00 TA
mg/l 0.05 SM 4500PBE 11/25/09 12:00 JI Total Suspended Solids 399 itrite + Nitrate 0.714 Total Kjeldahl Nitrogen 1.67 Total Nitrogen (CALC.) 2.38 Chemical Oxygen Demand 112 Total Phosphorus 0.18

Reviewed by:

ESS KAB SERVICES

Report Date:

December 02, 2009

VA LAB ID#

00115

HECEIVED

DEC 0 7 2009

WW ASSOCIATES

# ENVIRONMENTAL SYSTEMS SERVICE, LTD.

| Company _<br>Contact<br>Address<br>Address<br>Phone | Herb Whi<br>147 Mill F<br>Lynchbur | te<br>Ridge Rd<br>ge, Va. 2 |          |                    |            |              |            | Post (<br>Culpe<br>800-5 |                 | ox 520<br>22701<br>6 | _        | 500 Stone St.<br>Past Office Box<br>Bedford, VA 24<br>540-586-5413<br>Fax 540-586-55 | 523            |         | Lau<br>301 | 1 Leish<br>rel, MD<br>-617-95<br>: 301-6  | 20723<br>i82                                 | ı            | \$<br>\<br>! | 3917 We<br>Suite E<br>Winston-<br>910-659-<br>Fax 910- | Salem,<br>3378 | NC 27103       |
|---|------------------------------------|-----------------------------|----------|--------------------|------------|--------------|------------|--------------------------|-----------------|----------------------|----------|--|----------------|---------|------------|---|--|--------------|--------------|--|----------------|----------------|
|   |                                    |                             | Georgi   | a -Pacific Stor    | rm Water   | P.O.#        |            |                          |                 | <u></u>              |          |  | 1              | ,       |            | - /                                       | ANA  | LYSE         | s            |  | ļ              |                |
| Sampled By  | v: Jo                              |                             | \. Fo    | してて                |            | Signature    | <i>7</i> / | 11                       | 70              | 3-                   |          | <del></del>  |                |         |            | \<br>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  | بخ           |              |  |                | /              |
| ESS<br>SAMPLE ID.                                   | COLLE<br>DATE                      | CTION<br>TIME               |          | SAMPLE<br>LOCATION |            | CONTA        | INE<br>GIP | RS<br>#                  | GRAB            | SAMP<br>MATE         |          | PRESERVATIVE   | BOD, TSS       | NOZINO3 | TKN.       | T. Nitrogen                               | ရွိ<br>ဗွ                                    | 7. Phosph.   | / /          | / /  | ' $/$          | COMMENTS       |
| 30664   | 11-18-0                            | 21307                       |          | Outfall 017        |            | 1L           | Р          | 2                        | ٦,              | wv                   | V        | none   | Х              |         |            |   | •  |              |              |  | <u></u>        | r. Nitragen is |
|   | 1                                  | 1 1                         |          | Outfall 017        |            | 250 ml       |            | 1                        | ,               |                      | v        | H2SO4  |                | х       |            |   |  |              |              |  | t              | he sum of      |
|   | 1                                  | 1                           |          | Outfall 017        |            | 500 ml       |            | 1                        | ,               | WV                   | V        | H2SO4  |                |         | х          | х   | х  | х            |              |  |                | NO2/NO3 and    |
|   |                                    |                             |          |                    |            |              |            |                          | _ [-            | <u> </u>             |          |  |                |         | <u> </u>   |   |  |              | ]            |  |                | rkn,           |
|   |                                    |                             |          |                    |            |              |            |                          | $\perp$         |                      |          |  |                |         |            |   |  |              |              |  | _              |                |
|   |                                    |                             |          |                    |            |              |            |                          |                 | ļ                    |          |  |                |         |            |   |  |              |              |  |                |                |
|   |                                    |                             |          |                    |            | <b> </b>     |            |                          |                 |                      |          |  |                |         |            | ļ   | <u> </u>                                     |              |              |  |                |                |
|   |                                    | <del> </del>                | ļ        |                    |            | ļ            |            |                          | <del>- </del> - | <del></del>          |          | · · · · · · · · · · · · · · · · · · ·  |                |         | <b> </b> - |   |  |              |              |  |                | Preservative   |
|   |                                    | <del></del>                 | <u> </u> |                    |            |              |            |                          |                 | <del></del>          |          | <u> </u>   |                | }       | <b> </b>   |   |  |              |              | $\longrightarrow$                                      |                | pH Check:      |
|   | ·                                  |                             | <u></u>  |                    |            | ļ <u>'</u>   |            |                          |                 | <del>-</del>         |          |  |                |         |            | <del> </del>                              |  | <del> </del> |              | +  |                |                |
|   |                                    |                             |          |                    |            | <del> </del> | -          |                          |                 | <del></del>          |          |  | <del> </del> - |         |            |   |  |              |              | -+   | $\dashv$       |                |
| Relinguished by:                                    | by .                               | Date<br>11 (19/0            | Time 9/0 | Received by:       | Sand la    | <u> </u>     |            | Relin                    | guishe          | i by:                | !        | <u> </u>   | L              | Date    | L          | Time                                      | <u>.                                    </u> | Receive      | d by:        |  |                |                |
| leilnquished by:                                    | <del></del>                        | Date                        | Time     | Received M:        |            |              |            | Relin                    | quishe          | l by:                | •        |  |                | Date    | વબ્ધ       | Time                                      | 3  | Receive      | ed for La    | elle   | by:            | Year           |
| lethod of Delivery                                  | 1                                  | Fed Ex                      | ` /\     | Hand Delivery      | Received @ | 118          | c          |                          | Nee             | mal                  | by _     | Rush   |                | w.c     | _          | 74  | 70   | الم          |              |  |                |                |
| □ UP\$ Ov   | remight l                          | Post O                      | nice /   |                    | Under      | 2 hours      |            | ı                        | C XIG           | a charges            | villi aç | µµiy ∗ui NUS⊓ 1A.I.  |                | W.O     | .#         |   |  |              |              | Unec   | K#             |                |



Page:

Work Order #:

94705

Contract #:

Customer #:

Customer PO #:

3456

Job Location:

GEORGIA-PACIFIC STORMWTR

Collected by:

CLIENT

Date Received: 11/19/2009

#### ANALYSIS REPORT

TAG #:

SAMPLE POINT:

SAMPLE DATE: 11/18/2009

30663

OUTFALL 017

ASSOCIATES P. O. BOX 4119

LYNCHBURG, VA 24502

Description Result Unit Rpt. Limit Method Anlys Date Time Init 2 Biochemical Oxygen Demand SM 5210 11/19/09 15:51 MS mg/l Total Summpended Solids 405 SM 2540D 11/20/09 09:57 BW mg/l 1.00 itrite → Nitrate 0.657 0.0500 SM 4500NO3F 11/25/09 08:25 DOI mg/l Total Kjældahl Nitrogen 11/23/09 08:30 TA 2.79 mg/10.75 SM 4500NB Total Nitrogen (CALC.) 3.45 mg/lN/A SM 4500 12/02/09 08:46 AW Chemical Oxygen Demand 154 20 SM 5220D 11/20/09 09:30 TA mg/1Total Phosphorus SM 4500PBE 0.19 0.05 11/25/09 12:00 JI mg/IHexane Extractable Material <5.00 5,00 EPA 1664A mg/l 11/25/09 15:03 NT

Report Date:

December 02, 2009

VA LAB ID#

00115

PECENTED

DEC 0 7 2009

WW ASSOCIATES

M Hand Delivery

☐ Fed Ex

Post Office

☐ UPS

UPS Overnight

Received @ 1.8

Under 2 hours

ENVIRONMENTAL SYSTEMS SERVICE, LTD.

| Company                             | _W.W Asso                             | ociates         |  |                       |               |     | 218     | North | ı Məir | n St.            | 500 Stone St.   |            |              | 83;             | 21 Leist           | iear Ro                                      | ad           |             | 3917 W   | estpol      | nt Blvd.       |
|-------------------------------------|---------------------------------------|-----------------|--|-----------------------|---------------|-----|---------|-------|--------|------------------|-----------------|------------|--------------|-----------------|--------------------|--|--------------|-------------|--|-------------|----------------|
| Contact _                           | _Herb Whit                            | e               |  |                       |               |     | Post    | Offic | e Bo   | x 520            | Post Office Box | 736        |              | Lau             | urel, MC           | 2072   | 3            |             | Suite E  |             |                |
| Address_                            | _147 Mill R                           | idge Ro         | ŀ  |                       |               |     | Culp    | ėper, | VA:    | 22701            | Bedford, VA 24  | 4523       |              |                 |                    |  |              |             | Winster  | n-Saler     | n, NC 27103    |
| Address_                            | _Lynchburg                            | ge, Va. 2       | 24502  |                       |               |     | 800-    | 541-2 | 2116   |                  | 540-585-5413    |            |              | 30 <sup>-</sup> | 1-617-9            | 582  |              |             | 910-659  | 3-3378      |                |
| Phone                               | 434-582-61                            | .75             |  |                       |               |     | 540-    | 825-6 | 6660   |                  | Fax 540-586-5   | 530        |              | Fa              | x 301-6            | 17-342                                       | Б .          |             | Fax 910  | 0-659-      | 3379           |
| Project Na                          | me/Site                               |                 | _Georgi  | a -Pacific Storm Wate | r P.O.#       |     |         |       | //     | ,                |                 |            |              | - /             | -                  | AN/  | LYS          | s<br>/      |  | 7           |                |
| Sampled B                           | sv: Jo                                | NH              | M. F   | or マ                  | CIA           | _ 1 | W       | / /   | 1      |                  |                 |            |              |                 | ſ                  | - [  |              |             | - [  |             | - /            |
| oumpice E                           | ·y·                                   |                 | t Name)  | <u> </u>              | (Signatur     | e)  |         |       | 1      | <del>/</del>     |                 | - [_       |              |                 | 15                 |  | نبرا         | 1.          |  | /           | 1              |
| ESS<br>SAMPLE ID.                   |                                       | TIME            | A  | SAMPLE<br>LOCATION    | CONTA<br>SIZE | _   | RS<br># | GRAB  | COMP   | SAMPLE<br>MATRIX | PRESERVATIVE    | Bop;788    | NPZ/NO3      | 78              | 7. Nitrogen        | 800  | 7. Phosph.   | Oll & Grass |  |             | COMMENTS       |
| 301de3                              | (1.18.09                              | 2130            |  | Outfall 017           | 111           | Р   | 2       | x     |        | ww               | none            | x          | ľ            | 1               | 1                  | 1  | 1            |             | 1  |             | T. Nitrogen is |
|                                     |                                       |                 |  | Outfall 017           | 250 ml        |     |         |       |        | ww               | H2SO4           |            | X            |                 |                    |  |              |             |  |             | the sum of     |
|                                     | <u> </u>                              |                 |  | Outfall 017           | 500 ml        | Р   | 1       | x     |        | ww               | H2SO4           |            |              | x               | x                  | x  | X            |             |  |             | NO2/NO3 and    |
|                                     | V V                                   |                 |  | Outfall 017           | 1 L           | G   | 1       | х     |        | ww               | H2SO4           |            |              |                 | <b></b> _          |  |              | х           |  |             | TKN.           |
|                                     | ļ                                     | -               |  |                       |               |     |         |       | -      |                  |                 |            | }            |                 | <u> </u>           | -  |              | -           | <del>                                     </del> |             | <u> </u>       |
|                                     |                                       | <del> </del>    |  |                       | -             |     | _       | _     | -      |                  |                 |            |              |                 | -                  | -  |              | -           | $\vdash$   |             |                |
|                                     |                                       |                 |  |                       |               |     |         |       |        |                  |                 | ,_         |              | _               |                    |  |              |             |  |             | Preservative   |
|                                     |                                       |                 |  |                       |               |     |         |       |        |                  |                 |            |              |                 |                    |  |              |             |  |             | pH Check:      |
|                                     |                                       | -               |  |                       |               |     |         | _     |        | <del></del> -    |                 |            | <del> </del> |                 |                    |  |              |             |  |             |                |
|                                     |                                       |                 | <del>                                     </del> | <del></del>           | _             |     | _       |       |        |                  | <u> </u>        | -          | -            | _               |                    | -  | <del> </del> | -           | <del>}</del>                                     |             |                |
| Relinquished by:                    | 7                                     | Date<br>11/19/0 | Time<br>1 9/0                                    | Received by:          | [;            |     | Relin   | LI    | hed b  | у:               | <u> </u>        | l <u>.</u> | Date         | <u> </u>        | Time               | <u>.                                    </u> | Receiv       | ed by:      | <del>1</del>                                     | <del></del> | <u> </u>       |
| Relinquished by:  Method of Deliver | · · · · · · · · · · · · · · · · · · · | Date            | Time   | Received by:          | UNICE         |     | Retin   | TAT   |        | y:               |                 |            | Date         | વૃષ             | Time<br>\(\gamma_g | 13   | ١.           | ed for L    | aboratory  | y by:       | D.M.           |
| LINE FLACE OF DELIACE               | J                                     |                 |  | conaria:              | יוי (כא       |     | - 1     | 1771  |        |                  |                 |            | 1            | -               |                    |  |              |             | 1  |             |                |

Need Results by \_\_

Extra charges will apply for Rush TAT.

Normal

Amt Paid \$

Check #



WW ASSOCIATES
P. O. BOX 4119

LYNCHBURG, VA 24502

### ENVIRONMENTAL SYSTEMS SERVICE, LTD.

Tage: 1

Work Order #:

Contract #:

Customer #: 3456

Customer PO #:

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by:

CLIENT

Date Received: 11/19/2009

94707

#### ANALYSIS REPORT

TAG #: 30665 SAMPLE POINT: OUTFALL 023 SAMPLE DATE: 11/18/2009

| Description               | Result | Unit | Rpt. Limit | Method     | Anlys Date | Time Init |
|---------------------------|--------|------|------------|------------|------------|-----------|
| Biochemical Oxygen Demand | 6      | mg/1 | 2          | SM 5210    | 11/19/09   | 15:57 MS  |
| _Total Suspended Solids   | 82.2   | mg/l | 1.00       | SM 2540D   | 11/20/09   | 10:04 BW  |
| litrite + Nitrate         | Ø. 493 | mg/l | 0.0500     | SM 4500NO3 | F 11/25/09 | 08:25 DOI |
| Total Kjeldahl Mitrogen   | 1.67   | mg/l | 0,75       | SM 4500NB  | 11/23/09   | 08:30 TA  |
| Total Nitrogen (CALC.)    | 3.83   | mg/l | N/A        | SM 4500    | 12/02/09   | 08:43 AW  |
| Chemical Oxygen Demand    | 57.0   | mg/l | 20         | SM 5220D   | 11/25/09   | 09:00 TA  |
| Total Phosphorus          | 0.67   | mg/l | 0.05       | SM 4500PBE | 11/25/09   | 12:00 JI  |

Reviewed by:

ESS LAB SERVICES

Report Date:

December 02, 2009

VA LAB ID#

00115

RECEIVED

DEC 0 7 2009

WWW ASSOCIATES

245°

#### **SAMPLE CHAIN OF CUSTODY RECORD** ENVIRONMENTAL SYSTEMS SERVICE, LTD. Company W.W Associates 218 North Main St. 500 Stone St. 8321 Leishear Road 3917 Westpoint Blvd. Contact \_\_ Herb White Post Office Box 520 Post Office Box 736 Laurei, MD 20723 Sulle E Address \_ 147 Mill Ridge Rd Culpeper, VA 22701 Bedford, VA 24523 Winston-Salem, NC 27103 Address Lynchburge, Va. 24502 800-541-2116 540-585-5413 301-617-9582 910-659-3378 Phone \_\_\_\_ 434-582-6175 Fax 910-659-3379 540-625-6660 Fax 540-586-5530 Fax 301-617-3426 Project Name/Site \_ Georgia -Pacific Storm Water P.O.# **ANALYSES** JOHN M. FOLTC Sampled By: TKN T. Nilrogen (Print Name) T. Phosph. BOD;TSS Nozwo3 CONTAINERS M **ESS** COLLECTIONS SAMPLE SAMPLE 8 SAMPLE ID. DATE TIME LOCATION MATRIX PRESERVATIVE COMMENTS 3066 30065 11-19-09 1455 x ww Outfall 023 поле T. Nitrogen is Outfall 023 250 ml P ww H2504 the sum of 500 ml P 1 WW H2SO4 Outfall 023 Х NO2/NO3 and TKN. Preservative pH Check: Refinguished by: Received by: Relinquished by: Received by: 1/19/05 Relinquished by: Relinguished by: Received for Laboratory by: Method of Delivery Remarks: []/\ ( \lambda TAT Hand Delivery Rush Normal Amt Pald \$ □ UPS ☐ Fed Ex Received @ /A Need Results by Extra charges will apply for Rush TAT. ☐ UPS Overnight ☐ Post Office W.O.# Check # Under 2 hours



WW ASSOCIATES P. O. BOX 4119

LYNCHBURG, VA 24502

### ENVIRONMENTAL SYSTEMS SERVICE, LTD.

- Page: 1

Work Order #:

94708

Contract #:

Customer #: 3456

Customer PO #:

Job Location:

GEORGIA-PACIFIC STORM WTR

Collected by:

CLIENT

Date Received: 11/19/2009

### **ANALYSIS REPORT**

TAG #: 30666 SAMPLE POINT:

OUTFALL 023

SAMPLE DATE: 11/18/2009

|   | Description                 | Result | Unit | Rpt. Limit | Method     | Anlys Date | Time Init |
|---|-----------------------------|--------|------|------------|------------|------------|-----------|
|   | Biochemical Oxygen Demand   | 8      | mg/l | 2          | SM 5210    | 11/19/09   | 15:53 MS  |
|   | Total Suspended Solids      | 78.9   | mg/l | 1.00       | SM 2540D   | 11/20/09   | 10:12 BW  |
| 4 | itrite + Nitrate            | 0.875  | mg/l | 0.0500     | SM 4500NO3 | F 11/25/09 | 08:25 DOI |
|   | Total Kjeldahl Nitrogen     | 3.91   | mg/l | 0.75       | SM 4500NB  | 11/23/09   | 08:30 TA  |
|   | Total Nitrogen (CALC.)      | 4.79   | mg/l | N/A        | SM 4500    | 12/02/09   | 08:36 AW  |
|   | Chemical Oxygen Demand      | 87.6   | mg/1 | 20         | SM 5220D   | 11/25/09   | AT 00:00  |
|   | Total Phosphorus            | 0.74   | mg/1 | 0.05       | SM 4500PBE | 11/25/09   | 12:00 JI  |
|   | Hexane Extractable Material | <5.00  | mg∕l | 5.00       | EPA 1664A  | 11/25/09   | 15:03 NT  |

Reviewed by:

ESS LAB SERVICES

Report Date:

December 02, 2009

VA LAB ID# 00115

RECEIVED

DEC 0 7 2009

WWW ASSOCIATES

☐ UPS

☐ Fed Ex

☐ UPS Overnight ☐ Post Office



### **SAMPLE CHAIN OF CUSTODY RECORD**

ENVIRONMENTAL SYSTEMS SERVICE, LTD. Company W.W Associates 218 North Main St 3917 Westpoint Blvd 500 Stone St. 8321 Leishear Road Contact Herb White Past Office Box 520 Post Office Box 736 Laurel, MD 20723 Suite F Address 147 Mill Ridge Rd Cultieper, VA 22701 Bedlant, VA 24523 Winston-Salem, NC 27103 Address Lynchburge, Va. 24502 800-541-2116 540-586-5413 910-659-3378 301-617-9582 Phone \_\_\_\_ 434-582-6175 540-825-6660 Fax 540-586-5530 Fax 301-617-3426 Fax 910.659.3379 ANALYSES Project Name/Site Georgia -Pacific Storm Water P.O.# M WHO T Sampled By: TKN T. Nitrogen (Print Name) Oil & Grease Bop, TSS NO2/NO3 SAMPLE ESS COLLECTION CONTAINERS SAMPLE ID. DATE TIME LOCATION G#P # MATRIX PRESERVATIVE COMMENTS 30666 11-18-09 2235 P 2 T. Nitrogen is Outfall 023 ww none 250 ml  $P \mid 1 \mid X$ ww H2SO4 the sum of Outfall 023 500 ml P 1 X х ww H2SO4 X NO2/NO3 and Outfall 023 GIIX Outfall 023 1 L ww H2SO4 X İTKN. Preservative pH Check: Received by: Relinguished by: Relinguished by: 1//s/od Received by: Relinguished by: Relinquished by: Malagar Method of Delivery Remarks: TAT Received @ 018 C Hand Delivery Normal Rush

> Under 2 hours Drice

pH = 6.90@ 12.8°C

Need Results by

Extra charges will apply for Rush TAT.

W.O.#

Revised 11/04/04

Amt Paid S

#### Geogia Pacific Stormwater Sampling Log Big Island, Virginia WWA Project No. 209028.01

Date of Rain Event<sup>a</sup> Time at 0.10° during event 10/14/2009 17 45



|             |           | Description of Outfall |                  |               | Time of Sample and Flow Rate |                 |          |                 |           |                 |           |                |  |  |
|-------------|-----------|------------------------|------------------|---------------|------------------------------|-----------------|----------|-----------------|-----------|-----------------|-----------|----------------|--|--|
| Outfall No. | Sample By | Size (in)              | Material         | Slope (fl/ft) | Grab                         | Flow Rate (gpm) | 1st Comp | Flow Rate (gpm) | 2nd Comp. | Flow Rate (gpm) | 3rd Comp. | Flow Rate (gpm |  |  |
| 010         | л         | 12                     | CMP<br>n = 0 025 | 0.042         | 18 07                        | 22              | 19:15    | 5               | 20 22     | 5               | 21 05     | 22             |  |  |
| 012         | л         | 24                     | RCP<br>n = 0 013 | 0.016         | 18.12                        | 90              | 19:25    | 39              | 20 19     | 90              | 21:10     | 1.9            |  |  |
| 014         | MF        | 13                     | CIP<br>n = 0 0\3 | 0.021         | 18:03                        | 20              | 19:10    | 8.2             | 20 02     | 13.5            | 21:02     | 8.2            |  |  |
| 015         | MS        | 48                     | CMP<br>n = 0 025 | 0.010         | 18 14                        | 440             | 19,40    | 240             | 20 32     | 330             | 21:15     | 240            |  |  |
| 017         | SW        | 24                     | CMP<br>n = 0 025 | 0 021         | -                            | No flow         | -        | No flow         | -         | No flow         | -         | No flow        |  |  |
| 018         | л         | Inlet                  |                  |               | 18-30                        | 10              | 19:45    | 10              | 20.25     | 10              | 21:18     | 10             |  |  |
| 021         | MS        | 6                      | PVC<br>n = 0 009 | 0 083         | 19:22                        | 1.5             | 20 16    | 1.5             | 21:00     | Į.              | 21:42     | ı              |  |  |
| 022         | MF        | 36                     | CMP<br>n = 0.025 | 0 057         | 18 20                        | 10              | 19.25    | 10              | 20 20     | 10              | 21:15     | 10             |  |  |
| 023         | MF        | 21                     | RCP<br>n = 0.013 | 0.021         | •                            | No flow         | -        | No flow         | -         | No flow         | -         | No flow        |  |  |
| 025         | sw        | 36                     | RCP<br>n = 0.013 | 0 042         | 18:17                        | 86              | 19,30    | 8.6             | 20:30     | 8.6             | 21:30     | 15             |  |  |
| 026         | MS        | 6' W Channel           | Rip Rap          | V = 0.5 fps   | 18:30                        | 28              | 19:55    | 28              | 20 48     | 28              | 21:26     | 28             |  |  |
| 028         | sw        | 36                     | RCP<br>n = 0013  | 0 042         | 18 10                        | 42              | 19.20    | 42              | 20 20     | 15              | 21 20     | 15             |  |  |

Geogia Pacific Stormwater Sampling Log Big Island, Virginia WWA Project No. 209028.01

Date of Rain Event: Time at 0.10" during event

11/18/2009 2100



|             |           | Ď         | escription of Outf | ali           |      |                 |          |                 |          |                 |           |                 |
|-------------|-----------|-----------|--------------------|---------------|------|-----------------|----------|-----------------|----------|-----------------|-----------|-----------------|
| Outfall No. | Sample By | Size (in) | Material           | Slope (fl/ft) | Grab | Flow Rate (gpm) | 1st Comp | Flow Rate (gpm) | 2nd Comp | Flow Rate (gpm) | 3rd Comp. | Flow Rate (gpm) |
| 017         | JMF       | 24        | CMP<br>n = 0.025   | 0.021         | 2130 | 38              | 2220     | 23              | 2320     | 101             | 0015      | 38              |
| 023         | JMF       | 21        | RCP<br>n = 0.013   | 0 021         | 2235 | 1.6             | 2335     | 23              | 0025     | 23              |           |                 |

| outfall | parameter  | freq.           | date _          | value      | total rainfall                        | hrs. between | total flow | duration     | outfall sampl                         |
|---------|------------|-----------------|-----------------|------------|---------------------------------------|--------------|------------|--------------|---------------------------------------|
|         | BOD        | 1               | 11/24/2008      | 12 mg/l    | .75"                                  | 216          | .030 mg    | 3 hr         | · · · · · · · · · · · · · · · · · · · |
|         | TSS        | 1               | † — — · · · · · | 22 mg/l    | 1.6"                                  | 160          |            | 0 5-1        | 9                                     |
|         | pН         | 1               | 10/25/2008      | 7.4        | ٥.١                                   | 168          | .064 mg    | 8 hr         |                                       |
|         | Cu diss.   | 4               | 8/5/2009        | (<10 ug/l> | .2"                                   | 120          | .004 mg    | 2 hr         | 10                                    |
| 555     | Cu diss.   |                 | 10/25/2008      | 11 00/     | 1.6"                                  | 168          | 064 mg     | 8 hr         | 9                                     |
|         | Cu diss.   |                 | 2/11/2009       | <10 ug/l   | .25"                                  | 312          | .005 mg    | 50 min       | 7                                     |
|         | Cu diss.   |                 | 5/3/2009        | <10 ug/l   | 1.6"                                  | 288          | 064 mg     | 10 hr        | 9                                     |
|         | Cu diss.   | avg.            | 3/3/2003        | 10 ug/l    | 1.3                                   | 200          |            |              |                                       |
|         | Ou diss.   | avg.            |                 | 10 dgri    |                                       |              |            |              | · · · · · · · · · · · · · · · · · · · |
|         |            |                 | -               |            |                                       |              |            |              |                                       |
|         | BOD        | 1               | <del></del>     | 15 mg/l    |                                       |              |            |              |                                       |
|         | TSS        | 1               | -               | 127 mg/l   |                                       |              |            |              |                                       |
| 12      | pH .       | 1               | 3/13/2009       | 7.5        | 1.75"                                 | 552          | .236 mg    | 48 hr        |                                       |
|         |            | 1               | -               | 0.78 mg/l  | i                                     |              |            |              |                                       |
|         | NO3/NO2    | <u> </u>        | <del> </del>    | 0.76 Ing/i | · · · · · · · · · · · · · · · · · · · |              |            | <del> </del> |                                       |
|         |            |                 | <u> </u>        |            |                                       |              |            |              |                                       |
|         | BOD        |                 | 44/24/2000      | 32 mg/l    | .75"                                  | 216          | 020 mm     | 3 hr         | !                                     |
|         | BOD        | 1               | 11/24/2008      |            | ./5                                   | 210          | .020 mg    | 3 nr         |                                       |
|         | TSS        | 1               | 10/25/2008      | 50 mg/l    | 1.6"                                  | 168          | .042 mg    | 8 hr         |                                       |
|         | рН         | 1               |                 | 7.98       | 4.00                                  |              |            | C 1:         |                                       |
| 14      | Cu diss.   | 4               | 10/25/2008      | 33 ug/l    | 1.6"                                  | 168          | 042 mg     | 8 hr         |                                       |
|         | Cu diss.   |                 | 2/11/2009       | <10 ug/l   | .25"                                  | 312          | .007 mg    | 50 min       |                                       |
|         | Cu diss.   |                 | 5/3/2009        | 16 ug/l    | 1.6"                                  | 288          | .042 mg    | 10 hr        |                                       |
|         | Cu diss.   |                 | 8/5/2009        | <10 ug/l   | .2"                                   | 120          | .005 mg    | 2 hr         |                                       |
|         | Cu diss.   | avg.            |                 | 17 ug/l    |                                       |              |            |              |                                       |
|         |            |                 |                 |            |                                       |              |            |              |                                       |
| 15      | BOD        | 1               | 3/25/2009       | 21 mg/l    | .25"                                  | 240          | .083 mg    | 3 hr         |                                       |
|         |            |                 | <u> </u>        |            |                                       |              |            |              |                                       |
|         |            |                 |                 |            |                                       |              |            |              |                                       |
|         | BOD        | 1               | 10/17/2008      | 4 mg/l     | 1.0"                                  | 480          | .040 mg    | 5 hr         |                                       |
|         | TSS        | 1               |                 | 36 mg/l    |                                       |              |            |              |                                       |
|         | Cu diss.   | 4               | 10/17/2008      | <10 ug/l   | 1.0"                                  | 480          | .04 mg     | 5 hr         |                                       |
| 17      | Cu diss.   |                 | 2/11/2009       | <10 ug/l   | .25"                                  | 312          | .01 mg     | 50 min       |                                       |
|         | Cu diss.   |                 | 5/3/2009        | <10 ug/l   | 1.6"                                  | 288          | .064 mg    | 10 hr        |                                       |
|         | Cu diss.   |                 | 8/5/2009        | <10 ug/l   | .2"                                   | 120          | .008 mg    | 2 hr         |                                       |
|         | Cu diss.   | avg.            |                 | <10 ug/l   |                                       |              |            |              |                                       |
|         |            |                 |                 |            |                                       |              |            |              |                                       |
| 18      | pН         | 1               | 11/24/2008      | 7.8        | .75"                                  | 216          | .037 mg    | 3 hr         |                                       |
| 10      | TSS        | 1               | 11/24/2000      | 75 mg/l    | .,,                                   | 2,0          | .oor mg    | 5 ///        |                                       |
|         |            |                 |                 |            |                                       |              |            |              |                                       |
|         |            |                 | <u> </u>        |            |                                       |              |            |              |                                       |
|         | BOD        | 1               | _               | 14 mg/l    |                                       |              |            |              |                                       |
|         | TSS        | 1               | 10/17/2008      | 29 mg/l    | 1.0"                                  | 480          | .006 mg    | 5 hr         |                                       |
|         | pН         | 1               |                 | 6.93       |                                       |              |            |              |                                       |
| 21      | Zn diss.   | 4               | 10/17/2008      | 31 ug/l    | 1.0"                                  | 480          | .006 mg    | 5 hr         |                                       |
| - 1     | Zn diss.   |                 | 2/11/2009       | 22 ug/l    | .25"                                  | 312          | .002 mg    | 50 min       |                                       |
|         | Zn diss.   |                 | 5/3/2009        | 159 ug/l   | 1.6"                                  | 288          | 01 mg      | 10 hr        |                                       |
|         | Zn diss.   | · ·             | 8/23/2009       | 43 ug/l    | 1.2"                                  | 288          | .007 mg    | 3 hr         |                                       |
|         | Zn diss.   | avg.            |                 | 64 ug/l    |                                       |              |            |              |                                       |
|         |            |                 |                 |            |                                       |              |            |              |                                       |
|         | TSS        | 1               |                 | 16 mg/l    |                                       |              |            |              |                                       |
| 22      | NO3/NO2    | 1               | 3/14/2009       | 7.94 mg/l  | 1.75"                                 | 552          | .485 mg    | 48 hr        |                                       |
|         | Fe, totrec | 1               | <u> </u>        | 6.76 mg/l  |                                       |              |            |              |                                       |
|         |            |                 |                 |            |                                       |              |            |              |                                       |
|         |            |                 | <u></u>         |            |                                       |              |            |              |                                       |
|         | TSS        | 1               | 6/11/2009       | 12 mg/l    | .4"                                   | 120          | .010 mg    | 45 min       |                                       |
|         | TSS        | 1               |                 | 428 mg/l   |                                       | -            |            |              |                                       |
|         | COD        | 1               | 3/14/2009       | 68 mg/l    | 1.75"                                 | 552          | 0/3 ~~     | 48 hr        |                                       |
| 23      | NO3/NO2    | 1               | 3/14/2009       | 99 mg/l    | 1.75                                  | 332          | .043 mg    | ++O III      |                                       |
| 23      |            | 1               | 1               | 8.38 mg/l  |                                       |              |            |              |                                       |
| 23      | Fe, totrec |                 |                 |            |                                       |              |            |              |                                       |
| 23      | Fe, totrec | _ <del> !</del> |                 |            |                                       |              |            |              |                                       |
| 23<br>  |            | <u>!</u>        |                 |            |                                       |              | -          |              |                                       |
|         | Fe, totrec | 1               | 2/14/2000       | 34 mg/l    | 1 75"                                 | EE2          | 228        | 40 ha        |                                       |
| 25      |            |                 | 3/14/2009       |            | 1.75"                                 | 552          | .238 mg    | 48 hr        |                                       |

| outfall | parameter  | freq. | date      | value    | total rainfall | hrs. between | total flow | duration | outfail sample |
|---------|------------|-------|-----------|----------|----------------|--------------|------------|----------|----------------|
| 26      | TSS        | 1     | 3/14/2009 | 7 mg/l   | 1.75"          | 552          | .119 mg    | 48 hr    |                |
|         | Fe, totrec | 1     |           | .36 mg/l |                |              |            |          |                |
| 28      | TSS        | 1     | 3/14/2009 | 35 mg/l  | 1,75"          | 552          | .197 mg    | 48 hr    |                |
|         | Fe, totrec | 1     | 3/14/2003 | 17 mg/l  |                | 332          | .137 1119  | 40111    |                |
|         | Fe, totrec | 1     | 3/14/2009 | 17 mg/l  | 1.75           | 332          | .197 mg    | 40111    | _              |